

**Commissioners Court - November 10, 2009  
ADDENDUM TO NOTICE OF MEETING OF THE  
COMMISSIONERS COURT OF HAYS COUNTY, TEXAS**



This notice is posted pursuant to the Texas Open Meetings Act. (VERNONS TEXAS CODES ANN. GOV. CODE CH. 551). The Hays County Commissioners' Court has scheduled a meeting for **9:00 A.M., on the 10<sup>th</sup> Day of November, 2009** at the Hays County Courthouse, San Marcos, Texas. The following subject is being added to the agenda:

**29. Discussion and possible action to authorize the County Judge to execute a contract with American Mobile Kitchens to continue to provide on-site food service to the County Jail Inmates and Employees.**

Posted at 5:00 P.M. on the 6<sup>TH</sup> day of November, 2009.

**COMMISSIONERS' COURT H A Y S COUNTY, TEXAS**

\_\_\_\_\_  
**CLERK OF THE COURT**

Persons with disabilities who plan to attend this meeting and who may need auxiliary aids of services such as interpreters for persons who are deaf or hearing impaired; readers; or large print are requested to contact the Hays County Judge's Office at (512) 393-2205 two (2) work days prior to the meeting so that appropriate arrangements can be made.  
Braille is not available.

## *Agenda Item Request Form*

### **Hays County Commissioners' Court**

9:00 a.m. Every Tuesday

**Request forms are due in the County Judge's Office**

no later than 2:00 p.m. on WEDNESDAY.

Phone (512) 393-2205 Fax (512) 393-2282

**AGENDA ITEM: Discussion and possible action to authorize the County Judge to execute a contract with American Mobile Kitchens to continue to provide on-site food service to the County Jail Inmates and Employees.**

**CHECK ONE:**     CONSENT     ACTION     EXECUTIVE SESSION  
                   WORKSHOP     PROCLAMATION     PRESENTATION

**PREFERRED MEETING DATE REQUESTED:**

**AMOUNT REQUIRED:**

**LINE ITEM NUMBER OF FUNDS REQUIRED: Reserves**

**REQUESTED BY:**

**SPONSORED BY: SUMTER**

**SUMMARY: It is anticipated this Mobile Kitchen will be needed until mid-March. We are currently working with Broaddus to see if we can expedite the renovation. There were three bids taken and American Mobile Kitchen provided the best pricing. The set-up and delivery fee is \$3500.00 and the monthly fee is \$11,500.00. The Sheriff and staff are currently preparing the site to receive the mobile kitchen by November 20<sup>th</sup>.**



**DATE: 11/06/09**

**QUOTE NUMBER: 110609**

**OFFERING EXPIRATION: 12/06/09**

**BILL TO:**

Hays County Sherriff's Office  
Capt. Dickey Haverda  
San Marcos, Tx

**SITE NAME/ADDRESS:**

**CONTACT NAME**

Capt. Dickey Haverda  
[dickey@co.hays.tx.us](mailto:dickey@co.hays.tx.us)  
512-393-7842

<b>QTY</b>	<b>DESCRIPTION</b>	<b>LEASE COST</b>	
1	44' mobile kitchen	\$11,200.00	per month
1	Transportation/setup	\$3,500.00	

**Equipment Lease Estimate ~2 months: \$25,900.00**

<b>DELIVERY DATE</b>	<b>PICK UP DATE</b>	<b>DURATION</b>
Estimate 11/20/09	TBD	2 months- (estimate)

**COMMENTS:**

- Client is responsible for power, potable water, grey water and propane

\_\_\_\_\_  
Lessee Acceptance Signature

**David Craig**  
**American Mobile Kitchens** President  
800-513-2668

\_\_\_\_\_  
Lessee Name & date (please print)

[info@americanmobilekitchens.com](mailto:info@americanmobilekitchens.com)



## **44-FOOT STANDARD EQUIPMENT AND UTILITY REQUIREMENTS**

The equipment list consists of:

- 7 x 10 walk-in cooler
- Mildew resistant shelving in cooler
- Double stack convection oven full size
- 6 Burner with 36" griddle range with two under ovens
- 5 Pan Cleveland steamer
- 24" Char-broiler
- 2 Double deep fryers
- 30 quart tilt skillet
- 2 x 24" x 72" stainless work table
- Three compartment sink
- Hand washbasin with towel and soap dispenser
- 20 foot Stainless steel ventilation hood with make up air
- Fire suppression system
- Hand held fire extinguisher New K-12 NFPA
- Hot water tanks
- 4-Vapour sealed florescent lights
- Fire exit lights and door panic bars
- Some units have grease interceptors

All units are ESA, NFPA, UL, NSF, DOT Approved.

