

JUDICIAL CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM JC/OH
COVER SHEET PG 1

| | | | | | | | | | | | |
|--|--|---|--|----------------|----------------|----------------------------------|-------------------|-----------------------------------|-----------------------------------|--|--------------------------------------|
| The JC/OH Instruction Guide explains how to complete this form. | | 1 Filer ID (Ethics Commission Filers) | 2 Total pages filed: <div style="font-size: 1.5em; margin-left: 10px;">12</div> | | | | | | | | |
| 3 CANDIDATE / OFFICEHOLDER NAME | <div style="display: flex; justify-content: space-between;"> <div>MS / MRS / MR Mr.</div> <div>FIRST Jimmy</div> <div>MI Alan</div> </div> <hr style="border: 0; border-top: 1px dotted black;"/> <div style="display: flex; justify-content: space-between;"> <div>NICKNAME</div> <div>LAST Hall</div> <div>SUFFIX</div> </div> | | <div style="background-color: #f0f0f0; padding: 5px; text-align: center; font-weight: bold;">OFFICE USE ONLY</div> <div style="padding: 5px;">Date Received <div style="font-size: 1.2em; color: blue; margin: 5px 0;">Received JUL 1 2022 Elections Office</div></div> <div style="padding: 5px;">Date Hand-delivered or Date Postmarked</div> <div style="padding: 5px;"> <div style="display: flex; justify-content: space-between;"> <div>Receipt #</div> <div>Amount \$</div> </div> </div> <div style="padding: 5px;">Date Processed</div> <div style="padding: 5px;">Date Imaged</div> | | | | | | | | |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS <input type="checkbox"/> Change of Address | <div style="display: flex; justify-content: space-between;"> <div>ADDRESS / PO BOX; 401 Green Acres Dr., Wimberley, TX 78676</div> <div>APT / SUITE #;</div> <div>CITY;</div> <div>STATE;</div> <div>ZIP CODE</div> </div> | | | | | | | | | | |
| 5 CANDIDATE / OFFICEHOLDER PHONE | <div style="display: flex; justify-content: space-between;"> <div>AREA CODE (512)</div> <div>PHONE NUMBER 722-3190</div> <div>EXTENSION</div> </div> | | | | | | | | | | |
| 6 CAMPAIGN TREASURER NAME | <div style="display: flex; justify-content: space-between;"> <div>MS / MRS / MR Ms.</div> <div>FIRST Kimberly</div> <div>MI G.</div> </div> <hr style="border: 0; border-top: 1px dotted black;"/> <div style="display: flex; justify-content: space-between;"> <div>NICKNAME</div> <div>LAST Hall</div> <div>SUFFIX</div> </div> | | | | | | | | | | |
| 7 CAMPAIGN TREASURER ADDRESS (Residence or Business) | <div style="display: flex; justify-content: space-between;"> <div>STREET ADDRESS (NO PO BOX PLEASE); 401 Green Acres Dr.</div> <div>APT / SUITE #;</div> <div>CITY; Wimberley</div> <div>STATE; TX</div> <div>ZIP CODE 78676</div> </div> | | | | | | | | | | |
| 8 CAMPAIGN TREASURER PHONE | <div style="display: flex; justify-content: space-between;"> <div>AREA CODE (512)</div> <div>PHONE NUMBER 917-2218</div> <div>EXTENSION</div> </div> | | | | | | | | | | |
| 9 REPORT TYPE | <div style="display: flex; flex-wrap: wrap;"> <div style="width: 50%;"><input type="checkbox"/> January 15</div> <div style="width: 50%;"><input type="checkbox"/> 30th day before election</div> <div style="width: 50%;"><input type="checkbox"/> Runoff</div> <div style="width: 50%;"><input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only)</div> <div style="width: 50%;"><input checked="" type="checkbox"/> July 15</div> <div style="width: 50%;"><input type="checkbox"/> 8th day before election</div> <div style="width: 50%;"><input type="checkbox"/> Exceeded Modified Reporting Limit</div> <div style="width: 50%;"><input type="checkbox"/> Final Report (Attach JC/OH - FR)</div> </div> | | | | | | | | | | |
| 10 PERIOD COVERED | <div style="display: flex; justify-content: space-between;"> <div> Month Day Year <div style="font-size: 1.2em;">1 / 1 / 2022</div> </div> <div>THROUGH</div> <div> Month Day Year <div style="font-size: 1.2em;">6 / 30 / 2022</div> </div> </div> | | | | | | | | | | |
| 11 ELECTION | <div style="display: flex; justify-content: space-between;"> <div> ELECTION DATE Month Day Year <div style="font-size: 1.2em;">11 / 8 / 2022</div> </div> <div> ELECTION TYPE <input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other Description <input checked="" type="checkbox"/> General <input type="checkbox"/> Special </div> </div> | | | | | | | | | | |
| 12 OFFICE | OFFICE HELD (if any) | 13 OFFICE SOUGHT (if known) <div style="font-size: 1.2em; color: blue;">Hays County Court at Law No. 1</div> | | | | | | | | | |
| 14 NOTICE FROM POLITICAL COMMITTEE(S) <input type="checkbox"/> Additional Pages | <div style="font-size: 0.8em;">THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE/ OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVED OFFICE OFSUCHE EXPENDITURES.</div> <table border="1" style="width: 100%; border-collapse: collapse; margin-top: 5px;"> <tr> <td style="width: 20%; padding: 5px;">COMMITTEE TYPE</td> <td style="padding: 5px;">COMMITTEE NAME</td> </tr> <tr> <td style="padding: 5px;"><input type="checkbox"/> GENERAL</td> <td style="padding: 5px;">COMMITTEE ADDRESS</td> </tr> <tr> <td style="padding: 5px;"><input type="checkbox"/> SPECIFIC</td> <td style="padding: 5px;">COMMITTEE CAMPAIGN TREASURER NAME</td> </tr> <tr> <td></td> <td style="padding: 5px;">COMMITTEE CAMPAIGN TREASURER ADDRESS</td> </tr> </table> | | | COMMITTEE TYPE | COMMITTEE NAME | <input type="checkbox"/> GENERAL | COMMITTEE ADDRESS | <input type="checkbox"/> SPECIFIC | COMMITTEE CAMPAIGN TREASURER NAME | | COMMITTEE CAMPAIGN TREASURER ADDRESS |
| COMMITTEE TYPE | COMMITTEE NAME | | | | | | | | | | |
| <input type="checkbox"/> GENERAL | COMMITTEE ADDRESS | | | | | | | | | | |
| <input type="checkbox"/> SPECIFIC | COMMITTEE CAMPAIGN TREASURER NAME | | | | | | | | | | |
| | COMMITTEE CAMPAIGN TREASURER ADDRESS | | | | | | | | | | |

