CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 1

| | | | | |
|---|--|---|---|--------|
| The C/OH Instruction G | uide explains how to complete this form. | 1 Filer ID (Ethics Commission Filers) | 2 Total pages filed: | |
| 3 CANDIDATE / OFFICEHOLDER | MS / MRS / MR FIRST | OFFICE USE ONLY | | |
| NAME | NICKNAME LAST | SUFFIX | Date Received | |
| | PETERSON | , | Received | |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS | ADDRESS / PO BOX; APT / SUITE #; CO 505 CANDLELI SAN MARCO | JUL 1 5 2020 Elections Office | | |
| Change of Address | | | 2100110110 011100 | |
| 5 CANDIDATE/ OFFICEHOLDER PHONE | AREA CODE PHONE NUMBER (512) 738-777 | EXTENSION | Date Hand-delivered or Date Post | marked |
| 6 CAMPAIGN TREASURER | MS / MRS / MR FIRST FORE | MI A | Receipt # Amount \$ | |
| NAME | NICKNAME LAST | SUFFIX | Date Processed | |
| | huciò | | Date Imaged | |
| 7 CAMPAIGN TREASURER ADDRESS | STREET ADDRESS (NO PO BOX PLEASE); APT / SL | 971 | STATE; ZIP CODE | |
| (Residence or Business) | 5AN MARCO | 09/12 78666 | | |
| 8 CAMPAIGN TREASURER PHONE | AREA CODE PHONE NUMBER (612) 738-6613 | EXTENSION | | |
| 9 REPORT TYPE | January 15 30th day before el | lection Runoff | 15th day after campaign treasurer appointment (Officeholder Only) | |
| | July 15 8th day before elec | ction Exceeded Modified Reporting Limit | Final Report (Attach C/OH | -FR) |
| 10 PERIOD COVERED | Month Day Year 02 /24 /2020 | | Day Year / 30 / 202 0 | |
| 11 ELECTION | ELECTION DATE Month Day Year Primary 11 /03 /2020 General | ELECTION TYPE Runoff Other Description Special | | |
| 12 OFFICE | OFFICE HELD (if any) | 13 OFFICE SOUGHT (if known | | |
| | HAYS CO. CONSTABLE PCT 1 | HAYS CO. CONSTABLE | Pet 1 | |
| | go то | PAGE 2 | | |

NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

SCHEDULE |

| | The Instruction Guide explains how to com | plete this form. | | | |
|------------------------------|--|---------------------------------|--------------------|---------------|------------------|
| 1 Total pages Schedule I: | | | 3 Filer ID | (Ethics Co | mmission Filers) |
| | DAVID L. PETERSON | | | | |
| 4 Date 4/12/20 | 5 Payee name SINAI PENTECOSTAL | CHERCH | | | |
| 6 Amount (\$) | 7 Payee address; | City | | State | Zip Code |
| \$56.00 | 208 LAREDO, ST., SAN, | MARCOS, T. | x 786 | 66 | |
| 8 PURPOSE OF | (a) Category (See instructions for examples of acceptable categories.) | (b) Description (See required.) | • | ding type of | information |
| EXPENDITURE | Contribution | DON | STION | | |
| Date 5/27/20 | Contribution Payee name SAN MARCOS DEMOCRA | TIC PART | y | | |
| Amount (\$) | Payee address; | City | | State | Zip Code |
| \$100.00 | 215 W. SAN ANTONIO S. | T., SAN N | 1ARCOS | 7x | 78664 |
| PURPOSE OF | Category (See instructions for examples of acceptable categories.) | Description (See required.) | instructions regar | rding type of | information |
| EXPENDITURE | Contribution | DOM | FION | | |
| Date | Payee name | | | | |
| Amount (\$) | Payee address; | City | | State | Zip Code |
| PURPOSE OF EXPENDITURE | Category (See instructions for examples of acceptable categories.) | Description (See required.) | instructions regar | rding type of | information |
| Date | Payee name | | | | |
| Amount (\$) | Payee address; | City | | State | Zip Code |
| PURPOSE OF EXPENDITURE | Category (See instructions for examples of acceptable categories.) | Description (See required.) | instructions regar | rding type of | information |
| | ATTACH ADDITIONAL COPIES OF THIS S | SCHEDULE AS NEI | EDED | - | |