The hook-up requirements are as follows:

- 100 amp single phase 220 volt
- ¾ inch food-grade fresh water line
- 2" grey water disposal line
- Regular propane hook-up (Based on 13" water column)

## Dickey Haverda

**From:** David Craig [craig@kingston.net]  
**Sent:** Friday, November 06, 2009 12:33 PM  
**To:** Dickey Haverda  
**Cc:** 'Jenny Stefura'  
**Subject:** RE: mobile kitchen

The trailers come with a set of stairs, however, most people build out a deck system in order to move carts around.

We need 9 days once approval has been given and because of the time line will need payment on execution of contract.

I look forward to hearing from you.

Thanks again,

David Craig  
President  
Mobile Kitchens Canada Inc.  
American Mobile Kitchens LLC.  
1-866-691-6462  
1-800-513-2668 United States  
1-888-353-7660 FAX  
[www.mobilekitchenscanada.com](http://www.mobilekitchenscanada.com)  
[www.americanmobilekitchens.com](http://www.americanmobilekitchens.com)

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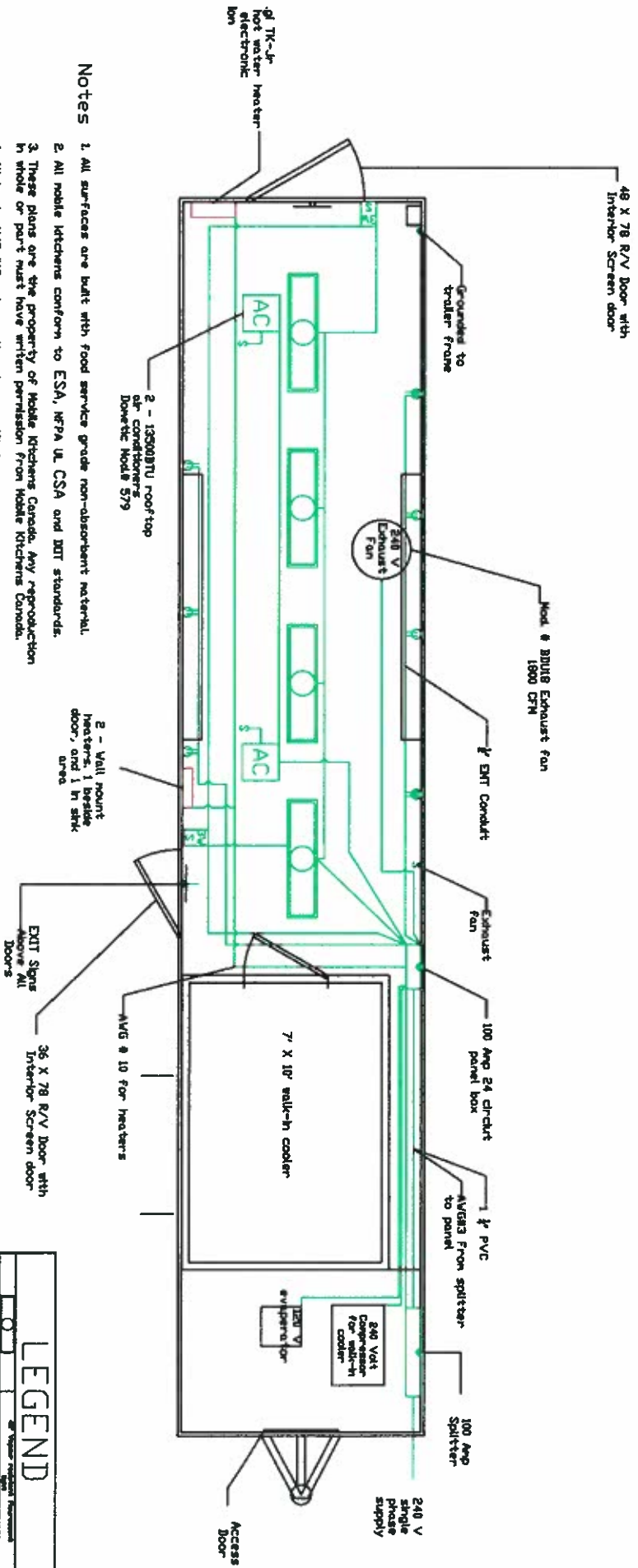
**From:** Dickey Haverda [mailto:dickey@co.hays.tx.us]  
**Sent:** November 6, 2009 1:24 PM  
**To:** craig@kingston.net  
**Subject:** mobile kitchen

Received the quote and spec sheet. The quote for two months \$ 25,900.00. Any other charges. Also do we have to build any ramps or steps. Now the big question, If I get the approval to go, when will it be delivered and set up ready for us to use? And what will you need from us.