GO TO PAGE 2

JUDICIAL CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM JC/OH
COVER SHEET PG 2

15 JC/OH NAME

Jimmy Alan Hall

16 Filer ID (Ethics Commission Filers)

17 CONTRIBUTION
TOTALS

1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN
PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR
CONTRIBUTIONS MADE ELECTRONICALLY)

\$ 25.00

2. TOTAL POLITICAL CONTRIBUTIONS
(OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)

\$ 5,116.50

EXPENDITURE
TOTALS

3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.

\$ 870.16

4. TOTAL POLITICAL EXPENDITURES

\$ 2,509.26

CONTRIBUTION
BALANCE

5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY
OF REPORTING PERIOD

\$ 2,665.57

OUTSTANDING
LOAN TOTALS

6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE
LAST DAY OF THE REPORTING PERIOD

\$ 1,950.00

18 SIGNATURE

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

Signature of Candidate/Officeholder

Please complete either option below:

(1) Affidavit

NOTARY STAMP/SEAL

Sworn to and subscribed before me by _____ this the _____ day of _____,
20 _____, to certify which, witness my hand and seal of office.

Signature of officer administering oath

Printed name of officer administering oath

Title of officer administering oath

OR

(2) Unsworn Declaration

My name is Jimmy Alan Hall, and my date of birth is 12/23/1955.

