



STATE OF TEXAS *
 COUNTY OF HAYS *

ON THIS THE 23RD DAY OF JUNE A.D., 2015, THE COMMISSIONERS' COURT OF HAYS COUNTY, TEXAS, MET IN REGULAR MEETING. THE FOLLOWING MEMBERS WERE PRESENT, TO-WIT:

ALBERT H. COBB JR	COUNTY JUDGE
DEBBIE GONZALES INGALSBE	COMMISSIONER, PCT. 1
MARK JONES	COMMISSIONER, PCT. 2
WILL CONLEY	COMMISSIONER, PCT. 3
RAY O. WHISENANT JR	COMMISSIONER, PCT. 4
ROXANNE SANCHEZ	DEPUTY CLERK

AND THE FOLLOWING PROCEEDINGS WERE HAD, THAT IS:

Reverend Carl W. Clark, Chaplin gave the invocation and Judge Cobb led the court in the Pledge of Allegiance to the United States and Texas flags. Judge Cobb called the meeting to order.

PRESENTATION BY SCHNEIDER ELECTRIC

John Flud and Kent Kirchstein gave a presentation to the court. Schneider Electric presented a preliminary utility and facility audit for buildings countywide. The presentation included utility savings projections, cost-saving improvements, benefits associated with countywide building improvements and next steps and investment grade audit report.

30729 APPROVE PAYMENTS OF COUNTY INVOICES

A motion was made by Commissioner Ingalsbe, seconded by Commissioner Jones to approve payments of County Invoices in the amount of \$ \$997,542.35 as submitted by the County Auditor. All voting "Aye". MOTION PASSED

30730 APPROVE COMMISSIONERS COURT MINUTES OF JUNE 9, 2015

A motion was made by Commissioner Ingalsbe, seconded by Commissioner Jones to approve Commissioners Court minutes of June 9, 2015 as presented by the County Clerk. All voting "Aye". MOTION PASSED

30731 APPROVE AWARD OF IFB 2015-B06 METAL PIPE TO CONTECH ENGINEERED SOLUTIONS AND AUTHORIZE COUNTY JUDGE TO EXECUTE CONTRACT

A motion was made by Commissioner Ingalsbe, seconded by Commissioner Jones to approve award of IFB 2015-B06 Metal Pipe to Contech Engineered Solutions and authorize County Judge to execute contract. All voting "Aye". MOTION PASSED

30732 AUTHORIZE THE SHERIFF'S OFFICE - JAIL DIVISION TO UTILIZE EXISTING FUNDS TO PURCHASE A REPLACEMENT ELECTRIC CARDIO MACHINE

The Medical Department is in need of a replacement EKG machine for vital reading of inmates. The current one is 15 years old and is no longer operable. No additional funds are needed; existing funds in the equipment line item will be use. Amount required \$1,240.00; line item 001-618-03.5719_400. A motion was made by Commissioner Ingalsbe, seconded by Commissioner Jones to authorize the Sheriff's Office - Jail Division to utilize existing funds to purchase a replacement electric cardio machine. All voting "Aye". MOTION PASSED

30733 AUTHORIZE THE SHERIFF'S OFFICE TO USE EXISTING FUNDS TO PURCHASE MISCELLANEOUS EQUIPMENT FOR THE CRIME LAB AND AMEND THE BUDGET ACCORDINGLY

The Sheriff's Office would like to use existing funds to purchase a stainless steel table and safety shower with eye wash station for the Crime Lab. Purchasing a stainless steel table will provide a hygienic and sterile work space for analyzing and processing evidence from a crime scene. A safety shower with eye wash station is needed in the event employees are exposed to harmful chemicals. No additional funds are needed, existing



funds in equipment line items will be used. Amount required \$1,440.00; 001-618-00.5719_700 (\$650.00); 001-618-00.5719_400 \$650.00; 001-618-00.5717_400 (\$790.00); 001-618-00.5719_400 790.00. **A motion was made by Commissioner Ingalsbe, seconded by Commissioner Jones to authorize the Sheriff's Office to use existing funds to purchase miscellaneous equipment for the Crime Lab and amend the budget accordingly. All voting "Aye". MOTION PASSED**

