

**NOTICE OF A MEETING OF THE  
COMMISSIONERS' COURT OF HAYS COUNTY, TEXAS**



This Notice is posted pursuant to the Texas Open Meetings Act. (VERNONS TEXAS CODES ANN. GOV. CODE CH.551). The Hays County Commissioners' Court will hold a meeting at **9:00 A.M.** on the **29<sup>th</sup> of February 2000**, in the Hays County Courthouse, San Marcos, Texas. An Open Meeting will be held concerning the following subjects:

**CALL TO ORDER  
INVOCATION**

**PLEDGE OF ALLEGIANCE** - Pledge of Allegiance to the American Flag & Pledge of Allegiance to the Texas Flag

**PROCLAMATIONS & PRESENTATIONS**

1. **CARTER / POWERS** – Adopt a proclamation recognizing Texas Independence Day on Thursday, March 2, 2000.

**PUBLIC HEARINGS**

**PUBLIC COMMENTS**

At this time **3-MINUTE** comments will be taken from the audience on Non-Agenda related topics. To address the Court, please submit a Public Participation/ Witness Form to the County Clerk. Please Complete the Public Participation/ Witness Form in its Entirety.  
NO ACTION MAY BE TAKEN BY THE COURT DURING PUBLIC COMMENTS.

**CONSENT ITEMS**

The following may be acted upon in one motion. A **Commissioner, the County Judge, or a Citizen**  
May request items be pulled for separate discussion and/or action?

2. Approve The Commissioners' Court Minutes of February 22, 2000 [**Powers/Carlisle**].
3. Approve Payment of County Invoices [**Powers/ Herzog**].
4. Approve Budget Amendment #00-13 [**Powers/Herzog**].
5. Approve Utility Permits [**Powers/Garcia**].
6. Approve refund of Double Payment/Overpayment of Taxes [**Powers/Caraway**].

**ACTION ITEMS**

**SUBDIVISIONS:**

7. **PCT. 4** – 99a-4-075. **The Springs Apartments**, 4 Lots. G. Granger McDonald, Dripping Springs Apartments, L.P. / Thomas Staudt, Staudt Surveying / Brad Groves, P.E., Groves & Associates. **Consider approval of Final Plat.**
8. **PCT. 4** - 00-4-017. **Dripping Springs Ranch**, Ph 2, into Tracts 2A-1 & 2A-2, 2 lots, Brady Lowe / Dale Sultemeier, *Sultemeier Surveying*. **Consider approval of Preliminary Plat.**
9. **PCT. 4** – 00-4-018. Replat of Tract 3B, **Dripping Springs Ranch**, Ph 2, into 3B-1 and 3B-2, 2 lots. Brady Lowe / Dale Sultemeier, *Sultemeier Surveying*. **Consider approval of Preliminary Plat.**
10. **PCT. 4** – 00-4-019. Replat of Tract 6, **Dripping Springs Ranch**, Ph 2, into Tracts 6A and 6B. Brady Lowe / Dale Sultemeier, *Sultemeier Surveying*. **Consider approval of Preliminary Plat.**
11. **PCT. 3** – 00-3-016. Replat of Lots 4, 5, & 6, **Paradise Hills**, Section 1, into Lots 4A & 6A. Donald Norman / Richard McDaniel, *ProTech Engineering*. **Consider approval of Final Plat and waive requirement for public notification.**

- 12. **PCT. 2** – 00-2-015. Resubdivision of Lot 1, El Camino Real Estates, Section 2. Harold Keyes / Michael McMinn, *McMinn Land Surveying*. **HOLD A PUBLIC HEARING with possible action to consider approval of Final Plat and further discussion and action to consider approval of resubdivision.**
- 13. **PCT. 1** – 00-1-008. San Marcos Toyota, 2 Lots. J. Michael Chargois / Courtney Dow, *SD Kallman Engineering*. **Consider approval of Final Plat.**

**ROADS:**

- 14. **BURNETT** - Discussion and possible action to call for a public hearing on March 9, 2000 to establish traffic regulations on Cotton Wood Drive in Pct. 3.
- 15. **CARTER** – Discussion and possible action to request for approval for reconstruction of Rohde Road this calendar year using matching contributions from *Woods of Brushy Creek* and Hays County General Fund.

**GRANTS:**

**MISC. ITEMS:**

- 16. **POWERS** – [Pinnix/Salmon/Parks Board] Parks Board Update with possible action to consider utilizing \$8,500 from the parks masterplan budget for a county-wide parks survey.

**EXECUTIVE SESSIONS**

**ADJOURNMENT**

Posted at 1:00 o'clock P.M. on the 25<sup>th</sup> day of February 2000

**COMMISSIONERS' COURT, HAYS COUNTY, TEXAS**

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**CLERK OF THE COURT**

Persons with disabilities who plan to attend this meeting and who may need auxiliary aids of services such as interpreters for persons who are deaf or hearing impaired; readers; or large print are requested to contact the Hays County Judge's Office at (512) 393-2205 two (2) work days prior to the meeting so that appropriate arrangements can be made. Braille is not available.

\*\*\*This Agenda is not the official version as posted by the Hays County Clerk.  
Minor changes to grammar, spelling, punctuation, and proper wording may result in revisions \*\*\*