11/6/2009

**EQUIPMENT SCHEDULE**

Item No	Qty	Equipment Category	Manufacturer	Model Number	Equipment Remarks	MBTUH
1	1	Steamer, Convection, Gas	Cleveland Range	21CGA5		70
2	1	Tilt Skillet	Cleveland Range	SGL30TR		91
3	2	Fryer, Deep Fat, Gas	Pitco	SG14S		110
4	1	Broiler, Under-Fired, Gas, Range Match	Garland	S280-36B		
5	1	Range, Restaurant, Gas	Garland	G60-6G24CC		
6	1	Oven, Convection, Gas	Blodgett Oven	DFG100 Double		55
7	2	Table, Work	Universal Stainless	6-SL-SLS-24		55
8	1	Sink, Kitchen	Universal Stainless	USC-1821-3		
9	1	Sink, Hand, Wall Mount	Universal Stainless	CHS-1		



**Notes**

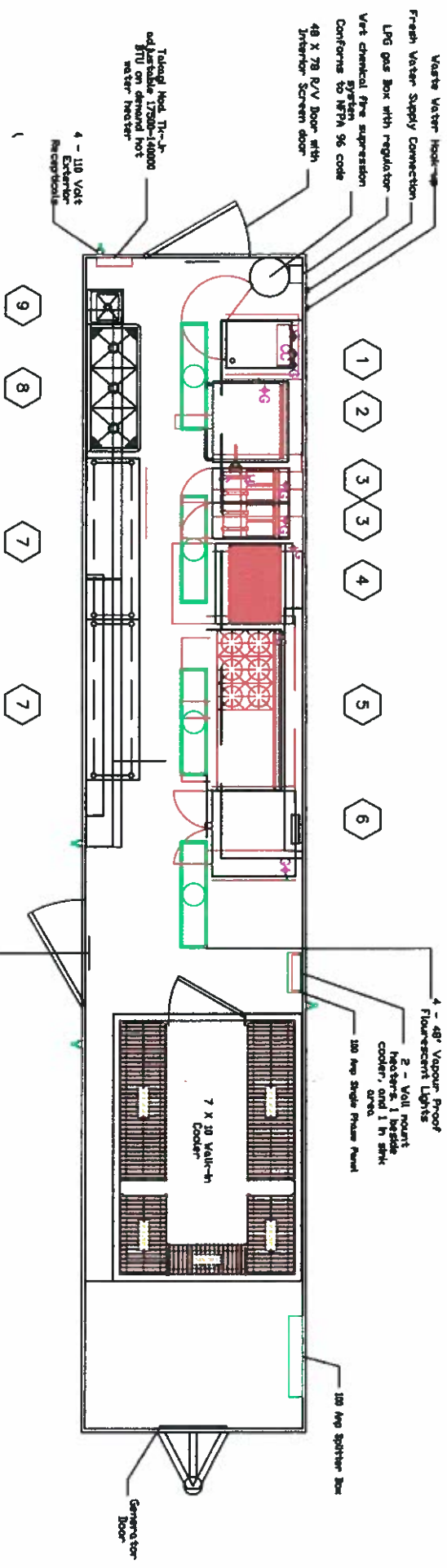
1. All surfaces are built with food service grade non-absorbent material.
2. All mobile kitchens conform to ESA, NFPA UL CSA and DIT standards.
3. These plans are the property of Mobile Kitchens Canada. Any reproduction in whole or part must have written permission from Mobile Kitchens Canada.
4. Altere is AVG #12 unless otherwise specified.
5. All conduit is fastened to the walls with single hole galvanized pipe straps.
6. This drawing shows the typical configuration of the electrical, and does not necessarily show the electrical installed in this specific unit. EUDC.
7. All conduit diameter and wire gauge conforms to Canadian Electrical Code C22.1-06.
8. All wire connectors have noun connectors as well as tape to withstand normal and off-road rough terrain conditions.



