AGENDA ITEM REQUEST FORM

Hays County Commissioners Court Tuesdays at 9:00 AM

Request forms are due in Microsoft Word Format via email by 2:00 p.m. on Wednesday.

AGENDA ITEM			
Adopt a proclamation declaring May 2017 as "Older Americans Month".			
ITEM TYPE	MEETING DATE	AMOUNT REQUIRED	
PROCLAMATIONS/PRESENTATIONS	May 2, 2017		
LINE ITEM NUMBER			
AUDITOR COMMENTS:	AUDITOR USE ONLY	the transfer of the same of th	
-			
PURCHASING GUIDELINES FOLLOWED:	N/A	AUDITOR REVIEW:	N/A
REQUESTED BY		SPONSOR	CO-SPONSOR
		СОВВ	N/A
SUMMARY			
See attached proclamation.	1		



Proclamation Declaring May 2017 as

OLDER AMERICANS MONTH

WHEREAS, Hays County is home to some 20,000 persons age 65 and older according to the July 2015 U.S. Census estimates; and

WHEREAS, we acknowledge that what it means "to age" has changed - for the better. More than ever before, older Americans are working longer, trying new things, and engaging in their communities; and

WHEREAS, Hays County is committed to supporting older adults as they take charge of their health, explore new opportunities and activities, and focus on independence; and

WHEREAS, Hays County can provide opportunities to enrich the lives of individuals of all ages by:

- Involving older adults in the redefinition of aging in our community
- Promoting home and community-based services that support independent living
- Encouraging older adults to speak up for themselves and others; and
- Providing opportunities for older adults to share their experiences

THEREFORE, BE IT RESOLVED that the Hays County Commissioners Court does hereby declare May 2017 to be

Older Americans Month

And urges every resident to take time during this month to acknowledge older adults and the people who serve them as influential and vital parts of our community.

Adopted this the 2nd day of May, 2017

Bert Cobb, M.D. **Hays County Judge**

Debbie Gonzales Ingalshe

Commissioner, Pct. 1

Will Conley Commissioner, Pct. 3

Liz Q. Gonzalez

Hays County Clerk

Commissioner, Pot 2

Ray Whisenant

Commissioner, Pct. 4