30734 AUTHORIZE INSTITUTIONAL OSSF PERMIT AT 261 FROG POND LANE, DRIPPING SPRINGS, TX

Alan Martin Lloyd is proposing an OSSF to serve a distillery and tasting room in Precinct 4. This property is 1.58 acres in the Frog Pond Subdivision. The system designer, Jon Maass, R.S., has designed a treatment system which consists of pretreatment and an equalization tank that will control flow to an aerobic treatment unit. Effluent will be dispersed to a drip irrigation field at a daily rate of 240 gallons. Wastewater from the distillation process will be held and transported to a permitted wastewater treatment plant by a licensed wastewater transporter. **A motion was made by Commissioner Ingalsbe, seconded by Commissioner Whisenant to authorize Institutional OSSF Permit at 261 Frog Pond Lane, Dripping Springs, TX. All voting "Aye". MOTION PASSED**

30735 AUTHORIZE INSTITUTIONAL OSSF PERMIT AT 1955 FM 2001, BUDA, TX

John Harris is proposing an on-site sewage facility to serve Odyssey Business Park at 1955 FM 2001 in Precinct 2. This property is 7.2 acres in size. Water will be supplied by public water supply. The system designer, Jon Maass, R.S., has designed an on-site sewage facility consisting of standard treatment with dispersal to a low pressure dosed dispersal field at a daily usage rate of 480 gallons. **A motion was made by Commissioner Ingalsbe, seconded by Commissioner Whisenant to authorize Institutional OSSF Permit at 1955 FM 2001, Buda, TX. All voting "Aye". MOTION PASSED**

30736 APPROVE THE APPOINTMENT OF SAMANTHA TUZO TO THE HAYS COUNTY CHILD PROTECTIVE BOARD

Samantha Tuzo is a replacement appointment for Judy Burns who recently resigned. **A motion was made by Commissioner Ingalsbe, seconded by Commissioner Whisenant to approve the appointment of Samantha Tuzo to the Hays County Child Protective Board. All voting "Aye". MOTION PASSED**

30737 AUTHORIZE THE COUNTY JUDGE TO SIGN A GRANT ADJUSTMENT NOTICE FROM THE TEXAS DEPARTMENT OF PUBLIC SAFETY, HOMELAND SECURITY GRANT PROGRAM (HSGP) TO EXTEND THE FUNDING COMPLETION DATE

On April 9, 2013 the Commissioners' Court approved submission of grant worksheets to the Capitol Area Council of Governments (CAPCOG) for funding consideration under the State Homeland Security Grant Program (HSGP) for both the Hays County CERT and the Hays County SWAT team in the amount of \$28,515.50. The subsequent grant was approved by the Commissioners Court on March 31, 2015. The grant adjustment notice is to extend the funding completion date from May 31, 2015 to June 30, 2015. **A motion was made by Commissioner Ingalsbe, seconded by Commissioner Whisenant to authorize the County Judge to sign a Grant Adjustment Notice from the Texas Department of Public Safety, Homeland Security Grant Program (HSGP) to extend the funding completion date. All voting "Aye". MOTION PASSED**

30738 RATIFY AND AUTHORIZE THE COUNTY JUDGE TO EXECUTE TASK ORDERS #1 AND #2 FOR TETRA TECH, INC. RELATED TO THE MASTER SERVICES AGREEMENT FOR FLOOD RELATED SERVICES

On June 2nd the Court approved a Master Services Agreement with Tetra Tech to provide services to Hays County related to the flood. As per the agreement, Tetra Tech has issued task orders to outline the scope of services and an NTE budget as follows; Task Order #1: Scope: Disaster Debris Monitoring Operations for Hays County, Wimberley and San Marcos; Effective Date: June 2, 2015 to July 31, 2015; NTE Budget: \$343,063; Task Order #2: Scope: Disaster Grant Management and Reimbursement Assistance Services; Effective Date: June 10, 2015 to July 31, 2015; NTE Budget: \$25,000. **A motion was made by Commissioner Ingalsbe, seconded by Commissioner Whisenant to Ratify and authorize the County Judge to execute Task Orders #1 and #2 for Tetra Tech, Inc. related to the Master Services Agreement for flood related services. All voting "Aye". MOTION PASSED**



30739 AUTHORIZE THE COUNTY JUDGE TO EXECUTE AMENDMENT #1 TO THE ADVANCE FUNDING AGREEMENT WITH THE TEXAS DEPARTMENT OF TRANSPORTATION FOR CONSTRUCTION COSTS ASSOCIATED WITH THE RM12 FROM SADDLERIDGE TO HUGO ROAD PROJECT, CSJ #0285-03-057

