# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

### FORM C/OH COVER SHEET PG 1

| The C/OH Instruction G   | Guide explains how to complete this form. | 1 Filer ID (Ethics Commission Filers)                | 2 Total pages filed  |  |  |  |
|--|---|--|--|--|--|--|
| 3 CANDIDATE /<br>OFFICEHOLDER  | MS/MRS/MR FIRST                           | MI .   | OFFICE USE ONLY  |  |  |  |
| NAME   | NICKNAME LAST SHELL                       | Date Received  |  |  |  |  |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS  Change of Address  5 CANDIDATE/      | 1908 W. McCANY                            | CITY; STATE; ZIP CODE  L~  MALLOS A 72666  EXTENSION | Received  JUN 2 9 2021  Elections Office   |  |  |  |
| OFFICEHOLDER<br>PHONE  | (512) 644 0848                            | 3  | Date Hand-delivered or Date Postmarked   |  |  |  |
| 6 CAMPAIGN<br>TREASURER  | MS/MRS/MR FIRST  MS/  DENNI               | E/ 6:  | Receipt # Amount \$  |  |  |  |
| NAME   | NICKNAME LAST                             | Date Processed  Date Imaged                          |  |  |  |  |
|  | SHEU                                      |  |  |  |  |  |
| 7 CAMPAIGN TREASURER ADDRESS (Residence or Business)  8 CAMPAIGN TREASURER PHONE | AREA CODE PHONE NUMBER  (S12) 707 HOS     | SAN MACOS  EXTENSION                                 | STATE; ZIP CODE  |  |  |  |
| 9 REPORT TYPE  | January 15 30th day before e              |  | 15th day after campaign treasurer appointment (Officeholder Only)  Final Report (Attach C/OH - FR) |  |  |  |
| 10 PERIOD<br>COVERED   | Month Day Year                            | THROUGH 6  | 730 / 21   |  |  |  |
| 11 ELECTION  | Month Day Year Primary  General           | ELECTION TYPE  Runoff Other Description Special      |  |  |  |  |
| 12 OFFICE  | COUNT LOMMISSIONER PCT 3                  | 13 OFFICE SOUGHT (if known                           |  |  |  |  |
| GO TO PAGE 2   |   |  |  |  |  |  |

## CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

## FORM C/OH COVER SHEET PG 2

| 14 C/OH NAME LON A - SHELL 15 File   |   |  | 5 Filer ID (Ethics Commission Filers) |  |  |
|--|---|--|---------------------------------------|--|--|
| 16 NOTICE FROM POLITICAL COMMITTEE(S)  | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. |  |                                       |  |  |
|  | COMMITTEE TYPE  | COMMITTEE NAME   |                                       |  |  |
|  | GENERAL   |  |                                       |  |  |
| 0  | SPECIFIC  | COMMITTEE ADDRESS  |                                       |  |  |
| Additional Pages   |   | COMMITTEE CAMPAIGN TREASURER NAME  |                                       |  |  |
|  |   | COMMITTEE CAMPAIGN TREASURER ADDRESS   |                                       |  |  |
| 17 CONTRIBUTION<br>TOTALS  | PLEDG   | UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN<br>ES, LOANS, OR GUARANTEES OF LOANS, OR<br>IBUTIONS MADE ELECTRONICALLY) | \$ 0                                  |  |  |
|  |   | POLITICAL CONTRIBUTIONS THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)   | \$ 0                                  |  |  |
| EXPENDITURE<br>TOTALS  | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.  |  | \$ 0                                  |  |  |
|  | 4. TOTAL POLITICAL EXPENDITURES   |  | \$ 1752.81                            |  |  |
| CONTRIBUTION<br>BALANCE  | 5. TOTAL I  | DAY \$ 1281. 48  |                                       |  |  |
| OUTSTANDING<br>LOAN TOTALS   | 6. TOTAL I  | THE \$ 0   |                                       |  |  |
| 18 AFFIDAVIT   |   |  |                                       |  |  |
| JANICE L. JONES  I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.  Notary ID 128490890 |   |  |                                       |  |  |
|  |   |  |                                       |  |  |
| Signature of Candidate or Officeholder   |   |  |                                       |  |  |
| AFFIX NOTARY STAMP / SEALABOVE   |   |  |                                       |  |  |
| Sworn to and subscribed before me, by the said LON A- SHELL , this the 25  |   |  |                                       |  |  |
| day of <u>Jyne</u> , 20 2, to certify which, witness my hand and seal of office.   |   |  |                                       |  |  |
| Janua Fr Jones Jania L. Jones Legal Support Services   |   |  |                                       |  |  |
| Signature of officer administering oath Printed name of officer administering oath Title of officer administering oath   |   |  |                                       |  |  |

## SUBTOTALS - C/OH

## FORM C/OH COVER SHEET PG 3

| 19 FILER NAM                           | 9 FILER NAME  LON A-SHER  20 Filer ID (Ethics Con  N/A                                |  | mmission Filers)   |
|--|---|--|--------------------|
| 21 SCHEDULE SUBTOTALS NAME OF SCHEDULE |   |  | SUBTOTAL<br>AMOUNT |
| 1.                                     | 1. SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                      |  |                    |
| 2.                                     | 2. SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                        |  |                    |
| 3.                                     | 3. SCHEDULE B: PLEDGED CONTRIBUTIONS  |  | \$                 |
| 4.                                     | 4. SCHEDULE E: LOANS  |  |                    |
| 5.                                     | 5. SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS              |  | \$ 17-52.81        |
| 6.                                     | 6. SCHEDULE F2: UNPAID INCURRED OBLIGATIONS   |  | \$                 |
| 7.                                     | 7. SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS             |  | \$                 |
| 8.                                     | 8. SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                      |  | \$                 |
| 9.                                     | SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS                           |  | \$                 |
| 10. S                                  | SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH           |  | \$                 |
| 11.                                    | SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS              |  | \$                 |
| 12.                                    | 2. SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER |  | \$                 |
|  |   |  |                    |

## POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

#### SCHEDULE F1

#### **EXPENDITURE CATEGORIES FOR BOX 8(a)**

Advertising Expense
Accounting/Banking
Consulting Expense
Contributions/Donations Made By
Candidate/Officeholder/Political Committee

Event Expense Fees Food/Beverage Expense Gift/Awards/Memorials Expense Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense Salaries/Wades/Contract Labor

Solicitation/Fundraising Expense Transportation Equipment & Related Expense Travel In District Travel Out Of District

| Candidate/Officeholder/Politica<br>Credit Card Payment | Committee Legal Services Salanes/V  The Instruction Guide explains how to committee        |  | enter a category not listed above) |
|--|--|--|------------------------------------|
| 1 Total pages Schedule F1:                             | 2 FILER NAME A SHOW  | 3 Filer                                  | ID (Ethics Commission Filers)      |
| 4 Date 3/29  | 5 Payee name  HMS CONNY CILESTON   | 4 6x P031770 N                           |                                    |
| 6 Amount (\$)  | 7 Payee address; POBOX 1779 KYLE TO  | 278640                                   | State; Zip Code                    |
| 8 PURPOSE OF EXPENDITURE                               | (a) Category (See Categories listed at the top of this schedule)  Control By non / bontron | (b) Description CONTRIBUTION ITCLE AU    | 10~ %<br>Uno~                      |
|  | (c) Check if travel outside of Texas. Complete Schedule T.                                 | Check if Austin, TX, office              | ceholder living expense            |
| 9 Complete ONLY if direct expenditure to benefit C/OH  | Candidate / Officeholder name  | Office sought                            | Office held                        |
| Date   | Payee name   |  |                                    |
| 6/25/21  | LON A SHOW   |  |                                    |
| Amount (\$)  | Payee address;   | City;                                    | State; Zip Code                    |
| 1052.81  | 1900 W. Mc CAMP 2,   | n Sar MA                                 | ncos A 78666                       |
| PURPOSE<br>OF<br>EXPENDITURE                           | Category (See Categories listed at the top of this schedule)                               | Description  RETURBANSEN  EXPENDITURES F | NON PORSONAN<br>1199-1/15/20       |
|  | Check if travel outside of Texas. Complete Schedule T.                                     | Check if Austin, TX, office              |                                    |
| Complete ONLY if direct expenditure to benefit C/OH    | Candidate / Officeholder name  | Office sought                            | Office held                        |
| Date   | Payee name   |  |                                    |
| Amount (\$)  | Payee address;   | City;                                    | State; Zip Code                    |
| PURPOSE<br>OF<br>EXPENDITURE                           | Category (See Categories listed at the top of this schedule)                               | Description                              |                                    |
|  | Check if travel outside of Texas. Complete Schedule T.                                     | Check if Austin, TX, office              | eholder living expense             |
| Complete ONLY if direct expenditure to benefit C/OH    | Candidate / Officeholder name  | Office sought                            | Office held                        |
|  | ATTACH ADDITIONAL COPIES OF THIS   | SCHEDULE AS NEEDED                       |                                    |