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 2

| 14 C/OH NAME | - | 2 | 15 Filer ID (Ethics Commission Filers) | |
|--|---|--|---|--|
| DAVID L. PETERSON | | | | |
| 16 NOTICE FROM POLITICAL COMMITTEE(S) | SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S | | | |
| | COMMITTEE TYPE | COMMITTEE NAME | | |
| | GENERAL | RAL | | |
| i | SPECIFIC | COMMITTEE ADDRESS | | |
| | | COMMITTEE CAMPAIGN TREASURER NAME | | |
| Additional Pages | | | | |
| | | COMMITTEE CAMPAIGN TREASURER ADDRESS | | |
| 17 CONTRIBUTION TOTALS | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) \$ 450.00 | | \$ 450.00 | |
| | | POLITICAL CONTRIBUTIONS THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) | \$ 1,700.00 | |
| EXPENDITURE TOTALS | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE. \$ 557. 21 | | \$ 450.00 \$ 1,700.00 \$ 557.21 | |
| | 4. TOTAL POLITICAL EXPENDITURES \$ 1176.92 | | \$ 1176.92 | |
| CONTRIBUTION BALANCE | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY SUPPORTING PERIOD \$ 4, 79 | | | |
| OUTSTANDING LOAN TOTALS | 4. TOTAL POLITICAL EXPENDITURES 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD \$ 1176.92 \$ 4,793.03 | | | |
| 18 AFFIDAVIT | | | | |
| VIRGIN | IA FLORES | | erjury, that the accompanying report is ormation required to be reported by me | |
| Notary Publi | c. State of Texas | under Title 15, Election Code. | | |
| OF Comm. Exp | bires 06-17-2021 D 131135403 | | | |
| Signature of Gandidate or Officehelder | | | | |
| AFFIX NOTARY STAMP / SEALABOVE | | | | |
| Sworn to and subscribed before me, by the said David Peleson , this the July | | | | |
| day of, 20, to certify which, witness my hand and seal of office. | | | | |
| Virginia Flores Notary | | | | |
| Signature of officer administering oath Printed name of officer administering oath Title of officer administering oath | | | | |

SUBTOTALS - C/OH

FORM C/OH COVER SHEET PG 3

| 19 | 120 7 101 15 (241) | | Commission Filers) | |
|-----|---|------------------|--------------------|--------------------|
| | DAVID L. PETERSON | | | |
| 21 | SCHEDULE SUBTOTALS NAME OF SCHEDULE | | | SUBTOTAL AMOUNT |
| 1. | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS | | \$ / | ,250.00 |
| 2. | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | | \$ | |
| 3. | SCHEDULE B: PLEDGED CONTRIBUTIONS | | \$ | |
| 4. | SCHEDULE E: LOANS | | \$ | |
| 5. | SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CO | NTRIBUTIONS | \$ | 619.71 |
| 6. | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | | \$ | |
| 7. | SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL | CONTRIBUTIONS | \$ | |
| 8. | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | _ | \$ | |
| 9. | SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FU | NDS | \$ | |
| 10. | SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A | BUSINESS OF C/OH | \$ | |
| 11. | SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CO | ONTRIBUTIONS | \$ | 150.00 |
| 12. | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTO FILER | FIONS RETURNED | \$ | |