My address is 401 Green Acres Dr., Wimberley, TX, 78676, USA.
(street) (city) (state) (zip code) (country)

Executed in Hays County, State of Texas, on the 12th day of July, 20 22.
(month) (year)

Signature of Candidate/Officeholder (Declarant)

SUBTOTALS - JC/OH

FORM JC/OH
COVER SHEET PG 3

19 FILER NAME

Jimmy Alan Hall

20 Filer ID (Ethics Commission Filers)

21 SCHEDULE SUBTOTALS
NAME OF SCHEDULE

SUBTOTAL
AMOUNT

| | | | |
|-----|-------------------------------------|--|-------------|
| 1. | <input checked="" type="checkbox"/> | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS | \$ 5,091.50 |
| 2. | <input type="checkbox"/> | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | \$ |
| 3. | <input type="checkbox"/> | SCHEDULE B: PLEDGED CONTRIBUTIONS | \$ |
| 4. | <input checked="" type="checkbox"/> | SCHEDULE E: LOANS | \$ 450.00 |
| 5. | <input checked="" type="checkbox"/> | SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS | \$ 1,639.10 |
| 6. | <input type="checkbox"/> | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | \$ |
| 7. | <input type="checkbox"/> | SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS | \$ |
| 8. | <input type="checkbox"/> | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | \$ |
| 9. | <input type="checkbox"/> | SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS | \$ |
| 10. | <input type="checkbox"/> | SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH | \$ |
| 11. | <input checked="" type="checkbox"/> | SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS | \$ 435.50 |
| 12. | <input type="checkbox"/> | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | \$ |

13 ☒ SCHEDULE L: OUTSTANDING LOANS

MONETARY POLITICAL CONTRIBUTIONS (JUDICIAL)

SCHEDULE A(J)1

If the requested information is not applicable, DO NOT include this page in the report.

| | | |
|---|--|---|
| The Instruction Guide explains how to complete this form. | | 1 Total pages Schedule A(J)1: 4 |
| 2 FILER NAME Jimmy Alan Hall | | 3 Filer ID (Ethics Commission Filers) |
| 4 Date 1/15/2022 | 5 Full name of contributor <input type="checkbox"/> out-of-state PAC ID#: Patricia Nilsson | 7 Amount of contribution (\$) 50.00 |
| 6 Contributor address; City; State; Zip Code 604 Casey Ln., Wimberley, TX 78676 | | |
| 8 Contributor's principal occupation retired | | 9 Contributor's job title |
| 10 Contributor's employer/law firm | | 11 Law firm of contributor's spouse (if any) |
| 12 If contributor is a child, law firm of parent(s) (if any) | | |
| Date 1/16/2022 | Full name of contributor <input type="checkbox"/> out-of-state PAC ID#: Anita Privett | Amount of contribution (\$) 200.00 |
| Contributor address; City; State; Zip Code 297 Taylor Dr., Lexington, KY 40511 | | |
| Contributor's principal occupation retired | | Contributor's job title |
| Contributor's employer/law firm | | Law firm of contributor's spouse (if any) |
| If contributor is a child, law firm of parent(s) (if any) | | |
| Date 1/16/2022 | Full name of contributor <input type="checkbox"/> out-of-state PAC ID#: Benjamin Combee | Amount of contribution (\$) 100.00 |
| Contributor address; City; State; Zip Code 2012 Vallejo St., Austin, TX 78657 | | |
| Contributor's principal occupation computer programmer | | Contributor's job title |
| Contributor's employer/law firm ROKU | | Law firm of contributor's spouse (if any) |
| If contributor is a child, law firm of parent(s) (if any) | | |
| ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED If contributor is out-of-state PAC, please see instruction guide for additional reporting requirements. | | |

MONETARY POLITICAL CONTRIBUTIONS (JUDICIAL)

SCHEDULE A(J)1

If the requested information is not applicable, DO NOT include this page in the report.

