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STATE OF TEXAS \*  
COUNTY OF HAYS \*

ON THIS THE 17<sup>TH</sup> DAY OF OCTOBER A.D., 2017, THE COMMISSIONERS' COURT OF HAYS COUNTY, TEXAS, MET IN REGULAR MEETING. THE FOLLOWING MEMBERS WERE PRESENT, TO-WIT:

DEBBIE GONZALES INGALSBE	COMMISSIONER, PCT. 1
MARK JONES	COMMISSIONER, PCT. 2
WILL CONLEY	COMMISSIONER, PCT. 3
RAY O. WHISENANT JR.	COMMISSIONER, PCT. 4
CHRISTINE RODRIGUEZ	CHIEF DEPUTY COUNTY CLERK

WITH COUNTY JUDGE, ALBERT H. COBB, JR., BEING ABSENT AND THE FOLLOWING PROCEEDINGS WERE HAD, THAT IS:

Denise Grant, chaplain at CTMC gave the invocation. Commissioner Ingalsbe led the court in the Pledge of Allegiance to the United States and Texas flags. Commissioner Ingalsbe called the meeting to order.

**RECOGNITION OF THE CHILD PROTECTIVE SERVICE VOLUNTEER OF THE YEAR, MARY CAUBLE**

Commissioner Jones spoke. Lee Ikels- Chairman of the Child Protective Service Board spoke. Mary Cauble- Child Protective Service Volunteer of the year spoke. Commissioner Conley & Commissioner Whisenant spoke.

**PUBLIC COMMENTS**

Dan Lyon- resident of San Marcos spoke.

**32962 APPROVE PAYMENTS OF COUNTY INVOICES**

A motion was made by Commissioner Jones, seconded by Commissioner Whisenant to approve county invoices in the amount of \$771,436.18 as submitted by the County Auditor. All present voting "Aye". MOTION PASSED

**32963 APPROVE PAYMENTS OF JUROR CHECKS**

A motion was made by Commissioner Jones, seconded by Commissioner Whisenant to approve payments of juror checks in the amount of \$4,710.00 as submitted by the County Auditor. All present voting "Aye". MOTION PASSED

**32964 APPROVE THE PAYMENT OF HUMANA CLAIMS**

A motion was made by Commissioner Jones, seconded by Commissioner Whisenant to approve the payments of Humana claims in the amount of \$143,009.07 as submitted by the County Auditor. All present voting "Aye". MOTION PASSED

**32965 APPROVE COMMISSIONERS COURT MINUTES OF OCTOBER 10, 2017**

A motion was made by Commissioner Jones, seconded by Commissioner Whisenant to approve Commissioners Court minutes of October 10, 2017 as presented by the County Clerk. All present voting "Aye". MOTION PASSED

**32966 ACCEPT A GRANT AWARD FROM THE OFFICE OF THE GOVERNOR, HOMELAND SECURITY GRANTS DIVISION FOR THE HAYS COUNTY SWAT TEAM FOR NIGHT VISION BINOCULARS IN THE AMOUNT OF \$105,420.00 AND AMEND THE BUDGET ACCORDINGLY**

Rodrigo Amaya- resident of San Marcos spoke. General Counsel Mark Kennedy spoke. On January 17, 2017 the Commissioners Court approved submission of a grant application and accompanying resolution to the Governor's Office, Homeland Security Grants Division for funding to purchase night vision binoculars (15 units) for 26 members of the Hays County SWAT Team. The grant project period is from September 1, 2017 through August 31, 2018. Attached is the Award Notice and Conditions and responsibilities for the grant project. Acceptance is done electronically. Budget Amendment: Increase



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Intergovernmental Revenue - .4301 and Increase Law Enforcement Equipment\_Capital - .5717\_700l. A motion was made by Commissioner Jones, seconded by Commissioner Whisenant to authorize the County Judge to accept a grant award from the Office of the Governor, Homeland Security Grants Division for the Hays County SWAT Team for Night Vision Binocular in the amount of \$105,420.00 and amend the budget accordingly. All present voting "Aye". MOTION PASSED

**32967 ACCEPT STATEMENT OF WORK #580-17-SOW0046 FROM FUGRO GEOSPATIAL, INC. FOR ORTHOIMAGERY IN THE TEXAS CAPITAL AREA 2018 STRATMAP PROJECT**