MONETARY POLITICAL CONTRIBUTIONS SCHEDULE A1 1 Total pages Schedule A1: The Instruction Guide explains how to complete this form. 2 FILER NAME DAVID L. PETERSON 4 Date 5 Full name of contributor out-of-state PAC (ID#: _______) CRAIG M. BROWSSARD 6 Contributor address; City; State; Zip Code 514 RIVER HILLS, SAN MARCOS, TK 78666 3 Filer ID (Ethics Commission Filers) 7 Amount of contribution (\$) # 250.00 8 Principal occupation / Job title (See Instructions) Date Amount of contribution (\$) HAY COUNTY DEMOCRATIC PARTY Contributor address; City; State; Zip Code \$1,000.00 P. O. BOX 1245, BUBA, TX 78610 6/4/20 Principal occupation / Job title (See Instructions) Date Full name of contributor out-of-state PAC (ID#:_____ Amount of contribution (\$) Citv: State: Zip Code Contributor address: Principal occupation / Job title (See Instructions) Employer (See Instructions) Date Full name of contributor out-of-state PAC (ID#:_ Amount of contribution (\$) State; Zip Code Contributor address; City; Principal occupation / Job title (See Instructions) Employer (See Instructions) ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED If contributor is out-of-state PAC, please see Instruction guide for additional reporting requirements.

POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

SCHEDULE F1

EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense
Accounting/Banking
Consulting Expense
Contributions/Donations Made By
Candidate/Officeholder/Political Committee

Event Expense Fees Food/Beverage Expense Gift/Awards/Memorials Expense Legal Services

Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense Salaries/Wages/Contract Labor Solicitation/Fundralsing Expense Transportation Equipment & Related Expense Travel In District Travel Out Of District Other (enter a category not listed above)

| Credit Card Payment | The Instruction Guide explains how to | complete this form. |
|--|--|--|
| 1 Total pages Schedule F1: | DAVID L. PETERSON | 3 Fiter ID (Ethics Commission Filers) |
| 4 Date 2/26/20 | 5 Payee name AUSTIN SUPER CHEAP | SIGNS |
| 6 Amount (\$) | 7 Payee address; 9200 WATEKFORD CENTER | City; State; Zip Code |
| 1202,44 | AUSTIN, TX 7875 | 8 |
| 8 | (a) Category (See Categories listed at the top of this schedule) | (b) Description |
| PURPOSE OF EXPENDITURE | CAMPAIGN AD EXPENSE | SIGNAGE |
| | (c) Check if travel outside of Texas. Complete Schedule T. | Check if Austin, TX, officeholder living expense |
| 9 Complete <u>ONLY</u> if direct expenditure to benefit C/OI | Candidate / Officeholder name | Office sought Office held |
| Date | Рауее пате | |
| 3/3/20 | SAN MARCOS BBQ | |
| Amount (\$) | Payee address; | City; State; Zip Code |
| #233.4Z | 2601 HUNTER RD., | SAN MIGROS TX 78666 |
| PURPOSE | Category (See Categories listed at the top of this schedule) | MEALS for Campagn |
| OF EXPENDITURE | CAMPAI EXPENSE | WOKKERS + Supporters. |
| | Check if travel outside of Texas. Complete Schedule T. | Check if Austin, TX, officeholder living expense |
| Complete <u>ONLY</u> if direct expenditure to benefit C/Oh | Candidate / Officeholder name | Office sought Office held |
| Date | Payee name | |
| 3/30/20 | AUSTIN ACADEMY SI | ponts |
| Amount (\$) | Payee address; | City; State; Zip Code |
| \$ 183,85 | 12250 RESEARCH BLVD. | AUSTIN, TX 18759 |
| 18 11 11 11 11 11 11 11 11 11 11 11 11 1 | Category (See Categories listed at the top of this schedule) | Description |
| PURPOSE OF | | Misc Equipment & Supplies |
| EXPENDITURE | CAMPAIGN EXPENSE | Misc Equipment & Supplies for beneral Election Campaign |
| | Check if travel outside of Texas. Complete Schedule T. | Check If Austin, TX, officeholder living expense |
| Complete ONLY if direct expenditure to benefit C/OF | Candidate / Officeholder name | Office sought Office held |
| | ATTACH ADDITIONAL COPIES OF THIS | SCHEDULE AS NEEDED |