| CANDIDA<br>CAMPAIG   | FORM C/OH<br>COVER SHEET PG 1  |                           |   |  |  |
|--|--|---------------------------|---|--|--|
| The C/OH Instruction Guide explains how to complete this form. |  |                           | 2 Total pages filed:  |  |  |
| 3 CANDIDATE /<br>OFFICEHOLDER                                  | MS / MRS / MR FIRST  | MI                        | OFFICE USE ONLY   |  |  |
| NAME   | NICKNAME Beth  | SUFFIX                    | Date Received   |  |  |
| 4 CANDIDATE /<br>OFFICEHOLDER<br>MAILING<br>ADDRESS            | ADDRESS / PO BOX; APT / SUITE #; CO  |                           | JAN - 4 2019<br>Elections Office  |  |  |
| Change of Address  | MountainCi   | ty 78610                  |   |  |  |
| 5 CANDIDATE/<br>OFFICEHOLDER<br>PHONE                          | AREA CODE PHONE NUMBER<br>(SIZ-) 757-3680  | EXTENSION                 | Date Hand-delivered or Date Postmarked  |  |  |
| 6 CAMPAIGN<br>TREASURER  | MS / MRS / MR FIRST  | МІ                        | Receipt # Amount \$   |  |  |
| NAME   | NICKNAME LAST  | SUFFIX                    | Date Processed  |  |  |
| 7 CAMPAIGN<br>TREASURER<br>ADDRESS<br>(Residence or Business)  | STREET ADDRESS (NO PO BOX PLEASE); APT / SL  | JITE #; CITY; STATE;      | ZIP CODE  |  |  |
| 8 CAMPAIGN<br>TREASURER<br>PHONE                               | AREA CODE PHONE NUMBER   | EXTENSION                 |   |  |  |
| 9 REPORT TYPE  | January 15 30th day before electronic structure and struct |                           | 15th day after campaign         treasurer appointment         (Officeholder Only)         Final Report (Attach C/OH - FR) |  |  |
| 10 PERIOD<br>COVERED   | Month Day Year<br>7/27/2018  |                           | Day Year  |  |  |
| 11 ELECTION  | ELECTION DATE<br>Month Day Year Primary  | ELECTION TYPI             | E   |  |  |
| 12 OFFICE  | OFFICE HELD (If any)<br>JOP PC+-   | 13 OFFICE SOUGHT (if know | n)  |  |  |
| GO TO PAGE 2   |  |                           |   |  |  |

## CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

## FORM C/OH COVER SHEET PG 2

| 14 C/OH NAME   | Beth ?  | Smith   | 15 Filer ID (Ethics Commission Filers) |  |  |
|--|---|---|--|--|--|
| 16 NOTICE FROM<br>POLITICAL<br>COMMITTEE(S)  | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMI<br>SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICE |   |  |  |  |
|  | COMMITTEE TYPE  | COMMITTEE NAME  |  |  |  |
|  | GENERAL   |   |  |  |  |
|  |   | COMMITTEE ADDRESS   |  |  |  |
|  |   | COMMITTEE CAMPAIGN TREASURER NAME   |  |  |  |
| Additional Pages   |   |   |  |  |  |
|  |   | COMMITTEE CAMPAIGN TREASURER ADDRESS  |  |  |  |
| 17 CONTRIBUTION<br>TOTALS  |   | POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER TH<br>S, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMI2 |  |  |  |
|  |   | POLITICAL CONTRIBUTIONS<br>THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)                               | \$ 650.00                              |  |  |
| EXPENDITURE<br>TOTALS  | 3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS,<br>UNLESS ITEMIZED  |   | \$ 290.96                              |  |  |
|  | 4. TOTAL POLITICAL EXPENDITURES   |   | \$ 662 18                              |  |  |
| CONTRIBUTION<br>BALANCE  | 5. TOTAL P<br>OF REP  | DAY \$ 4285,65  |  |  |  |
| OUTSTANDING<br>LOAN TOTALS   | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD \$1343,00   |   |  |  |  |
| 18 AFFIDAVIT<br>I swear, or affirm, under penalty of perjury, that the accompanying report is<br>true and correct and includes all information required to be reported by me |   |   |  |  |  |
| DANIEL GONZALES<br>Notary Public, State of Texas<br>Comm. Expires 02-25-2020<br>Notary ID 126318377<br>Under Title 15, Election Code.  |   |   |  |  |  |
| Signature of Candidate or Officeholder   |   |   |  |  |  |
| AFFIX NOTARY STAMP / SEALABOVE   |   |   |  |  |  |
| Sworn to and subscribed before me, by the said <u>Bethsmith</u> , this the 2   |   |   |  |  |  |
| day of, 20, to certify which, witness my hand and seal of office.  |   |   |  |  |  |
| $\rightarrow$  |   | Daniel Amzales  | Court Clerk                            |  |  |
| Signature of officer administering oath Printed name of officer administering oath Title of officer administering oath   |   |   |  |  |  |