Commissioner Conley spoke. In October 2014 the County entered into an Advanced Funding Agreement with TxDot to construct a turn lane and shoulders on RM12 from Saddleridge to Hugo Road. TxDot is responsible for letting the construction and has received the low bid for this project. Amendment #1 addresses the increase in construction funds necessary to match the low bid. This construction increase will be the responsibility of the State as outlined in Attachment C-1 of Amendment #1. All other provisions of the original contract are unchanged. **A motion was made by Commissioner Conley, seconded by Commissioner Ingalsbe to authorize the County Judge to execute Amendment #1 to the Advance Funding Agreement with the Texas Department of Transportation for construction costs associated with the RM12 from Saddleridge to Hugo Road project, CSJ #0285-03-057. All voting "Aye". MOTION PASSED**

30740 AMEND THE JUSTICE OF THE PEACE, PRECINCT 2 BUDGET FOR ADDITIONAL CONTINUING EDUCATION FUNDS RELATED TO THE FY15 LEGISLATIVE UPDATE SEMINAR

On July 27th the Texas Justice Court Training at Texas State University will host the FY15 Legislative Update workshop. The JP2 has registered to attend and needs additional funds to cover the \$150 registration fee. Savings within their operating budget have been identified to cover this request. No additional county funds are needed. **A motion was made by Commissioner Whisenant, seconded by Commissioner Jones to amend the Justice of the Peace, Precinct 2 budget for additional continuing education funds related to the FY15 Legislative Update seminar. All voting "Aye". MOTION PASSED**

30741 ACCEPT A DONATION FROM THE BURDINE JOHNSON FOUNDATION FOR THE PRODUCTION OF A DOCUMENTARY FILM AND MUSEUM EXHIBITS BY THE HAYS COUNTY HISTORICAL COMMISSION FOR THE HISTORIC KYLE TRAIN DEPOT PROJECT AND AMEND THE BUDGET ACCORDINGLY

The Hays County Historical Commission (HCHC) has received a donation from the Burdine Johnson Foundation for the development of a documentary film and museum exhibits for educational/interpretive purposes within the historic Kyle Train Depot. Restoration of the depot has been ongoing since 2011 and is slated for completion this summer, with a projected opening of the facility in mid-July. The Depot will serve as a visitor center and museum for the City of Kyle. The HCHC will work in conjunction with the City of Kyle for development of the museum elements. Amount required \$35,000; Increase Revenue - 141-676-00.4610 - Contributions \$35,000; Increase Expense - 141-676-00.5448 - Contract Services \$26,000; 141-676-00.5201 - General Supplies \$ 4,600; 141-676-00.5719_400 - Misc Eqpt \$ 4,400. **A motion was made by Commissioner Whisenant, seconded by Commissioner Jones to Accept a donation from the Burdine Johnson Foundation for the production of a documentary film and museum exhibits by the Hays County Historical Commission for the Historic Kyle Train Depot project and amend the budget accordingly. All voting "Aye". MOTION PASSED**

30742 AMEND THE BAIL BOND BOARD BUDGET FOR ADDITIONAL CONTINUING EDUCATION FUNDS RELATED TO THE TEXAS PRACTICAL APPLICATION BAIL BOND COURSE

No county funds are needed. Amount required 4288.00; Increase Continuing Education - .5551; Decrease Operating Expenses - .5301. **A motion was made by Commissioner Whisenant, seconded by Commissioner Jones to amend the Bail Bond Board budget for additional continuing education funds related to the Texas Practical Application Bail Bond course. All voting "Aye". MOTION PASSED**

30743 AUTHORIZE AN EQUIPMENT UPGRADE FOR THE FERAL HOG PROGRAM WIRELESS TRAP AND AMEND THE BUDGET ACCORDINGLY

In December 2014, Hays County accepted a wireless trap for the Feral Hog Program and assumed responsibility for the maintenance and repair of equipment. Our project manager has received information from AT&T that they are terminating their 2G service contract with Wireless Traps. Therefore, all equipment will be moved to the 3G service. This equipment upgrade is required; however the system will be enhanced to avoid persistent service interruptions. The upgrade also includes free 1-yr warranty, higher resolution camera and will potentially result in decreased relay time. Amount required \$800.00: Decrease Co-Wide Contingencies - 001-645-00.5399; Increase Co-Wide Misc Equipment - 001-645-00.5719_400. **A motion was made by Commissioner Jones, seconded by Commissioner Ingalsbe to authorize an equipment upgrade for the Feral Hog Program wireless trap and amend the budget accordingly. All voting "Aye". MOTION PASSED**