| | | |
|---|---|--|
| The Instruction Guide explains how to complete this form. | | 1 Total pages, Schedule A(J)1: 4 |
| 2 FILER NAME Jimmy Alan Hall | | 3 Filer ID (Ethics Commission Filers) |
| 4 Date 1/27/2022 | 5 Full name of contributor <input type="checkbox"/> out-of-state PAC ID#: _____ Michael August 6 Contributor address; City; State; Zip Code 1943 The Low Rd., San Marcos, TX 78666 | 7 Amount of contribution (\$) 1,000.00 |
| 8 Contributor's principal occupation Retired | | 9 Contributor's job title |
| 10 Contributor's employer/law firm | | 11 Law firm of contributor's spouse (if any) |
| 12 If contributor is a child, law firm of parent(s) (if any) | | |
| | | |
| Date 1/27/2022 | Full name of contributor <input type="checkbox"/> out-of-state PAC ID#: _____ Monica Silber Contributor address; City; State; Zip Code 1943 The Low Rd., San Marcos, TX 78666 | Amount of contribution (\$) 1,000.00 |
| Contributor's principal occupation Retired | | Contributor's job title |
| Contributor's employer/law firm | | Law firm of contributor's spouse (if any) |
| If contributor is a child, law firm of parent(s) (if any) | | |
| | | |
| Date 1/31/2022 | Full name of contributor <input type="checkbox"/> out-of-state PAC ID#: _____ Candace Gross Contributor address; City; State; Zip Code 1520 Juliette Way #5301, Cedar Park, TX 78613 | Amount of contribution (\$) 500.00 |
| Contributor's principal occupation Retired | | Contributor's job title |
| Contributor's employer/law firm | | Law firm of contributor's spouse (if any) |
| If contributor is a child, law firm of parent(s) (if any) | | |
| | | |
| ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED If contributor is out-of-state PAC, please see instruction guide for additional reporting requirements. | | |

MONETARY POLITICAL CONTRIBUTIONS (JUDICIAL)

SCHEDULE A(J)1

If the requested information is not applicable, DO NOT include this page in the report.

| | | |
|--|--|--|
| The Instruction Guide explains how to complete this form. | | 1 Total pages Schedule A(J)1: 4 |
| 2 FILER NAME Jimmy Alan Hall | | 3 Filer ID (Ethics Commission Filers) |
| 4 Date 3/2/2022 | 5 Full name of contributor <input type="checkbox"/> out-of-state PAC ID#: _____ Monica Silber | 7 Amount of contribution (\$) 541.50 |
| 6 Contributor address; City; State; Zip Code 1943 The Low Rd, San Marcos, TX 78666 | | |
| 8 Contributor's principal occupation Retired | | 9 Contributor's job title |
| 10 Contributor's employer/law firm | | 11 Law firm of contributor's spouse (if any) |
| 12 If contributor is a child, law firm of parent(s) (if any) | | |
| Date 3/20/2022 | Full name of contributor <input type="checkbox"/> out-of-state PAC ID#: _____ Patricia Nilsson | Amount of contribution (\$) 100.00 |
| Contributor address; City; State; Zip Code 640 Casey Ln., Wimberley, TX 78676 | | |
| Contributor's principal occupation Retired | | Contributor's job title |
| Contributor's employer/law firm | | Law firm of contributor's spouse (if any) |
| If contributor is a child, law firm of parent(s) (if any) | | |
| Date 3/20/2022 | Full name of contributor <input type="checkbox"/> out-of-state PAC ID#: _____ Patricia Nilsson | Amount of contribution (\$) 100.00 |
| Contributor address; City; State; Zip Code 640 Casey Ln., Wimberley, TX 78676 | | |
| Contributor's principal occupation Retired | | Contributor's job title |
| Contributor's employer/law firm | | Law firm of contributor's spouse (if any) |
| If contributor is a child, law firm of parent(s) (if any) | | |

ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED

If contributor is out-of-state PAC, please see instruction guide for additional reporting requirements.

**MONETARY POLITICAL CONTRIBUTIONS
(JUDICIAL)****SCHEDULE A(J)1**

If the requested information is not applicable, DO NOT include this page in the report.