Forms provided by Texas Ethics Commission

## MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A1

| The   | Instruction Guide explains how to complete this form.  | 1 Total pages Schedule A1:               |  |  |  |
|---|--|--|--|--|--|
| 2 FILER NAME  | Beth Smith   | 3 Filer ID (Ethics Commission Filers)    |  |  |  |
| 4 Date  | 5 Full name of contributor out-of-state PAC (ID#:)   | 7 Amount of contribution (\$)            |  |  |  |
| 10-10-18  | 6 Contributor address; City; State; Zip Code<br>818 Cort 1y Rol Toursond; DE<br>19734                    | 100.                                     |  |  |  |
| 8 Principal occup   | Design     Job title (See Instructions)     9 Employer (See Instructions)       Retired                  | ctions)                                  |  |  |  |
| Date  | Full name of contributor<br>HCWPC  | Amount of contribution (\$)              |  |  |  |
| 10 100  | Contributor address; City; State; Zip Code   | 300.                                     |  |  |  |
|   | 108 Camaro Way S. M78666   |  |  |  |  |
|   | ation / Job title (See Instructions) Employer (See Instruct<br>ENS Polifical Caucy                       | ctions)                                  |  |  |  |
| Date 0-18   | Full name of contributor 🗍 out-of-state PAC (ID#:) Sam Hunter Contributor address; City; State; Zip Code | Amount of contribution (\$) $3 SO_{\mu}$ |  |  |  |
|   | 35 Coustry Oaks Ruda TX 18610  |  |  |  |  |
|   | ation / Job title (See Instructions) Employer (See Instructions)   |  |  |  |  |
| Linba   | rger 6 Assoc. C - Law F  | irm                                      |  |  |  |
| Date  | Full name of contributor 🗌 out-of-state PAC (ID#:)   | Amount of contribution (\$)              |  |  |  |
| Contributor address; City; State; Zip Code  |  |  |  |  |  |
| Principal occupation / Job title (See Instructions) Employer (See Instructions)                         |  |  |  |  |  |
|   |  |  |  |  |  |
|   |  |  |  |  |  |
|   |  |  |  |  |  |
|   |  |  |  |  |  |
|   |  |  |  |  |  |
| ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED   |  |  |  |  |  |
| If contributor is out-of-state PAC, please see instruction guide for additional reporting requirements. |  |  |  |  |  |

| POLITICAL<br>FROM POL   | SCHEDULE F1   |  |   |  |  |  |
|---|---|--|---|--|--|--|
| EXPENDITURE CATEGORIES FOR BOX 8(a)   |   |  |   |  |  |  |
| Advertising Expense<br>Accounting/Banking<br>Consulting Expense<br>Contributions/Donations Made E<br>Candidate/Officeholder/Politica<br>Credit Card Payment | Fees C<br>Food/Beverage Expense P<br>Gift/Awards/Memorials Expense P    | oan Repayment/Reimbursement<br>office Overhead/Rental Expense<br>olling Expense<br>rinting Expense<br>alaries/Wages/Contract Labor<br>now to complete this form. | Solicitation/Fundraising Expense<br>Transportation Equipment & Related Expense<br>Travel In District<br>Travel Out Of District<br>Other (enter a category not listed above) |  |  |  |
| 1 Total pages Schedule F1:  | 2 FILER NAME<br>Beth Sm   |  | 3 Filer ID (Ethics Commission Filers)   |  |  |  |
| 4 Date<br>10-15-18  | 5 Payee name<br>A & E Signs   |  |   |  |  |  |
| 10-15-18 AGE Sixons<br>6 Amount (\$) 7 Payee address; City; State; Zip Code<br>311,22 220 Go Forth Rdl, Buda, 78610   |   |  |   |  |  |  |
| 8<br>PURPOSE<br>OF<br>EXPENDITURE   | (a) Category (See Categories listed at the top of this scheder $Sign S$ | Check if travel ou   | utside of Texas. Complete Schedule T.<br>I, TX, officeholder living expense   |  |  |  |
| 9 Complete <u>ONLY</u> if direct<br>expenditure to benefit C/OH   | Candidate / Officeholder name   | Office sought  | Office held   |  |  |  |
| Date  | Payee name  |  |   |  |  |  |
| Amount (\$) Payee address; City; State; Zip Code  |   |  |   |  |  |  |
| PURPOSE<br>OF<br>EXPENDITURE  | Category (See Categories listed at the top of this sched                | Check if travel out  | side of Texas. Complete Schedule T.<br>TX, officeholder living expense  |  |  |  |
| Complete <u>ONLY</u> if direct<br>expenditure to benefit C/OH   | Candidate / Officeholder name   | Office sought  | Office held   |  |  |  |
| Date  | Payee name  |  |   |  |  |  |
| Amount (\$)   | Payee address; City; State; Zip C                                       | Code   |   |  |  |  |
| PURPOSE<br>OF<br>EXPENDITURE  | Category (See Categories listed at the top of this sched                | Check if travel out  | side of Texas. Complete Schedule T.<br>TX, officeholder living expense  |  |  |  |
| Complete <u>ONLY</u> if direct<br>expenditure to benefit C/OH   | Candidate / Officeholder name   | Office sought  | Office held   |  |  |  |
| ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED   |   |  |   |  |  |  |