

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

**FORM C/OH  
COVER SHEET PG 1**

The C/OH Instruction Guide explains how to complete this form.		1 Filer ID (Ethics Commission Filers)	2 Total pages filed: 2
<b>3</b> CANDIDATE / OFFICEHOLDER NAME	MS / MRS / MR <b>MR.</b> NICKNAME	FIRST <b>JOHN</b> LAST	MI  SUFFIX
	<b>ELLEN</b>		
<b>4</b> CANDIDATE / OFFICEHOLDER MAILING ADDRESS <input type="checkbox"/> Change of Address	ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE <b>1645 MAIN STREET #37 BUDA, TEXAS 78610</b>		
	AREA CODE PHONE NUMBER EXTENSION <b>( 512 ) 295-3030</b>		
<b>5</b> CANDIDATE / OFFICEHOLDER PHONE	STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE <b>1645 MAIN STREET #37 BUDA, TEXAS 78610</b> (Residence or Business)		
	AREA CODE PHONE NUMBER EXTENSION <b>( 512 ) 636-0927</b>		
<b>6</b> CAMPAIGN TREASURER NAME	MS / MRS / MR <b>MR.</b> NICKNAME	FIRST <b>JOHN</b> LAST	MI  SUFFIX
	<b>ELLEN</b>		
<b>7</b> CAMPAIGN TREASURER ADDRESS (Residence or Business)	STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE <b>1645 MAIN STREET #37 BUDA, TEXAS 78610</b>		
	AREA CODE PHONE NUMBER EXTENSION <b>( 512 ) 636-0927</b>		
<b>9</b> REPORT TYPE	<input checked="" type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Runoff <input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only)		
	<input type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Exceeded \$500 limit <input type="checkbox"/> Final Report (Attach C/OH - FR)		
<b>10</b> PERIOD COVERED	Month Day Year      07 / 01 / 2020      THROUGH      Month Day Year      12 / 31 / 2020		
	ELECTION DATE:      Month Day Year      /      /      /      ELECTION TYPE: <input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input checked="" type="checkbox"/> Other Description <input type="checkbox"/> General <input type="checkbox"/> Special		
<b>12</b> OFFICE	OFFICE HELD (if any) <b>HAYS COUNTY CONSTABLE, PRECINCT 5</b>		
	<b>13</b> OFFICE SOUGHT (if known)		

**OFFICE USE ONLY**

Date Received

**Received**

**JAN 14 2021**

**Elections Office**

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Date Hand-delivered or Date Postmarked

Receipt #	Amount \$
Date Processed	
Date Imaged	

**GO TO PAGE 2**

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 2

14 C/OH NAME  
JOHN ELLEN

15 Filer ID (Ethics Commission Filers)

16 NOTICE FROM POLITICAL COMMITTEE(S)

THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.

COMMITTEE TYPE

GENERAL

SPECIFIC

COMMITTEE NAME  
HAYS COUNTY REPUBLICAN PARTY

COMMITTEE ADDRESS  
6000 W. FM 150 KYLE, TEXAS 78640

COMMITTEE CAMPAIGN TREASURER NAME  
MARY PAT PAUL

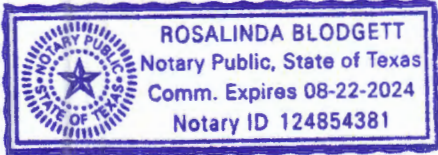
COMMITTEE CAMPAIGN TREASURER ADDRESS  
310 SPRINGWOOD ROAD DRIPPING SPRINGS, TEXAS 78620

Additional Pages

17 CONTRIBUTION TOTALS	1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY), UNLESS ITEMIZED	\$ 0.00
	2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$ 0.00
EXPENDITURE TOTALS	3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED	\$ 0.00
	4. TOTAL POLITICAL EXPENDITURES	\$ 0.00
CONTRIBUTION BALANCE	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD	\$ 108.25
OUTSTANDING LOAN TOTALS	6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD	\$ 20,924.52

18 AFFIDAVIT

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.



Signature of Candidate or Officeholder

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said JOHN ELLEN, this the 14<sup>th</sup> day of JANUARY, 2021, to certify which, witness my hand and seal of office.

Rosalinda Blodgett Rosalinda Blodgett Notary

Signature of officer administering oath Printed name of officer administering oath Title of officer administering oath