| JUDICIAL CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT |   |                             |                                       | FORM JC/OH<br>COVER SHEET PG 1 |                        |  |
|---|---|-----------------------------|---------------------------------------|--------------------------------|------------------------|--|
| The JC/OH Instruction                                     | Guide explains ho   | w to complete this form.    | 1 Filer ID (Ethics Commission Filers) | 2 Total pages f                | îled:                  |  |
| 3 CANDIDATE /<br>OFFICEHOLDER                             | MS/MRS/MR FIRST MI  |                             |                                       | OFFICE USE ONLY                |                        |  |
| NAME  | NICKNAME LAST SUFFIX Received  Received   |                             |                                       |                                |                        |  |
| 4 CANDIDATE /<br>OFFICEHOLDER<br>MAILING                  | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE  |                             |                                       |                                | .nn. 1 52021           |  |
| ADDRESS  Change of Address                                | AVSTIN (TX 78737) Elections Office  |                             |                                       |                                | ns Office              |  |
| 5 CANDIDATE/<br>OFFICEHOLDER<br>PHONE                     | (SI7 ) 84   | PHONE NUMBER<br>11-6678     | EXTENSION                             |                                | d or Date Postmarked   |  |
| 6 CAMPAIGN<br>TREASURER                                   | MS / MRS / MR   | FIRST                       | МІ                                    | Receipt #                      | Amount \$              |  |
| NAME  | NICKNAME  | NICKNAME LAST SUFFIX        |                                       | Date Processed  Date Imaged    |                        |  |
|   |   | GIBSON                      |                                       |                                |                        |  |
| 7 CAMPAIGN<br>TREASURER<br>ADDRESS                        |   | (NO PO BOX PLEASE); APT / S |                                       | STATE;                         | ZIP CODE               |  |
| (Residence or Business)                                   | AUSTIN. 1   | R 78737                     |                                       |                                |                        |  |
| 8 CAMPAIGN<br>TREASURER<br>PHONE                          | AREA CODE PHONE NUMBER EXTENSION  (817) 925 -0090   |                             |                                       |                                |                        |  |
| 9 REPORT TYPE   | January 15  30th day before election  Runoff  15th day after campaign treasurer appointment (Officeholder Only)  July 15  8th day before election  Exceeded Modified  Final Report (Attach C/OH - FR)   |                             |                                       |                                |                        |  |
| 11.71   | July 15   | 8th day before ele          | Reporting Limit                       | Final Repo                     | ort (Attach C/OH - FR) |  |
| 10 PERIOD<br>COVERED                                      | 06 Month  | Day Year / 11 / 201         | THROUGH 06                            | Day Yes / 30 / 202             |                        |  |
| 11 ELECTION   | ELECTION DATE  Month Day Year Primary Runoff Other Description  General Special   |                             |                                       |                                |                        |  |
| 12 OFFICE   | OFFICE HELD (If any)  JUDGE, COUNTY COURT AT LAW #3  JUDGE, COUNTY COURT AT LAW #3  |                             |                                       |                                |                        |  |
| 14 NOTICE FROM<br>POLITICAL<br>COMMITTEE(S)               | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. |                             |                                       |                                |                        |  |
| COMMITTEE(S)  | COMMITTEE TYPE  | COMMITTEE NAME              |                                       |                                |                        |  |
| Additional Pages  | GENERAL   | COMMITTEE ADDRESS           |                                       |                                |                        |  |
|   | SPECIFIC  | COMMITTEE CAMPAIGN TRE      | ASURER NAME                           |                                |                        |  |
|   |   | COMMITTEE CAMPAIGN TRE      | EASURER ADDRESS                       |                                |                        |  |
|   |   | <b>GO TO</b>                | PAGE 2                                |                                |                        |  |

