## CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

## FORM C/OH COVER SHEET PG 1

| The C/OH Instruction G  | uide explains how   | to complete this form.     | 1 Filer ID (Ethics Co | ommission Filers)                     | 2 Total pages filed:   |  |
|---|---|----------------------------|-----------------------|---------------------------------------|--|--|
| 3 CANDIDATE /<br>OFFICEHOLDER                                 | MS / MRS / MR FIRST   |                            | •                     | МІ                                    | OFFICE USE ONLY  |  |
| NAME  | NICKNAME  | Williams                   |                       | SUFFIX                                | Date Received  |  |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS Change of Address  | ADDRESS / PO BOX;   | 1.2                        | city; state;          | 78610                                 | Received JUL 1 52021 Elections Office  |  |
| 5 CANDIDATE/<br>OFFICEHOLDER<br>PHONE                         | (572 ) 66   | S9966                      | EXTENSIO              | N                                     | Date Hand-delivered or Date Postmarked  Receipt # Amount \$  |  |
| 6 CAMPAIGN<br>TREASURER<br>NAME                               | MS / MRS / MR  NICKNAME   | Paul LAST Williams         |                       | MI<br>SUFFIX                          | Date Processed  Date Imaged  |  |
| 7 CAMPAIGN<br>TREASURER<br>ADDRESS<br>(Residence or Business) | STREET ADDRESS (  | no po box pléase); APT / S | SUITE #; CITY;        |                                       | STATE; ZIP CODE  |  |
| 8 CAMPAIGN<br>TREASURER<br>PHONE                              | AREA CODE PHONE NUMBER EXTENSION  (512 ) 6659466  |                            |                       |                                       |  |  |
| 9 REPORT TYPE   | January 15 July 15  | 30th day before            | ection Exce           | off<br>seded Modified<br>orting Limit | 15th day after campaign treasurer appointment (Officeholder Only)  Final Report (Attach C/OH - FR) |  |
| 10 PERIOD<br>COVERED  | Month Day Year Month Day Year  ( 8 / 982   THROUGH 6 / 38 / 903   |                            |                       |                                       |  |  |
| 11 ELECTION   | ELECTION DATE  Month Day Year Primary Runoff Other Description  General Special   |                            |                       |                                       |  |  |
| 12 OFFICE   | OFFICE HELD (if any)  13 OFFICE SOUGHT (if known)  County Commissioner Pc+2   |                            |                       |                                       |  |  |
| 14 NOTICE FROM POLITICAL COMMITTEE(S)  Additional Pages       | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. |                            |                       |                                       |  |  |
|   | COMMITTEE TYPE COMMITTEE NAME  COMMITTEE ADDRESS  |                            |                       |                                       |  |  |
|   | SPECIFIC COMMITTEE CAMPAIGN TREASURER NAME  |                            |                       |                                       |  |  |
| ·   | COMMITTEE CAMPAIGN TREASURER ADDRESS  |                            |                       |                                       |  |  |
| GO TO PAGE 2  |   |                            |                       |                                       |  |  |

Forms provided by Texas Ethics Commission

## CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

## FORM C/OH COVER SHEET PG 2

| 15 C/OH NAME  | Paul W://iams  | 16 Filer ID (Ethics Commission Filers) |  |  |  |  |
|---|--|--|--|--|--|--|
| 17 CONTRIBUTION<br>TOTALS   | TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$ 30                                  |  |  |  |  |
|   | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)   | \$ 30                                  |  |  |  |  |
| EXPENDITURE<br>TOTALS   | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.   | \$ 0                                   |  |  |  |  |
|   | 4. TOTAL POLITICAL EXPENDITURES  | \$ 0                                   |  |  |  |  |
| CONTRIBUTION<br>BALANCE   | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY of REPORTING PERIOD \$  |  |  |  |  |  |
| OUTSTANDING<br>LOAN TOTALS  | TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF LAST DAY OF THE REPORTING PERIOD   | F THE \$ d                             |  |  |  |  |
| 18 SIGNATURE I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code. |  |  |  |  |  |  |
|   |  |  |  |  |  |  |
| Signature of Candidate or Officeholder  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |
| Please complete either option below:  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |
| (1) Affidavit   |  |  |  |  |  |  |
| NOTARY STAMP/SE   | EAL  |  |  |  |  |  |
| Sworn to and subscribed before me by this the day of  |  |  |  |  |  |  |
| 20, to certify which, witness my hand and seal of office.   |  |  |  |  |  |  |
| Signature of officer adminis  | stering oath Printed name of officer administering oath  | Title of officer administering oath    |  |  |  |  |
| OR  |  |  |  |  |  |  |
| (2) Unsworn Declara   | tion   | )                                      |  |  |  |  |
| My name is tay  | william, and my date of birth is   | \$/3/88                                |  |  |  |  |
| My address is 24  | 9 Beston Books, 7 (city) (street)  | X . 78600 . US                         |  |  |  |  |
| Executed in Hays County, State of Texas, on the G day of July , 2021.   |  |  |  |  |  |  |
| /   | Signature  | (year)                                 |  |  |  |  |
|   | Signature of Candid  | late/Officeholder (Declarant)          |  |  |  |  |