30744 AUTHORIZE THE PERSONAL HEALTH, DEPARTMENT OF STATE HEALTH SERVICES HAZARDS GRANT TO UTILIZE SALARYFRINGE SAVINGS FOR MATERIALS AND SUPPLIES AND AMEND THE BUDGET ACCORDINGLY

The Personal Health DSHS Hazards grant has salary/fringe savings due to a vacancy and declined insurances. Funds will be move to supply line items to enable the coordinator to purchase items for emergency planning and deployment as needed. No County funds are required. Amount required \$15,543.00; Decrease - Staff Salaries - (\$5,194) Fringe - (\$1,028) Medical Insurance - (\$9,321) Increase - General Supplies - \$2,213 Office Supplies - \$4,948 Books - \$570 Medical Supplies - \$2,531 Printing - \$3,963 Uniforms - \$1,318. **A motion was made by Commissioner Ingalsbe, seconded by Commissioner Whisenant to authorize the Personal Health, Department of State Health Services Hazards grant to utilize salary/fringe savings for materials and supplies and amend the budget accordingly. All voting "Aye". MOTION PASSED**

30745 ACCEPT AMENDMENT NO. 001 TO LETTER OF CREDIT NO. SLC501084 FOR THE CONSTRUCTION OF STREET AND DRAINAGE IMPROVEMENTS IN SHADOW CREEK PHASE 8 SECTION 1, REDUCING THE AMOUNT FROM \$1,882,340.75 TO \$534,185.08

The construction of street and drainage improvements in Shadow Creek Phase 8 Section 1 is partially complete. The amendment will release \$1,348,155.67 back to the developer. The remaining amount is sufficient to complete the improvements which have not yet been constructed. **A motion was made by Commissioner, Jones seconded by Commissioner Ingalsbe to accept Amendment No. 001 to Letter of Credit No. SLC501084 for the construction of street and drainage improvements in Shadow Creek Phase 8 Section 1, reducing the amount from \$1,882,340.75 to \$534,185.08. All voting "Aye". MOTION PASSED**

30746 AUTHORIZE THE COUNTY JUDGE TO EXECUTE A PROFESSIONAL SERVICES AGREEMENT BETWEEN HAYS COUNTY AND BOWMAN CONSULTING, RELATED TO THE PHASE 1 PRELIMINARY DESIGN AND PHASE 2 DESIGN OF A TEMPORARY BRIDGE ON FISCHER STORE ROAD AT THE BLANCO RIVER; AND TO AUTHORIZE THE PURCHASING DEPARTMENT TO ADVERTISE A REQUEST FOR PROPOSALS TO CONSTRUCTION FIRMS IN COMPLIANCE WITH STATE PURCHASING REQUIREMENTS AND 2 CFR §200, UTILIZING BOWMAN'S DESIGN AND NOT TO EXCEED \$20,000.00.

Commissioner Conley, Mark Kennedy, General Counsel, Clint Garza, Director of Development and Community Services and Tracy Bratton of Bowman Consulting spoke. Bowman Consulting has offered to provide an engineered temporary bridge design at cost to the firm, estimated to be between \$12,000 and \$15,000. A preliminary design is needed to determine feasibility. That preliminary design will not exceed \$3000. If preliminary design returns project specifications as expected, then design cost is expected not to exceed \$12,000. If design will cost more than that not-to-exceed amount, then the project will be returned to Court for consideration. Once a design is established, an RFP for construction of the temporary bridge can be advertised and selection may be made. **A motion was made by Commissioner Conley, seconded by Commissioner Whisenant to authorize the County Judge to execute a Professional Services Agreement between Hays County and Bowman Consulting, related to the Phase 1 preliminary design and Phase 2 design of a temporary bridge on Fischer Store Road at the Blanco River; and to authorize the Purchasing Department to advertise a Request for Proposals to construction firms in compliance with state Purchasing requirements and 2 CFR §200, utilizing Bowman's design and not to exceed \$20,000.00. All voting "Aye". MOTION PASSED**

