JUDICIAL CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM JC/OH COVER SHEET PG 1

	1 Filer ID (Ethics Commission Fi	lers) 2 Total pages filed:		
The JC/OH Instruction (Guide explains how to complete this form.			
3 CANDIDATE / OFFICEHOLDER	MS / MRS / MR FIRST MI	OFFICE USE ONLY		
NAME	NICKNAME LAST SUFFI	Date Received		
4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS	ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CO	Date Hand-delivered of DWF FICE		
Change of Address	SAN MARCOS TX 7866	-LECTION -		
5 CANDIDATE/ OFFICEHOLDER PHONE	AREA CODE PHONE NUMBER EXTENSION (512) 353 3840			
6 CAMPAIGN TREASURER	MS/MRS/MR FIRST MI	Receipt # Amount \$ Date Processed		
NAME	NICKNAME LAST SUFFI	X Date Imaged		
7 CAMPAIGN TREASURER ADDRESS (Residence or Business)	STREET ADDRESS (NO PO BOX PLEASE): APT / SUITE #; CITY; 108 E SAN ANTONIO JAN MASCOS TX 781dd	STATE; ZIP CODE		
8 CAMPAIGN TREASURER PHONE	AREA CODE PHONE NUMBER EXTENSION (512) 395 8538			
9 REPORT TYPE	January 15 30th day before election Runoff Sth day before election Exceeded Mc Reporting Lin			
10 PERIOD COVERED	Month Day Year Month	Day Year		
11 ELECTION	ELECTION DATE Month Day Year Primary Runoff Othe Description General Special			
12 OFFICE	OFFICE HELD (if any) Judge CCL# 1 HAys County	(if known)		
GO TO PAGE 2				

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM JC/OH COVER SHEET PG 2

14 JC/OH NAME	DI	1 = 1 15	Filer ID (Ethics Commission Filers)		
16 NOTICE FROM POLITICAL COMMITTEE(S)	LITICAL SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'				
	COMMITTEE TYPE GENERAL SPECIFIC	COMMITTEE NAME COMMITTEE ADDRESS			
Additional Pages		COMMITTEE CAMPAIGN TREASURER NAME			
		COMMITTEE CAMPAIGN TREASURER ADDRESS			
17 CONTRIBUTION TOTALS	TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)		\$ &		
		POLITICAL CONTRIBUTIONS THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$		
EXPENDITURE TOTALS	3. TOTAL	\$ \$			
	4. TOTAL	POLITICAL EXPENDITURES	\$ &		
CONTRIBUTION BALANCE	5. TOTAL P	\$ 11.82079			
OUTSTANDING LOAN TOTALS	6. TOTAL F LAST DA	\$ 0			
Iswear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code. Signature of Candidate of Officeholder Sworn to and subscribed before me, by the said day of formula of the certify which, witness my hand and seal of office. Signature of officer administering oath Title of officer administering oath					