StratMap - or Strategic Mapping Program - is a program of TNRIS (Texas Natural Resources Information System) that focuses on acquiring and improving digital geographic data for statewide mapping applications. Hays County's shared cost of \$53,417.82 for the 2018 Orthoimagery project was budgeted during the FY18 budgeting process. Fugro Geospatial Inc. (DIR Contract Number DIR-TSO-3391) was selected for the contract based on a combination of technical merit, proposed communication plan and cost, making their proposal the best overall value. A motion was made by Commissioner Whisenant, seconded by Commissioner Jones to accept Statement of Work #580-17-SOW0046 from Fugro Geospatial, Inc. for Orthoimagery in the Texas Capital Area 2018 StratMap project. All present voting "Aye". MOTION PASSED.

**32968 ACCEPT A DONATION OF \$1,500 TO THE SHERIFF'S OFFICE TRAINING ACADEMY AND AMEND THE BUDGET ACCORDINGLY**

The Training Division received a donation of \$1,500 from Mr. William Howard Jr. The Training Division would like to apply donated funds towards a purchase of ammunition. Budget Amendment: Increase Revenue 001-618-00.4610 Contributions \$1,500.00 and Increase Expense 001-618-00.5333 Training Academy Expenses \$1,500.00. A motion was made by Commissioner Whisenant, seconded by Commissioner Jones to accept a of \$1,500 to the Sheriff's Office Training Academy and amend the budget accordingly. All present voting "Aye". MOTION PASSED

**32969 APPROVE SPECIFICATIONS FOR RFQ 2018-P05 PRESERVATION ARCHITECT FOR THE HISTORIC JAIL RESTORATION PROJECT AND AUTHORIZE PURCHASING MANAGER TO SOLICIT FOR QUALIFICATIONS AND ADVERTISE**

The Hays County Historical Commission Director is seeking to complete the restoration of the interior of the historic jail. The jail will function as a museum devoted to the history of law enforcement in Central Texas. The lower level of the building will be used for public access and exhibits and the upper two rooms for storage and/or office space. In conjunction with this RFQ, a Request for Qualifications for a Historian/Museum Specialist will be issued by Hays County for the installation of exhibits. It is expected that the successful Respondents to these RFQs will work in conjunction with each other as is necessary. Donated funds were received and budgeted during the FY18 budget process to fund this project. A motion was made by Commissioner Whisenant, seconded by Commissioner Jones to approve specifications for RFQ 2018-P05 Preservation Architect for the Historic Jail Restoration Project and authorize Purchasing Manager to solicit for qualifications and advertise. All present voting "Aye". MOTION PASSED

**32970 APPROVE SPECIFICATIONS FOR RFQ 2018-P06 HISTORIAN EXHIBIT CONSULTANT AND AUTHORIZE PURCHASING MANAGER TO SOLICIT FOR QUALIFICATIONS AND ADVERTISE**

The Hays County Historical Commission Director is seeking to complete the restoration of the interior of the historic jail. The Historian Exhibit Consultant will work with the Historical Commission, Committees and Architect Specialist to provide an initial research design in addition to exhibition design and installation costs. The candidate will provide all relevant and necessary historical research and documentation on significant lawmen and outlaws of Texas that will be used within the inaugural exhibitions and supervise the final installation of all exhibition displays. Donated funds were received and budgeted during the FY18 budget process to fund this project. A motion was made by Commissioner Whisenant, seconded by Commissioner Jones to approve specifications for RFQ 2018-P06 Historian Exhibit Consultant and authorize Purchasing Manager to solicit for qualifications and advertise. All present voting "Aye". MOTION PASSED

**32971 APPROVE UTILITY PERMITS**

Permit 1094. Road Name: Oak Branch Drive (Oak Run West subd.). Utility: WTCPUA (water line). A motion was made by Commissioner Whisenant, seconded by Commissioner Conley to approve Utility Permit # 109 Oak Branch Drive (Oak Run West Subd) issued to WTCPUA as submitted by the Transportation Department. All present voting "Aye". MOTION PASSED



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**32972      AUTHORIZE THE EXECUTION OF AN AGREEMENT WITH CHARTER COMMUNICATIONS OPERATING, LLC FOR INTERNET SERVICE AT JACOB'S WELL NATURE CENTER**

Park staff is requesting internet service at \$74.97 per month, no contract with a \$99.00 installation fee for Parks office located at Jacob's Well Natural Area. Funds were budgeted during the FY18 budget process to add this service. **A motion was made by Commissioner Whisenant, seconded by Commissioner Conley to authorize the execution of an agreement with Charter Communications Operating, LLC for service at Jacob's Well Nature Center. All present voting "Aye". MOTION PASSED**

**32973      AUTHORIZE PAYMENT TO COMFORT BOYS AIR CONDITIONING & HEATING FOR REPAIR SERVICES IN WHICH NO PURCHASE ORDER WAS OBTAINED OR QUOTES RECEIVED PER COUNTY PURCHASING POLICY**

The Building Maintenance Department requested services to repair the AC units at the County Courthouse and did not obtain a purchase order per County Purchasing Policy. Funds are available within their FY17 operating budget to fund the charges. **A motion was made by Commissioner Whisenant, seconded by Commissioner Conley to authorize payment to Comfort Boys Air Conditioning & Heating for repair services in which no purchase order was obtained or quotes received per County Purchasing Policy. All present voting "Aye". MOTION PASSED**

**32974      RATIFY THE EXECUTION OF A GRANT APPLICATION(S) TO THE TEXAS WATER DEVELOPMENT BOARD FOR FLOOD MITIGATION ASSISTANCE AS RELATED TO RFQ 2017-P13; AND TO DESIGNATE THE DIRECTOR OF COUNTYWIDE OPERATIONS AS THE AUTHORIZED REPRESENTATIVE FOR THE EXECUTION OF FUTURE GRANT APPLICATIONS AND ASSOCIATED DOCUMENTS**

Halff and Associates has assisted with Flood Mitigation Assistance grant application(s) development per RFQ 2017-P13. **A motion was made by Commissioner , seconded by Commissioner to ratify the execution of a grant application(s) to the Texas Water Development Board for Flood Mitigation Assistance as relatedto RFQ 2017-P13; and to designate the Director of Countywide Operations as the Authorized Representative for the execution of future grant applications and associated documents. All present voting "Aye". MOTION PASSED**

**32975      RATIFY AN INTERLOCAL AGREEMENT WITH TRAVIS COUNTY FOR THE FY 2018 SHERIFF'S COMBINED AUTO THEFT TASK FORCE (SCATTF) GRANT AWARD**

The SCATTF is comprised of an 18-county task force formed as a regional effort to combat vehicle related criminal activity. The Task Force works with police agencies and municipalities within their respective counties to help reduce auto theft and auto burglary. This is a renewal grant that reimburses the cost of the base salary for the officer assigned to these duties. **A motion was made by Commissioner Whisenant, seconded by Commissioner Conley to ratify an Interlocal agreement with Travis County for the FY 2018 Sheriff's Combined Auto Theft Task Force (SCATTF) grant award. All present voting "Aye". MOTION PASSED**

**32976      ACCEPT THE ROAD CONSTRUCTION AND DRAINAGE IMPROVEMENTS, RELEASE OF THE LOC #SBP702531 IN THE AMOUNT OF \$725,440.63, AND ACCEPTANCE OF THE 2-YEAR MAINTENANCE BOND #1051956 IN THE AMOUNT OF \$106,841.02 FOR BELTERRA SUBDIVISION, PHASE 21, SECTION 1**

Commissioner Whisenant spoke. Staff recommends acceptance of construction of roads and drainage improvements within the County ROW, and all regulatory signage as posted. The Transportation Department has inspected and approved the improvements. **A motion was made by Commissioner Whisenant, seconded by Commissioner Conley to accept the road construction and drainage improvements, release of the LOC #SBP702531 in the amount of \$725,440.63 and acceptance of the 2-year maintenance bond #1051956 in the amount of \$106,841.02 for Belterra subdivision, Phase 21, Section 1. All present voting "Aye". MOTION PASSED.**

**32977      CALL FOR A PUBLIC HEARING ON OCTOBER 31, 2017 TO ESTABLISH A NO PARKING AREA ON CREEK ROAD FROM 300 FEET SOUTH OF THE INTERSECTION WITH ROGER HANKS PARKWAY TO THE NORTH SIDE OF THE INTERSECTION WITH MOUNT GAINOR ROAD, AND TO ESTABLISH A NO FISHING AREA AT THE ONION CREEK BRIDGE**



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Commissioner Whisenant spoke. This action would establish a No Parking area on Creek Road between Roger Hanks Parkway and Mt. Gainor Road (see map), and to establish a No Fishing area at the Onion Creek bridge. **A motion was made by Commissioner Whisenant, seconded by Commissioner Jones to call for a public hearing on October 31, 2017 to establish a No Parking area on Creek Road from 300 feet south of the intersection with Roger Hanks Parkway to the north side of the intersection with Mount Gainor Road, and to establish a No Fishing area at the Onion Creek bridge. All present voting "Aye". MOTION PASSED**

**32978 ACCEPT ROADS INTO THE COUNTY ROAD SYSTEM, AND THE RELEASE OF THE MAINTENANCE BOND #22050061 FOR \$117,426.70 FOR REUNION RANCH SUBD. PHASE 2, SECTION 2**

Director of Transportation Jerry Borcharding spoke and gave staff recommendation. Staff recommends acceptance of the roads into the county road system. The Transportation Department has inspected and approved the punch list repairs. Roads include: Katie Drive (1,597 ft.), William Court (399 ft.), Angela Rose Court (372 ft.), Mary Elise Way (1,782 ft.), and a segment of Jacksdaw Drive (3,081 ft.). **A motion was made by Commissioner Whisenant, seconded by Commissioner to Jones accept roads into the county road system, and the release of the maintenance bond #22050061 for \$117,426.70 for Reunion Ranch subd. Phase 2, Section 2. All present voting "Aye". MOTION PASSED**

**32979 ACCEPT THE CONSTRUCTION OF THE ROADS AND DRAINAGE IMPROVEMENTS, FOR BOND, #1059746, TO RELEASE THE AMOUNT OF \$699,375.35 (PERFORMANCE) AND ACCEPT THE AMOUNT OF \$93,520.55 (MAINTENANCE) FOR A 3-YEAR PERIOD, AND ALSO TO ACCEPT THE 2-YEAR RE-VEGETATION BOND #1059747 IN THE AMOUNT OF \$54,139.75 FOR RUTHERFORD WEST SUBDIVISION, SECTION 4**

Staff recommends acceptance of construction of roads and drainage improvements within the County ROW, and all regulatory signage as posted. The Transportation Department has inspected and approved the improvements. **A motion was made by Commissioner Jones, seconded by Commissioner Whisenant to accept the construction of the roads and drainage improvements, for bond, #1059746, to release the amount of \$699,375.35 (performance) and accept the amount of \$93,520.55 (maintenance) for a 3-year period, and also to accept the 2-year re-vegetation bond #1059747 in the amount of \$54,139.75 for Rutherford West subdivision, Section 4. All present voting "Aye". MOTION PASSED**

**32980 AUTHORIZE THE COURT TO EXECUTE SUPPLEMENTAL WORK AGREEMENT #1 WITH AECOM TECHNICAL SERVICES FOR CONSTRUCTION ENGINEERING SERVICES ON THE NORTHPOINT DRAINAGE PROJECT AND AMEND THE BUDGET ACCORDINGLY**

Director of Transportation Jerry Borcharding spoke. Commissioner Ingalsbe and Commissioner Conley spoke. If authorized, this supplemental agreement provides for additional scope of work that has been requested by the Transportation Department. The original scope of work provided inspection of public works three days a week over a period of months. With the Northpoint drainage project, there is a need for construction observation and inspection on a daily basis to assist with citizen inquiries and coordinate with county staff. Budget Amendment: Decrease Road Material and Supplies: .5351 - \$47,134.76 and Increase Contract Services Consultant: .5448\_008 - \$47,134.76. **A motion was made by Commissioner Ingalsbe, seconded by Commissioner Whisenant to authorize the Court to execute supplement work agreement #1 with AECOM Technical Services for construction engineering services on the Northpoint Drainage Project and amend the budget accordingly. All voting present "Aye" MOTION PASSED**

**32981 ACCEPT BOND NO. PB03010404350 FOR STREET AND DRAINAGE IMPROVEMENTS FOR SUNFIELD PHASE 2, SECTION 9 IN THE AMOUNT OF \$2,360,556.00**

The final plat for the Sunfield Phase 2, Section 11 Subdivision has been reviewed under the interlocal cooperation agreement with the City of Buda and has been approved by County staff. While the plat has been approved administratively, formal acceptance of fiscal surety is required by Commissioners Court action. **A motion was made by Commissioner Jones, seconded by Commissioner Whisenant to accept Bond No. PB03010404350 for street and drainage improvements for Sunfield Phase 2, Section 11 in the amount of \$2,360,556.00. All voting present "Aye". MOTION PASSED**

**32982 APPROVE THE REVISION OF THE BLUE SKY RANCH SUBDIVISION; HOLD A PUBLIC HEARING**

Commissioner Ingalsbe opened the Public Hearing. No Public input was received. Commissioner Ingalsbe closed the Public Hearing. County Planner Caitlyn Strickland spoke. The property owners in the





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Blue Sky Ranch subdivision are submitting a Texas Local Government Code 232.009 request for revision of plat. The property owners would like to remove plat note 13. **A motion was made by Commissioner Whisenant, seconded by Commissioner Jones to approve the revision of the Blue Sky Ranch Subdivision as presented by staff. All present voting "Aye". MOTION PASSED**

**32983 SUB-791 CRUMLEY SUBDIVISION (2 LOTS). APPROVE FINAL PLAT**

County Planner Caitlyn Strickland spoke and gave staff recommendation. The proposed Crumley Subdivision is a 2 lot subdivision located off of RR 12 in Precinct 4. The subdivision will be served by private wells and wastewater service will be provided by individual on-site sewage facilities. **A motion was made by Commissioner Whisenant, seconded by Commissioner Jones to approve final plat of SUB-785; Replat of Lot 8, Indian Hills Ranch Subdivision. All present voting "Aye". MOTION PASSED**

**32984 CALL FOR A PUBLIC HEARING ON NOVEMBER 7, 2017 TO DISCUSS FINAL PLAT APPROVAL OF THE REPLAT OF LOT 22 IN KAI VISTA ESTATES SECTION 1**

Kai Vista Estates Section 1 is a recorded subdivision located off of Williamson Road in PCT 2. The proposed re-plat will divide the 2.74 acre lot into two lots. Water service will be provided by GoForth SUD and wastewater treatment will be accomplished by individual on-site sewage facilities. **A motion was made by Commissioner Jones, seconded by Commissioner Conley to call for a public hearing on November 7, 2017 to discuss final plat approval of the Replat of lot 22 in Kai Vista Estates Section 1. All present voting "Aye". MOTION PASSED**

**32985 SUB-785; REPLAT OF LOT 8, INDIAN HILLS RANCH SUBDIVISION APPROVE FINAL PLAT; HOLD PUBLIC HEARING**

Commissioner Ingalsbe opened the Public Hearing. No Public input was received. Commissioner Ingalsbe closed the Public Hearing. County Planner Caitlyn Strickland spoke and gave staff recommendation. Indian Hills Ranch Subdivision is a recorded subdivision located off of FM 150 in Precinct 2. The proposed re-plat will divide the 43.859 acre lot 8 into 2 lots. Water service will be provided by private wells and wastewater treatment will be accomplished by individual on-site sewage facilities. **A motion was made by Commissioner Jones, seconded by Commissioner Whisenant to approve final plat of SUB-785; Replat of Lot 8, Indian Hills Ranch Subdivision. All present voting "Aye". MOTION PASSED**

**32986 SUB-894 CENTURY ACRES, REPLAT OF LOT 2B (2 LOTS). GRANT A VARIANCE TO TABLE 10-1 OF THE HAYS COUNTY RULES FOR ON-SITE SEWAGE FACILITIES**

County Planner Caitlyn Strickland spoke. Commissioner Jones spoke. The Century Acres Subdivision is located off of Crystal Meadows Drive in Precinct 2. The proposed replat will divide existing Lot 2B into two lots, Lot 2B and Lot 2C. Lot 2B will be 9.54 acres and 2C will be 0.34 acres. Water service will be provided by Aqua Texas. Wastewater service will be accomplished by OSSFs. The Hays County minimum lot size for a lot served by a public groundwater supply system and advanced OSSF is 1 acre. Lot 2C does not meet the current minimum lot size as a 0.34 acre tract. The applicant is seeking a Variance from Table 10-1 of the Hays County Rules for On-Site Sewage Facilities. Lot 2C will serve as a Utility lot with no occupied structures or residences. This plat is being reviewed under the County's 1445 agreement with the City of Kyle. This action will allow the plat to move forward with County's process for final approval with the City of Kyle. **A motion was made by Commissioner Jones, seconded by Commissioner Ingalsbe to grant a variance Table 10-1 of the Hays County Rules for On-Site Sewage Facilities. SUB-894 Century Acres, Replat of Lot 2B (2 lots). All present voting "Aye". MOTION PASSED**

**32987 CALL FOR A PUBLIC HEARING ON NOVEMBER 7, 2017 TO DISCUSS FINAL PLAT APPROVAL OF THE REPLAT OF LOT 18 IN RIVER OAKS OF WIMBERLEY SUBDIVISION**

River Oaks of Wimberley is a recorded subdivision located off of Windmill Run in PCT 3. The proposed re-plat will divide the 10 acre portion of lot 18 into three lots. Water service will be provided by private wells and wastewater treatment will be accomplished by individual on-site sewage facilities. **A motion was made by Commissioner Conley, seconded by Commissioner Whisenant to call for a public hearing on November 7, 2017 to discuss final plat approval of the Replat of lot 18 in River Oaks of Wimberley Subdivision. All present voting "Aye". MOTION PASSED**

**EXECUTIVE SESSION PURSUANT TO SECTIONS 551.071 AND 551.072 OF THE TEXAS GOVERNMENT CODE: CONSULTATION WITH COUNSEL AND DELIBERATION REGARDING THE PURCHASE, EXCHANGE OR VALUE OF RIGHT**



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**OF WAY ALONG PROPOSED FM110 IN PCT. 1. POSSIBLE ACTION TO FOLLOW IN OPEN COURT**

Court convened into Executive session at 9:47 a.m. and reconvened into open court at 10:45 a.m. In Executive Session were Commissioner Ingalsbe, Commissioner Jones, Commissioner Conley, Commissioner Whisenant, Judge Cobb, Chief of Staff Lon Shell, General Counsel Mark Kennedy, and No Action Taken.

**EXECUTIVE SESSION PURSUANT TO SECTIONS 551.071 AND 551.074 OF THE TEXAS GOVERNMENT CODE: CONSULTATION WITH COUNSEL AND DELIBERATION REGARDING ALL INDIVIDUAL POSITIONS WITHIN THE SHERIFF'S OFFICE VEHICLE MAINTENANCE DEPARTMENT**

Court convened into Executive session at 9:47 a.m. and reconvened into open court at 10:45 a.m. In Executive Session were Commissioner Ingalsbe, Commissioner Jones, Commissioner Conley, Commissioner Whisenant, Judge Cobb, Chief of Staff Lon Shell, General Counsel, Mark Kennedy, Director of Development and Community Services Clint Gaza, Sheriff Gary Cutler and Captain Mark Cumberland. No Action Taken.

**Clerk's Note Agenda Item #30** RE: *DISCUSSION OF ISSUES RELATED TO THE HAYS COUNTY JAIL, AND THE PLANNING OF PROJECTS PERTAINING TO THE PUBLIC SAFETY FACILITIES NEEDS WITHIN THE COUNTY. POSSIBLE ACTION MAY FOLLOW-*  
**PULLED**

**Clerk's Note Agenda Item #31** RE: *DISCUSSION AND POSSIBLE ACTION RELATED TO THE BURN BAN AND/OR DISASTER DECLARATION-* **PULLED**

**Clerk's Note Agenda Item #32** RE: *DISCUSSION OF ISSUES RELATED TO THE ROAD BOND PROJECTS, INCLUDING UPDATES FROM MIKE WEAVER, PRIME STRATEGIES, LAURA HARRIS, HNTB AND ALLEN CROZIER, HDR. POSSIBLE ACTION MAY FOLLOW-*  
**PULLED**

**ADJOURNMENT**

A motion was made by Commissioner Jones seconded by Commissioner Whisenant to adjourn court at 10:49a.m.

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I, LIZ Q. GONZALEZ, COUNTY CLERK and EXOFFICIO CLERK OF THE COMMISSIONERS' COURT, do hereby certify that the foregoing contains a true and accurate record of the proceedings had by the Hays County Commissioners' Court on October 17, 2017.



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LIZ Q GONZALEZ, COUNTY CLERK AND EXOFFICIO  
CLERK OF THE COMMISSIONERS' COURT OF  
HAYS COUNTY, TEXAS