30747 CALL FOR A PUBLIC HEARING ON OR ABOUT AUGUST 4, 2015 RELATED TO PROPOSED ROADWAY IMPROVEMENTS AND ASSESSMENTS ON A PORTION OF BILL KUYKENDALL ROAD IN PRECINCTS 2 AND 4; AND TO AUTHORIZE GENERAL COUNSEL TO PUBLISH NOTICE OF SAID HEARING

Mark Kennedy, General Counsel spoke. Subsequent to the Court's action on October 28, 2014, the above-referenced project was modified to expand the length of proposed improvements. After analysis of the related costs and assessment of eligible landowners, this project is now ready to move forward with acceptance of the Commissioners Court. **A motion was made by Commissioner Whisenant, seconded by Commissioner Jones to call for a public hearing on or about August 4, 2015 related to proposed roadway improvements and assessments on a portion of Bill Kuykendall Road in Precincts 2 and 4; and to authorize General Counsel to publish notice of said hearing. All voting "Aye". MOTION PASSED**



30748 CALL FOR A PUBLIC HEARING ON JULY 7, 2015 TO DISCUSS FINAL PLAT APPROVAL OF THE REPLAT OF LOT 1, SANDAHL SUBDIVISION

Caitlyn Hairell, County Planner spoke. Sandahl Subdivision is a recorded subdivision located off of Gatlin Creek Road in Precinct 4. The proposed re-plat will divide the 4.44 acre lot into 2 lots. Water service will be provided by private wells and wastewater treatment will be accomplished by individual advanced on-site sewage facilities. **A motion was made by Commissioner Whisenant, seconded by Commissioner Ingalsbe to call for a public hearing on July 7, 2015 to discuss final plat approval of the Replat of Lot 1, Sandahl Subdivision. Commissioner Ingalsbe, Commissioner Jones, Commissioner Whisenant and Judge Cobb voting "Aye". Commissioner Conley not present for vote. MOTION PASSED**

30749 WAIVE REVIEW FEES FOR CALITERRA PHASE 1 SECTION 1 AND CALITERRA PHASE 1 SECTION 2 AMENDED PLATS

Roxie McInnis, Development and Services Manager and Commissioner Whisenant spoke. The final plats for Caliterra Phase 1 Section 1 and Phase 1 Section 2 were approved by the Commissioners Court in March 2015. Since that time, minor changes requiring plat amendments have been made. These amended plats have been reviewed under the County's Interlocal Agreement with the City of Dripping Springs and will be approved through the City's process. With a total of 90 lots, the review fees for these amended plats totals \$28,800. Because the review time required for these plats is minimal, a request has been made to waive the County's review fee. **A motion was made by Commissioner Whisenant, seconded by Commissioner Conley to waive review fees for Caliterra Phase 1 Section 1 and Caliterra Phase 1 Section 2 amended plats. All voting "Aye". MOTION PASSED**

30750 ACTION RELATED TO THE CONTRACT BETWEEN FORESTAR REAL ESTATE (USA) GROUP, INC. AND HAYS COUNTY, EXECUTED ON OR ABOUT OCTOBER 1, 2013

Lila Knight – Kyle Resident, Louis Parks – Wimberley Resident, Jim McMeans – Wimberley Resident, Grant Whittenberger – Dripping Springs Resident, Ashley Whittenberger – Dripping Springs Resident, David Crowell – Kyle Resident, Barbara Hopson – Wimberley Resident and Malcom Harris – Wimberley Resident. **A Motion was made by Commissioner Conley, seconded by Commissioner Jones to terminate Forestar Agreement sending proper notice of termination that needs to be received by Forestar no later than June 30th, 2015 in order to save the \$400,000.00 allocation for 2016. Commissioner Conley, Commissioner Ingalsbe, Commissioner Jones and Commissioner Whisenant all voting "Aye". Judge Cobb voting "No". MOTION PASSED.**

30751 APPROVE AN AMENDED FORM OF RIGHT OF ENTRY DOCUMENT FOR USE BY COUNTY AGENTS AND CONTRACTORS WITH LANDOWNERS WITHIN HAYS COUNTY, RELATED TO FLOOD RELIEF EFFORTS

Mark Kennedy, General Counsel spoke. **A motion was made by Commissioner Jones, seconded by Commissioner Ingalsbe to approve an amended form of Right of Entry document for use by County agents and contractors with landowners within Hays County, related to flood relief efforts. All voting "Aye". MOTION PASSED**

