

JUDICIAL CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM JC/OH
COVER SHEET PG 1

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|--|--|---|--|---|
| The JC/OH Instruction Guide explains how to complete this form. | | 1 Filer ID (Ethics Commission Filers) | 2 Total pages filed: <div style="text-align: center; font-size: 2em;">2</div> | |
| 3 CANDIDATE / OFFICEHOLDER NAME | MS / MRS / MR | FIRST <i>Robert</i> | MI <i>E</i> | <div style="border: 1px solid black; padding: 5px; font-weight: bold; font-size: 1.2em;">OFFICE USE ONLY</div> <div style="border: 1px solid black; padding: 5px; margin-top: 5px;">Date Received</div> <div style="border: 1px solid black; padding: 5px; margin-top: 5px; font-size: 1.5em; font-weight: bold;">Received</div> <div style="border: 1px solid black; padding: 5px; margin-top: 5px; font-size: 1.2em;">JAN 22 2019</div> <div style="border: 1px solid black; padding: 5px; margin-top: 5px; font-weight: bold;">Elections Office</div> <div style="border: 1px solid black; padding: 5px; margin-top: 5px; font-size: 0.8em;">Date Hand-delivered or Date Postmarked</div> <div style="border: 1px solid black; padding: 5px; margin-top: 5px; font-size: 0.8em;">Receipt # Amount \$</div> <div style="border: 1px solid black; padding: 5px; margin-top: 5px; font-size: 0.8em;">Date Processed</div> <div style="border: 1px solid black; padding: 5px; margin-top: 5px; font-size: 0.8em;">Date Imaged</div> |
| | NICKNAME | LAST <i>Updegrave</i> | SUFFIX | |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS | ADDRESS / PO BOX: APT / SUITE #: CITY: STATE: ZIP CODE | | | |
| <input type="checkbox"/> Change of Address | <i>4710 Hwy 123 SAN MARCOS TX 78666</i> | | | |
| 5 CANDIDATE / OFFICEHOLDER PHONE | AREA CODE <i>(512)</i> | PHONE NUMBER <i>353 3840</i> | EXTENSION | |
| 6 CAMPAIGN TREASURER NAME | MS / MRS / MR | FIRST <i>David</i> | MI <i>S</i> | |
| | NICKNAME | LAST <i>Watts</i> | SUFFIX | |
| 7 CAMPAIGN TREASURER ADDRESS <small>(Residence or Business)</small> | STREET ADDRESS (NO PO BOX PLEASE): APT / SUITE #: CITY: STATE: ZIP CODE | | | |
| | <i>108 E. SAN ANTONIO SAN MARCOS TX 78666</i> | | | |
| 8 CAMPAIGN TREASURER PHONE | AREA CODE <i>(512)</i> | PHONE NUMBER <i>395</i> | EXTENSION <i>8538</i> | |
| 9 REPORT TYPE | <input checked="" type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Runoff <input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only) <input type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Exceeded \$500 limit <input type="checkbox"/> Final Report (Attach JC/OH - FR) | | | |
| 10 PERIOD COVERED | Month Day Year THROUGH Month Day Year <i>7 / 1 / 18</i> <i>THROUGH</i> <i>12 / 31 / 18</i> | | | |
| 11 ELECTION | ELECTION DATE | | ELECTION TYPE | |
| | Month Day Year | <input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other Description | <input checked="" type="checkbox"/> General <input type="checkbox"/> Special | |
| 12 OFFICE | OFFICE HELD (if any) | | 13 OFFICE SOUGHT (if known) | |
| | <i>Judge County Court at Law #1</i> | | <i>County Court at Law #1</i> | |

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COVER SHEET PG 2

14 JC/OH NAME

Robert Updegrave

15 Filer ID (Ethics Commission Filers)

16 NOTICE FROM
POLITICAL
COMMITTEE(S)

THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.

COMMITTEE TYPE

COMMITTEE NAME

GENERAL

COMMITTEE ADDRESS

SPECIFIC

COMMITTEE CAMPAIGN TREASURER NAME

Additional Pages

COMMITTEE CAMPAIGN TREASURER ADDRESS

17 CONTRIBUTION
TOTALS

1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED

\$ 0

2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)

\$ 0

EXPENDITURE
TOTALS

3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED

\$ 0

4. TOTAL POLITICAL EXPENDITURES

\$ 0

CONTRIBUTION
BALANCE

5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD

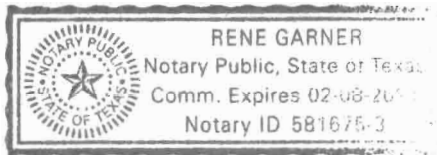
\$ 1182074

OUTSTANDING
LOAN TOTALS

6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD

\$ 0

18 AFFIDAVIT



AFFIX NOTARY STAMP / SEAL ABOVE

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code

Robert Updegrave
Signature of Candidate or Officeholder

Sworn to and subscribed before me, by the said Robert Updegrave, this the 22nd day of January, 2019, to certify which, witness my hand and seal of office.

Rene Garner

Signature of officer administering oath

RENE GARNER

Printed name of officer administering oath

NOTARY PUBLIC

Title of officer administering oath