| | | |
|---|---|---|
| The Instruction Guide explains how to complete this form. | | 1 Total pages Schedule A(J)1: 4 |
| 2 FILER NAME Jimmy Alan Hall | | 3 Filer ID (Ethics Commission Filers) |
| 4 Date 5/13/2022 | 5 Full name of contributor <input type="checkbox"/> out-of-state PAC ID#: _____ Christopher Gunn Haydon | 7 Amount of contribution (\$) 1,000.00 |
| 6 Contributor address; City; State; Zip Code 237 N. Diamond Ave, Canon City, CO 81212 | | |
| 8 Contributor's principal occupation Retired | | 9 Contributor's job title |
| 10 Contributor's employer/law firm | | 11 Law firm of contributor's spouse (if any) |
| 12 If contributor is a child, law firm of parent(s) (if any) | | |
| | | |
| Date 5/16/2022 | Full name of contributor <input type="checkbox"/> out-of-state PAC ID#: _____ Brenda K. Smith | Amount of contribution (\$) 250.00 |
| Contributor address; City; State; Zip Code P.O. Box 1656, San Marcos, TX 78667 | | |
| Contributor's principal occupation Retired | | Contributor's job title |
| Contributor's employer/law firm | | Law firm of contributor's spouse (if any) |
| If contributor is a child, law firm of parent(s) (if any) | | |
| | | |
| Date 6/14/2022 | Full name of contributor <input type="checkbox"/> out-of-state PAC ID#: _____ John Firestone | Amount of contribution (\$) 250.00 |
| Contributor address; City; State; Zip Code 8 Keeneland Dr., Little Rock, AR 72223 | | |
| Contributor's principal occupation Retired | | Contributor's job title |
| Contributor's employer/law firm | | Law firm of contributor's spouse (if any) |
| If contributor is a child, law firm of parent(s) (if any) | | |
| | | |
| ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED If contributor is out-of-state PAC, please see instruction guide for additional reporting requirements. | | |

LOANS (JUDICIAL)**SCHEDULE E(J)**If the requested information is not applicable, **DO NOT** include this page in the report.

| | | |
|--|--|---|
| The Instruction Guide explains how to complete this form. | | 1 Total pages Schedule E(J): <div style="text-align: center;">1</div> |
| 2 FILER NAME <div style="font-size: 1.2em; font-family: cursive;">Jimmy Alan Hall</div> | | 3 Filer ID (Ethics Commission Filers) |
| 4 TOTAL OF UNITEMIZED LOANS | | \$ |
| 5 Date of loan <div style="font-size: 1.2em; font-family: cursive;">1/24/2022</div> | 7 Name of lender <input type="checkbox"/> out-of-state PAC (ID#: _____) <div style="font-size: 1.2em; font-family: cursive;">Jimmy Alan Hall</div> | 9 Loan Amount (\$) <div style="font-size: 1.2em; font-family: cursive;">450.00</div> |
| 6 Is lender a financial institution? Y <input type="radio"/> N <input checked="" type="radio"/> | 8 Lender address; City; State; Zip Code <div style="font-size: 1.2em; font-family: cursive;">401 Green Acres Dr. Wimberley TX 78676</div> | 10 Interest rate <div style="text-align: center;">Ø</div> |
| | | 11 Maturity date <div style="text-align: center;">Ø</div> |
| 12 Lender's Principal Occupation <div style="font-size: 1.2em; font-family: cursive;">Attorney</div> | | 13 Lender's Job Title <div style="font-size: 1.2em; font-family: cursive;">Attorney at Law</div> |
| 14 Lender's Employer/Law Firm <div style="font-size: 1.2em; font-family: cursive;">Jimmy Alan Hall, PLLC</div> | | 15 Law Firm of lender's spouse (if any) <div style="font-size: 1.2em; font-family: cursive;">Kimberly G. Hall</div> |
| 16 If lender is a child, law firm of parent(s) (if any) | | |
| 17 Description of Collateral <input checked="" type="checkbox"/> none | | 18 <input type="checkbox"/> Check if personal funds were deposited into political account (See Instructions) |
| 19 GUARANTOR INFORMATION <input type="checkbox"/> not applicable | 20 Name of guarantor | 22 Amount Guaranteed (\$) |
| | 21 Guarantor address; City; State; Zip Code | |
| 23 Guarantor's Principal Occupation | | 24 Guarantor's Job Title |
| 25 Guarantor's Employer/Law Firm | | 26 Law Firm of guarantor's spouse (if any) |
| 27 If guarantor is a child, law firm of parent(s) (if any) | | |
| | | |
| ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED If lender is out-of-state PAC, please see instruction guide for additional reporting requirements. | | |

POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

SCHEDULE F1

If the requested information is not applicable, DO NOT include this page in the report.

EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense
Accounting/Banking
Consulting Expense
Contributions/Donations Made By
Candidate/Officeholder/Political Committee
Credit Card Payment

Event Expense
Fees
Food/Beverage Expense
Gift/Awards/Memorials Expense
Legal Services

Loan Repayment/Reimbursement
Office Overhead/Rental Expense
Polling Expense
Printing Expense
Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense
Transportation Equipment & Related Expense
Travel In District
Travel Out Of District
Other (enter a category not listed above)

The Instruction Guide explains how to complete this form.

| | | |
|--|---|--|
| 1 Total pages Schedule F1: 2 | 2 FILER NAME Jimmy Alan Hall | 3 Filer ID (Ethics Commission Filers) |
| 4 Date 2/6/2022 | 5 Payee name Hays County Democratic Party | |
| 6 Amount (\$) 250.00 | 7 Payee address; PO Box 1245 | City; State; Zip Code Buda TX 78610-1245 |
| 8 PURPOSE OF EXPENDITURE | (a) Category (See Categories listed at the top of this schedule) Advertising Expense | (b) Description Primary mailer |
| | (c) <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T. <input type="checkbox"/> Check if Austin, TX, officeholder living expense | |
| 9 Complete <u>ONLY</u> if direct expenditure to benefit C/OH | Candidate / Officeholder name | Office sought Office held |
| Date 6/15/2022 | Payee name Oriental Trading Company | |
| Amount (\$) 237.58 | Payee address; 11201 Giles Rd, LaVista | City; State; Zip Code NE 68128 |
| PURPOSE OF EXPENDITURE | Category (See Categories listed at the top of this schedule) Advertising Expense | Description Wimberley 4th of July Parade beads |
| | <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T. <input type="checkbox"/> Check if Austin, TX, officeholder living expense | |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH | Candidate / Officeholder name | Office sought Office held |
| Date 6/27/2022 | Payee name Custom Ink | |
| Amount (\$) 481.40 | Payee address; 2910 District Ave. | City; State; Zip Code Fairfax VA 22031 |
| PURPOSE OF EXPENDITURE | Category (See Categories listed at the top of this schedule) Advertising Expense | Description T-shirts for campaign |
| | <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T. <input type="checkbox"/> Check if Austin, TX, officeholder living expense | |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH | Candidate / Officeholder name | Office sought Office held |

ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED

POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

SCHEDULE F1

If the requested information is not applicable, **DO NOT** include this page in the report.

EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense
Accounting/Banking
Consulting Expense
Contributions/Donations Made By
Candidate/Officeholder/Political Committee
Credit Card Payment

Event Expense
Fees
Food/Beverage Expense
Gift/Awards/Memorials Expense
Legal Services

Loan Repayment/Reimbursement
Office Overhead/Rental Expense
Polling Expense
Printing Expense
Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense
Transportation Equipment & Related Expense
Travel In District
Travel Out Of District
Other (enter a category not listed above)

The Instruction Guide explains how to complete this form.

| | | |
|--|---|--|
| 1 Total pages Schedule F1: 2 | 2 FILER NAME Jimmy Alan Hall | 3 Filer ID (Ethics Commission Filers) |
| 4 Date 3/14/2022 | 5 Payee name Hays County Democratic Party | |
| 6 Amount (\$) 375.00 | 7 Payee address; PO Box 1245 | City; State; Zip Code Buda TX 78610-1245 |
| 8 PURPOSE OF EXPENDITURE | (a) Category (See Categories listed at the top of this schedule) Event Expense | (b) Description Sponsorship for County Democratic Convention |
| | (c) <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T. <input type="checkbox"/> Check if Austin, TX, officeholder living expense | |
| 9 Complete <u>ONLY</u> if direct expenditure to benefit C/OH | Candidate / Officeholder name | Office sought Office held |

| | | |
|--|---|---|
| Date 1/27/2022 | Payee name Deluxe Business Systems | |
| Amount (\$) 295.12 | Payee address; PO Box 419059 | City; State; Zip Code Rancho Cordova CA 95741 |
| PURPOSE OF EXPENDITURE | Category (See Categories listed at the top of this schedule) Office Products | Description Checks |
| | <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T. <input type="checkbox"/> Check if Austin, TX, officeholder living expense | |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH | Candidate / Officeholder name | Office sought Office held |