30752 AUTHORIZE THE COUNTY JUDGE TO EXECUTE A LETTER AMENDMENT TO THE PROFESSIONAL SERVICES AGREEMENT BETWEEN HAYS COUNTY AND RICHARD KIDD, RELATED TO HISTORICAL DOCUMENTARY WORK

A motion was made by Commissioner Ingalsbe, seconded by Commissioner Jones to authorize the County Judge to execute a letter amendment to the Professional Services Agreement between Hays County and Richard Kidd, related to historical documentary work. All voting "Aye". MOTION PASSED

30753 AUTHORIZE THE EMERGENCY MANAGEMENT AND FIRE MARSHAL'S OFFICES TO HIRE ONE NEW SHARED ADMINISTRATIVE ASSISTANT I POSITION EFFECTIVE JULY 1ST AND AMEND THE BUDGET ACCORDINGLY

Kharley Smith, Emergency Management spoke. The Office of Emergency Management and Fire Marshal have requested in the FY 2016 budget to share one administrative position. They would like the Court to consider adding this to the budget effective July 1st in order to alleviate some of the administrative functions currently handled by the department heads. Due to the response base nature of both department heads positions, adding administrative and phone support would allow better accessibility with the public. Amount required \$7,814; Fiscal Impact - 7/1 to 9/30: \$2,854 – Base 561 - Fica/Med/Ret 483 - Insurance (1 month) Total - \$3,907 - x 2 = \$7,814; Annualized: \$22,829 - Base Salary; \$ 4,448 – Fringe; \$11,389 – Insurances Total: \$38,665.



A motion was made by Commissioner Ingalsbe, seconded by Commissioner Whisenant to authorize the Emergency Management and Fire Marshal's offices to hire one new shared Administrative Assistant I position effective July 1st and amend the budget accordingly. All voting "Aye". MOTION PASSED

30754 SUPPORT OF A LETTER FROM HAYS COUNTY TO FEMA AND THE STATE OF TEXAS REGARDING THE FEMA TEMPORARY HOUSING PROGRAM AND THE LODGING EXPENSES REIMBURSEMENT PROGRAM

Mark Kennedy, General Counsel and Kharley Smith, Emergency Management spoke. A motion was made by Commissioner Ingalsbe, seconded by Commissioner Conley in support of a letter from Hays County to FEMA and the State of Texas regarding the FEMA Temporary Housing Program and the Lodging Expenses Reimbursement Program. All voting "Aye". MOTION PASSED

10AM-WORKSHOP FROM LCRA

Phil Wilson and John Hofmann with LCRA gave a presentation.

DISCUSSION OF ISSUES RELATED TO THE HAYS COUNTY JAIL, AND THE PLANNING OF PROJECTS PERTAINING TO THE PUBLIC SAFETY FACILITIES NEEDS WITHIN THE COUNTY

Judge Cobb gave an updated Hays County Jail population report. Hays County's current maximum jail capacity is 362 inmates. Jail Standards recommends holding approximately 10% of capacity open. That lowers our capacity to 311. The jail's daily average was 277 and peak was 296 on June 20th for the week of June 14 to June 20, 2015. The maximum female capacity is 76 inmates. Last week's average was 58 and peak was 63 on 6/20/2015. The maximum male capacity is 256 inmates. Last week's average was 219 and peak was 233 on 6/20/2015. Inmate at Guadalupe County: 16; Inmate at Caldwell County: 9.

ACTION RELATED TO THE BURN BAN AND/OR DISASTER DECLARATION

Per Judge Cobb, burn ban to remain lifted.

County Clerk's Note Agenda Item #31 RE:

DISCUSSION OF ISSUES RELATED TO THE ROAD BOND PROJECTS, INCLUDING UPDATES FROM MIKE WEAVER, PRIME STRATEGIES, LAURA HARRIS, HNTB AND ALLEN CROZIER, HDR - was pulled.

A motion was made by Judge Cobb, seconded by Commissioner Jones to adjourn court at 12:39 PM

I, LIZ Q. GONZALEZ, COUNTY CLERK and EXOFFICIO CLERK OF THE COMMISSIONERS' COURT, do hereby certify that the foregoing contains a true and accurate record of the proceedings had by the Hays County Commissioners' Court on June 23, 2015.



LIZ Q GONZALEZ, COUNTY CLERK AND EXOFFICIO
CLERK OF THE COMMISSIONERS' COURT OF
HAYS COUNTY, TEXAS