# JUDICIAL CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

#### FORM JC/OH COVER SHEET PG 2

| 15 JC/OH NAME  | MNISC O'BRIEN  | Filer ID (Ethics Commission Filers)  |
|--|--|--|
| 17 CONTRIBUTION<br>TOTALS  | TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$ 0.00  |
|  | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)   | \$ 000   |
| EXPENDITURE<br>TOTALS  | TOTAL UNITEMIZED POLITICAL EXPENDITURE.  | \$ 0.00  |
|  | 4. TOTAL POLITICAL EXPENDITURES  | \$ 0.00  |
| CONTRIBUTION<br>BALANCE  | TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST<br>OF REPORTING PERIOD   | DAY \$ 0.00  |
| OUTSTANDING<br>LOAN TOTALS   | TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF T<br>LAST DAY OF THE REPORTING PERIOD  | \$ 20,000.00   |
|  |  |  |
|  | Please complete either option below:   |  |
| 1) Affidavit   | Please complete either option below:   | DAVID C. PEREZ  NOTARY PUBLIC-STATE OF TEXAS  TOTAL STATE OF TEXAS |
| NOTARY STAMP/SEAL  | Don't D'Aco  | DAVID C. PEREZ  NOTARY PUBLIC-STATE OF TEXAS  108 1 3 1 8 7 2 6 4 1  COMM. EXP. 01-30-2023   |
| NOTARY STAMP/SEAL  | Don't D'Aco  | DAVID C. PEREZ  NOTARY PUBLIC - STATE OF TEXAS  IDS 131872641  COMM. EXP. 01-30-2023  day of   |
| NOTARY STAMP/SEAL  | before me by Done this the which, witness my hemd and seal of office.  | DAVID C. PEREZ NOTARY PUBLIC - STATE OF TEXAS 108 1 3 1 8 7 2 6 4 1 COMM. EXP. 01-30-2023  day of  |
| NOTARY STAMP/SEAL  | before me by Donica O'Brica this the Vinich, witness my hend and seal of office.   | Dotory   |
| NOTARY STAMP/SEAL  | before me by Down this the vhich, witness my hand and seal of office.  Printed name of officer administering oath  OR              | Dotory   |
| NOTARY STAMP/SEAL sworm to and subscribed to the | before me by Down this the vhich, witness my hand and seal of office.  Printed name of officer administering oath  OR              | day of July  Dotory  Title of officer administering oat  |
| NOTARY STAMP/SEAL Sworn to and subscribed  to the property of the control of the  | before me by   | day of July  Dotory  Title of officer administering oat  |
| NOTARY STAMP/SEAL Sworn to and subscribed  to the property of the control of the  | before me by   | Title of officer administering oat   |
| NOTARY STAMP/SEAL sworn to and subscribed  to the property of  | before me by   | Title of officer administering oat   |

## SUBTOTALS - JC/OH

#### FORM JC/OH COVER SHEET PG 3

| 19  | FILER NAME 20  | mmission Filers) |                    |
|-----|--|------------------|--------------------|
| 21  | SCHEDULE SUBTOTALS NAME OF SCHEDULE                                      | 3.07             | SUBTOTAL<br>AMOUNT |
| 1   | . SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                          |                  | \$                 |
| 2   | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS              | \$               |                    |
| 3.  | SCHEDULE B: PLEDGED CONTRIBUTIONS  |                  | \$                 |
| 4.  | SCHEDULE E: LOANS  |                  | \$ 20,000.00       |
| 5.  | SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONT             | RIBUTIONS        | \$                 |
| 6.  | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                 | \$               |                    |
| 7   | SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CO              | \$               |                    |
| 8.  | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                            | \$               |                    |
| 9.  | SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS              | \$               |                    |
| 10. | SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BU            | JSINESS OF C/OH  | \$                 |
| 11. | SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONT          | RIBUTIONS        | \$                 |
| 12. | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTION TO FILER | \$               |                    |

## LOANS (JUDICIAL)

### SCHEDULE E(J)

If the requested information is not applicable, DO NOT include this page in the report.

| The In   | struction Guide explains how to complete this   | 1 Total pages Schedule E(J):   |  |  |
|--|---|--|--|--|
| 2 FILER NAME  DANIE  | 0.866)  |  | 3 Filer ID (Ethics Commission Filers)    |  |
| 4 TOTAL OF UNI   | TEMIZED LOANS   |  | \$                                       |  |
| 5 Date of loan   | 7 Name of lender out-of-state PAC   | (ID#:)   | 9 Loan Amount (\$)                       |  |
| 6/28/201   | DANIER O'BRIEN  |  | 4 20,000.00                              |  |
| 6 Is lender<br>a financial<br>Institution?   | 8 Lender address; City; 14131. W. U.S. Hay 240, BL  | State; Zip Code  | 10 Interest rate O.o'/. 11 Maturity date |  |
| Y (N)  | AUSTIN, TZ 75737  |  | _  |  |
| 12 Lender's Principal Occupation  13 Lender's Job Title  564 / JUDGE  15 Lender's Job Title  |   |  |  |  |
| 14 Lender's Employer/Law Firm  |   | 15 Law Firm of lender's spouse (if any)  |  |  |
|  | law firm of parent(s) (if any)  |  |  |  |
| 17 Description of Collateral  In none DEPOSITORY 172 awr S  Check if personal funds were deposited into political account (See Instructions) |   |  |  |  |
| 19 GUARANTOR INFORMATION   | 20 Name of guarantor  | 22 Amount Guaranteed (\$)  |  |  |
|  | 21 Guarantor address; City;   | State; Zip Code  |  |  |
| not applicable   | tottor , some or an army or army | 9,000  |  |  |
| 23 Guarantor's Principal Occupation  |   | 24 Guarantor's Job Title   |  |  |
| 25 Guarantor's Employer/Law Firm   |   | 26 Law Firm of guarantor's spouse (if any)   |  |  |
| 27 If guarantor is a ch  | ild, law firm of parent(s) (if any)   |  |  |  |
|  |   | The state of the s | 1 11                                     |  |
|  |   |  |  |  |
|  |   |  |  |  |
|  |   |  |  |  |
|  |   |  |  |  |
|  |   |  |  |  |
|  | ATTACH ADDITIONAL COPIES  | OF THIS SCHEDULE AS NE   | EDED                                     |  |

If lender is out-of-state PAC, please see instruction guide for additional reporting requirements.