| | | |
|--|---|---------------------------|
| Date | Payee name | |
| Amount (\$) | Payee address; | City; State; Zip Code |
| PURPOSE OF EXPENDITURE | Category (See Categories listed at the top of this schedule) | Description |
| | <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T. <input type="checkbox"/> Check if Austin, TX, officeholder living expense | |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH | Candidate / Officeholder name | Office sought Office held |

ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED

NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

SCHEDULE I

If the requested information is not applicable, DO NOT include this page in the report.

The Instruction Guide explains how to complete this form.

| | | |
|--------------------------------|---|---|
| 1 Total pages Schedule I: | 2 FILER NAME Jimmy Alan Hall | 3 Filer ID (Ethics Commission Filers) |
| 4 Date 4/7/2022 | 5 Payee name Elaine Cardenas | |
| 6 Amount (\$) 250.00 | 7 Payee address; 501 Carney Ln. | City Wimberley State TX Zip Code 78676 |
| 8 PURPOSE OF EXPENDITURE | (a) Category (See instructions for examples of acceptable categories.) Donation made by candidate | (b) Description (See instructions regarding type of information required.) Table co-sponsor at Cinco de Mayo San Marcos |
| Date 4/7/2022 | Payee name Katherine Anne Porter School | |
| Amount (\$) 75.50 | Payee address; 515 FM2325 | City Wimberley State TX Zip Code 78676 |
| PURPOSE OF EXPENDITURE | Category (See instructions for examples of acceptable categories.) Donation made by candidate | Description (See instructions regarding type of information required.) Chefs dinner fundraiser at VFW Wimberley |
| Date 5/7/2022 | Payee name Loteria Fest | |
| Amount (\$) 10.00 | Payee address; 1100 Patton St. | City San Marcos State TX Zip Code 78666 |
| PURPOSE OF EXPENDITURE | Category (See instructions for examples of acceptable categories.) Donation made by candidate | Description (See instructions regarding type of information required.) Ticket + 5.00 donation |
| Date 5/17/2022 | Payee name League of Women Voters | |
| Amount (\$) 100.00 | Payee address; PO Box 1034 | City San Marcos State TX Zip Code 78667-1034 |
| PURPOSE OF EXPENDITURE | Category (See instructions for examples of acceptable categories.) Donation made by candidate | Description (See instructions regarding type of information required.) Annual household membership |

ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED

OUTSTANDING LOANS

SCHEDULE L

If the requested information is not applicable, **DO NOT** include this page in the report.

| | | | |
|---|--|---------------------------------------|--|
| The Instruction Guide explains how to complete this form. | | 1 Total pages Schedule L: 1 | |
| 2 FILER NAME Jimmy Alan Hall | | 3 Filer ID (Ethics Commission Filers) | |
| LENDER INFORMATION | 4 Name of lender Jimmy Alan Hall | | |
| | 5 Lender address; City; State; Zip Code 401 Green Acres Dr. Wimberley TX 78676 | | |
| GUARANTOR INFORMATION <input checked="" type="checkbox"/> not applicable | 6 Name of guarantor | | |
| | 7 Guarantor address; City; State; Zip Code | | |
| LENDER INFORMATION | Name of lender | | |
| | Lender address; City; State; Zip Code | | |
| GUARANTOR INFORMATION <input type="checkbox"/> not applicable | Name of guarantor | | |
| | Guarantor address; City; State; Zip Code | | |
| LENDER INFORMATION | Name of lender | | |
| | Lender address; City; State; Zip Code | | |
| GUARANTOR INFORMATION <input type="checkbox"/> not applicable | Name of guarantor | | |
| | Guarantor address; City; State; Zip Code | | |
| LENDER INFORMATION | Name of lender | | |
| | Lender address; City; State; Zip Code | | |
| GUARANTOR INFORMATION <input type="checkbox"/> not applicable | Name of guarantor | | |
| | Guarantor address; City; State; Zip Code | | |

ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED