CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 1

| The C/OH Instruction Guide explains how to complete this form. 1 Filer ID (Ethics Commission Filers) 2 Total pages filed: | | | | | | |
|--|--|---|---|--|--|--|
| 3 CANDIDATE/ OFFICEHOLDER | MS / MRS / MR FIRST | MI | OFFICE USE ONLY | | | |
| NAME | Mr Michael | * * * * * * * * * * * <u>* * * * * * * * </u> | Date Received | | | |
| | NICKNAME LAST | SUFFIX | | | | |
| - CANDIDATE / | Torres | | Received | | | |
| 4 CANDIDATE / OFFICEHOLDER | | CITY; STATE; ZIP CODE | | | | |
| MAILING ADDRESS | 121 Ina Ct | Kyle TX 78640 | JAN 1 5 2019 | | | |
| Change of Address | | | Elections Office | | | |
| 5 CANDIDATE/ OFFICEHOLDER | AREA CODE PHONE NUMBER | EXTENSION | Date Hand-delivered or Date Postmarked | | | |
| PHONE | ⁽ 512 ⁾ 667-3905 | | | | | |
| 6 CAMPAIGN TREASURER | MS / MRS / MR FIRST | MI | Receipt # Amount \$ | | | |
| NAME | Mrs. Linda | E Suffix | Date Processed | | | |
| | Garcia | | Date Imaged | | | |
| 7 CAMPAIGN | STREET ADDRESS (NO PO BOX PLEASE); APT / S | UITE #; CITY; STATE; | ZIP GODE | | | |
| TREASURER ADDRESS | 225 Zachs Path | Buda TX | 78610 | | | |
| (Residence or Business) | | | | | | |
| | | <u> </u> | | | | |
| 8 CAMPAIGN TREASURER | AREA CODE PHONE NUMBER | EXTENSION | | | | |
| PHONE (512) 750-9190 | | | | | | |
| | | | | | | |
| 9 REPORT TYPE | | | 15th day after campaign | | | |
| | January 15 30th day before e | election Runoff | treasurer appointment (Officeholder Only) | | | |
| | X July 15 8th day before ele | ection Exceeded \$500 limit | Final Report (Altach C/OH - FR) | | | |
| 40 DEDIOD | | | | | | |
| 10 PERIOD COVERED | Month Day Year 01 01 2018 | Month | Day Year | | | |
| | 01/ 01 / 2018 | THROUGH , UG / | 30 2018 | | | |
| 11 ELECTION | ELECTION DATE | ELECTION TYPE | | | | |
| | Month Day Year Primary | Runoff Other Description | | | | |
| | 11 / 8 / 2016 General | Special | * 8 x44 | | | |
| 12 OFFICE | OFFICE HELD (if any) | 13 OFFICE SOUGHT (if known | n) | | | |
| * | Hays County Pct 2 Constable | | 4 | | | |
| | | | | | | |
| | | | | | | |
| GO TO PAGE 2 | | | | | | |

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 2

| 14 C/OH NAME | | 15 File | or ID (Ethics Commission Filers) | | |
|---|---|---|---|--|--|
| 16 NOTICE FROM POLITICAL COMMITTEE(S) | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. | | | | |
| | COMMITTEE TYPE | COMMITTEE NAME | | | |
| served | GENERAL | | | | |
| 810S c 1 | SPECIFIC | COMMITTEE ADDRESS | V - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | | |
| ns Office | nitael= | | | | |
| 30110 611 | DID OTHER | COMMITTEE CAMPAIGN TREASURER NAME | | | |
| Additional Pages | | - | | | |
| | | COMMITTEE CAMPAIGN TREASURER ADDRESS | | | |
| | - NACT - 1888 | | | | |
| 17 CONTRIBUTION TOTALS | | POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN ES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED | \$ | | |
| 8. 4 · 8 · 8 · 6 · 6 · 6 · 6 · 6 · 6 · 6 · 6 | | POLITICAL CONTRIBUTIONS THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) | \$ 0 | | |
| EXPENDITURE TOTALS | | POLITICAL EXPENDITURES OF \$100 OR LESS, SITEMIZED | \$ | | |
| e, v. 6 % 4, 8 4 6 7 8 8 6 6 1 | 4. TOTAL | POLITICAL EXPENDITURES | \$ 0 | | |
| CONTRIBUTION BALANCE | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD | | \$ 58.42 | | |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD \$ | | | | |
| I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code. RHONDA MARIE TREVINO Notary ID #5954675 | | | | | |
| M | ly Commission Expires November 26, 2021 | Signature of Candidate | e or Officeholder | | |
| AFFIX NOTARY STAMP/SEALABOVE | | | | | |
| Sworn to and subscribed before me, by the said <u>Mike Torres</u> , this the <u>15</u> day of <u>19</u> , to certify which, witness my hand and seal of office. | | | | | |
| Bhinda M. Frevino Rhonda M Trevino Notary | | | | | |
| Signature of officer administering oath Printed name of officer administering oath Title of officer administering oath | | | | | |

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 1

| The C/OH instruction G | ulde explains how to complete this form. | 1 Filer ID (Ethics Commission Filers) | 2 Total pages filed: | | |
|---|--|---------------------------------------|--|--|--|
| | MS / MRS / MR FIRST | MI | | | |
| 3 CANDIDATE / OFFICEHOLDER | ICHI1 PIN I GHN I GINI | MI | OFFICE USE ONLY | | |
| NAME | Mr Michael | Date Received | | | |
| | Torres | | | | |
| 4 CANDIDATE / OFFICEHOLDER | ADDRESS / PO BOX; APT / SUITE #; | CITY; STATE; ZIP CODE | | | |
| MAILING ADDRESS | 121 Ina Ct | Kyle TX 78640 | | | |
| Change of Address | | 44 | | | |
| 5 CANDIDATE/ OFFICEHOLDER PHONE | AREA CODE PHONE NUMBER (512 667-3905 | EXTENSION | Date Hand-delivered or Date Postmarked | | |
| 6 CAMPAIGN | MS / MRS / MR FIRST | MI | Receipt # Amount \$ | | |
| TREASURER NAME | Mrs. Linda NICKNAME LAST | E SUFFIX | Date Processed | | |
| | Garcia | | Date Imaged | | |
| 7 CAMPAIGN | STREET ADDRESS (NO PO BOX PLEASE); APT / S | UITE #; CITY; STATE; | ZIP CODE | | |
| TREASURER ADDRESS (Residence or Business) | 225 Zachs Path | Buda TX | 78610 | | |
| | ADEA CODE | EVITABION | | | |
| 8 CAMPAIGN TREASURER PHONE | AREA CODE PHONE NUMBER (512) 750-9190 | EXTENSION | | | |
| | | | | | |
| 9 REPORT TYPE | x January 15 30lh day before e | | 15th day after campaign treasurer appointment (Officeholder Only) Final Report (Attach C/OH - FR) | | |
| 10 PERIOD | Month Day Year | Month | Day Year | | |
| COVERED | 07/ 01 / 2018 | THROUGH 12 / | | | |
| 11 ELECTION | ELECTION DATE | ELECTION TYPE | Marie Carlos Car | | |
| 11 ELECTION | Month Day Year Primary | Runoff Other | | | |
| | 11 / 8 / 2016 General | Description Special | | | |
| 12 OFFICE | OFFICE HELD (if any) | 13 OFFICE SOUGHT (if known | 1) | | |
| * | Hays County Pct 2 Constable | 8 5 6 | | | |
| | , , , , , , , , , , , , , , , , , , , | | : | | |
| GO TO PAGE 2 | | | | | |

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 2

| 14 C/OH NAME | | 15 Fi | ler ID (Ethics Commission Filers) | | |
|--|---|--|-----------------------------------|--|--|
| 16 NOTICE FROM POLITICAL COMMITTEE(S) | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. | | | | |
| | COMMITTEE TYPE | COMMITTEE NAME | | | |
| | GENERAL | | | | |
| | GENERAL | | | | |
| | SPECIFIC | COMMITTEE ADDRESS | | | |
| | | | | | |
| | | COMMITTEE CAMPAIGN TREASURER NAME | | | |
| Additional Pages | | | | | |
| | | COMMITTEE CAMPAIGN TREASURER ADDRESS | | | |
| | | | | | |
| 17 CONTRIBUTION | 1. TOTAL | | | | |
| TOTALS | | ES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED | \$ | | |
| | 2. TOTAL | POLITICAL CONTRIBUTIONS | | | |
| | 1 | THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) | 0 | | |
| EXPENDITURE TOTALS | 3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED 4. TOTAL POLITICAL EXPENDITURES | | \$ | | |
| TOTALS | | | Ψ | | |
| | | | \$ 0 | | |
| CONTRIBUTION | | | | | |
| BALANCE | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD | | \$ 58.42 | | |
| OUTSTANDING | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD | | e 0 | | |
| LOAN TOTALS | | | \$ 0 | | |
| 18 AFFIDAVIT | | | | | |
| | | I swear, or affirm, under penalty of perjur true and correct and includes all informa under Title 15, Election Code. | | | |
| , | | 110 | | | |
| | NDA MARIE TREVINO | MANUE | | | |
| | otary ID #5954675 Commission Expires | Signature of Candida | e or Officeholder | | |
| November 26, 2021 | | | | | |
| Analys Hannan and analys | | • | | | |
| Sworn to and subscribed before me, by the said Mike Torres, this the | | | | | |
| day of Jan 20 19, to certify which, witness my hand and seal of office. | | | | | |
| Ale of the frame Plancole M. Transco | | | | | |
| Signature of officer administering oath Printed name of officer administering oath Title of officer administering oath | | | | | |
| Signature of Chicon administrating Catif | | | | | |