CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 1

| The C/OH Instruction G | uide explains how to complete this form. | 1 Filer ID (Ethics Commission Filers) | 2 Total pages filed: | | |
|---|---|--|--|--|--|
| 3 CANDIDATE / OFFICEHOLDER NAME | MS / MRS / MR FIRST Mrs. Beverly NICKNAME LAST | OFFICE USE ONLY Date Received | | | |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS | Crumley ADDRESS / PO BOX; APT / SUITE #; C 1203 Rutherford Driftwood, Tex | IAN 172019 Elections Office | | | |
| 5 CANDIDATE/ OFFICEHOLDER PHONE | AREA CODE PHONE NUMBER (512) 787-6519 | EXTENSION | Date Hand-delivered or Date Postmarked | | |
| 6 CAMPAIGN TREASURER NAME | MS / MRS / MR FIRST Mrs. Tammy NICKNAME LAST Crumley | MI SUFFIX | Receipt # Amount \$ Date Processed Date Imaged | | |
| 7 CAMPAIGN TREASURER ADDRESS (Residence or Business) | STREET ADDRESS (NO PO BOX PLEASE): APT / SL 406 Deerwood Drive San Mar | JITE #: CITY: STATE; cos, Texas 78666 | ZIP CODE | | |
| 8 CAMPAIGN TREASURER PHONE | AREA CODE PHONE NUMBER (512) 396-8121 | EXTENSION | | | |
| 9 REPORT TYPE | X January 15 30th day before e July 15 8th day before ele | | 15th day after campaign treasurer appointment (Officeholder Only) Final Report (Attach C/OH - FR) | | |
| 10 PERIOD COVERED | Month Day Year 07 01 2018 | Month THROUGH | Day Year 31 2018 | | |
| 11 ELECTION | ELECTION DATE Month Day Year Primary General | ELECTION TYPE | | | |
| 12 OFFICE | OFFICE HELD (if any) District Clerk | 13 OFFICE SOUGHT (if known |) | | |
| GO TO PAGE 2 | | | | | |

Forms provided by Texas Ethics Commission

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 2

| 14 C/OH NAME | | | 15 Filer ID (Ethics Commission Filers) | | |
|---|--|--|---|--|--|
| 16 NOTICE FROM POLITICAL COMMITTEE(S) | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. | | | | |
| | COMMITTEE TYPE | COMMITTEE NAME | | | |
| | GENERAL | | | | |
| | SPECIFIC | COMMITTEE ADDRESS | | | |
| | | COMMITTEE CAMPAIGN TREASURER NAME | | | |
| Additional Pages | | | | | |
| | | COMMITTEE CAMPAIGN TREASURER ADDRESS | | | |
| | | | | | |
| 17 CONTRIBUTION TOTALS | 1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED | | | | |
| | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) | | \$ O | | |
| EXPENDITURE TOTALS | 3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED | | \$ 0 | | |
| | 4. TOTAL POLITICAL EXPENDITURES | | \$ ⁰ | | |
| CONTRIBUTION BALANCE | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD | | DAY \$ 112.60 | | |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD | | | | |
| 18 AFFIDAVIT | | | | | |
| | | true and correct and includes all info under Title 15, Election Code. | perjury, that the accompanying report is ormation required to be reported by me Mutual didate or Officeholder | | |
| AFFIX NOTARY STAMP / SEALABOVE | | | | | |
| | | | | | |
| Sworn to and subscr | ribed before me, t | by the said Bever ley Crumley | , this the | | |

Forms provided by Texas Ethics Commission

20

of officer administering oath

day of

Signatur

Printed name of officer administeri

, to certify which, witness my hand and seal of office.

evised 9/8/2015

stering oath

JANE MAY Notary Public STATE OF JEXAS.dmi ID#6146921 Comm. Exp. June 15, 2020