**LEGEND**

Symbol	Description
	120 Volt Receptical
	120 Volt Split Receptical
	120 Volt 3way switch
	Ground Connection
	Switch

44' Cook Unit  
Electrical  
Scale - NA E&OE

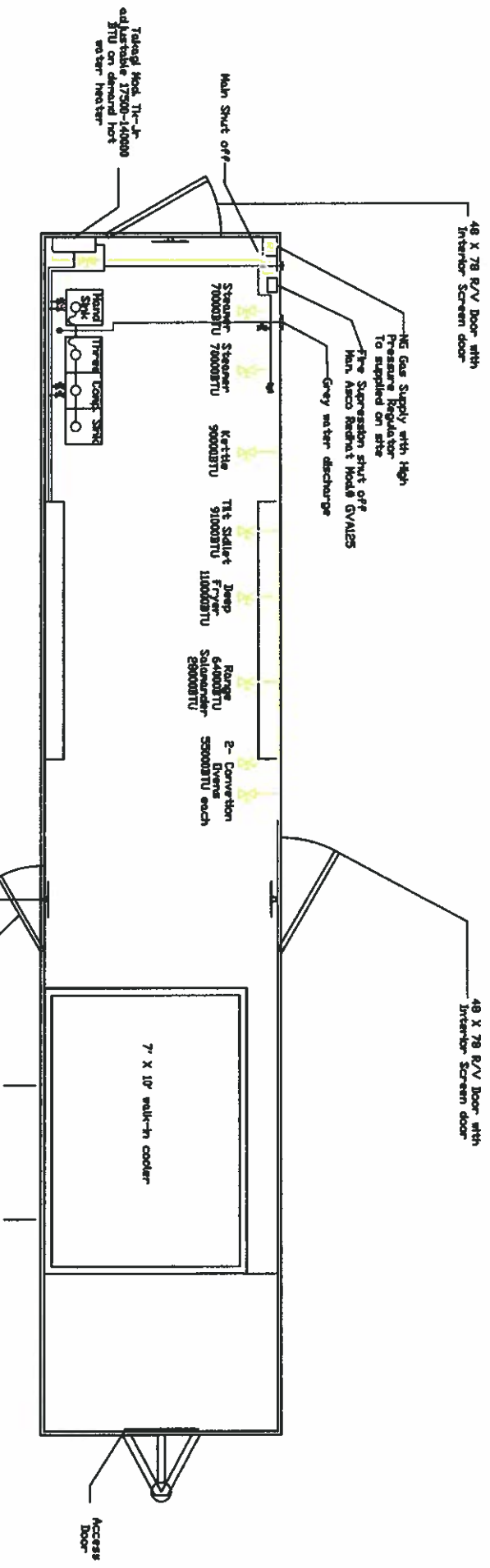


**NOTES**

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2. All mobile kitchens conform to ESA, NFPA UL, CSA and IET standards.
3. These plans are the property of Mobile Kitchens Canada Inc. Any reproduction in whole or part must have written permission from Mobile Kitchens Canada Inc.







- Notes**
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  2. All mobile kitchens conform to ESA, NFPA UL, CSA and DOT standards.
  3. These plans are the property of Mobile Kitchens Canada. Any reproduction in whole or part must have written permission from Mobile Kitchens Canada.
  4. This drawing shows the typical configuration of plumbing and gas and does not necessarily show the plumbing and gas installed in this specific unit.
  5. Water supply lines are 1/2" & 3/4" copper pipe with soldered joints and pressure tested at 50psi conforming to the Ontario Building Code B105-1, Sec. 7 and adequately supported when paired black 2 hole supports & 3" D.C. max to withstand normal and off-road rough terrain conditions.
  6. All water water piping is 1/2" and 3/4" PVC, with glued joints conforming to the Ontario Building Code B105-1, Sec. 7 and adequately supported with PVC 2 hole straps @ 3' D.C. max to withstand normal and off-road rough terrain conditions.
  7. All gas piping is 1/2" steel gas pipe with threaded joints tested at 15 psi conforming to the Ontario Building Code B149 and adequately fastened to the wall with painted black 2 hole supports & 3" D.C. max. to withstand normal and off-road rough terrain conditions.



LEGEND	
	Water Valve
	Gas Valve
	Hot Water Valve
	Plumbing Vent
	Natural Gas Regulator

44' COOK UNIT  
 plumbing & gas schematic  
 Scale - NA E&DE