# Commissioners Court -April 13, 2010 NOTICE OF A MEETING OF THE COMMISSIONERS COURT OF HAYS COUNTY, TEXAS



This Notice is posted pursuant to the Texas Open Meetings Act. (VERNONS TEXAS CODES ANN. GOV. CODE CH.551). The Hays County Commissioners Court will hold a meeting at **9:00 A.M.** on the **13<sup>TH</sup> day of April, 2010**, in the Hays County Courthouse, Room 301, San Marcos, Texas. An Open Meeting will be held concerning the following subjects:

#### INVOCATION:

STIBBINISIONS

PLEDGE OF ALLEGIANCE - Pledge of Allegiance to the American Flag & Pledge of Allegiance to the Texas Flag CALL TO ORDER /ROLL CALL

	i a Pan	PRESENTATIONS & PROCLAMATIONS
1	5-6	Proclamation recognizing April 18–24, 2010, Hays County's National Crime Victim Rights Week. SUMTER/MACE/TIBBE

#### **PUBLIC COMMENTS**

At this time <u>3-MINUTE</u> comments will be taken from the audience on Non-Agenda related topics. To address the Court, please submit a Public Participation/ Witness Form to the County Clerk. <u>Please Complete the Public Participation/ Witness Form in its Entirety</u>.

NO ACTION MAY BE TAKEN BY THE COURT DURING PUBLIC COMMENTS.

57HJ0	ero decemb	CONSENT ITEMS  The following may be acted upon in one motion. A Commissioner, the County Judge, or a Citizen
		May request items be pulled for separate discussion and/or action
2	7	Approve payments of county invoices. HERZOG
3	8-11	Approve Commissioner Court Minutes of April 6, 2010. SUMTER/FRITSCHE
4	12-16	Approve service agreement addendum with Government Records Services, Inc. (ACS) to add "property fraud alert", "subdivision plats", and "court records" to the existing 20/20 records management system in the County Clerk's Office, and amend budget accordingly.  SUMTER/FRITSCHE
5	17-21	Authorize auction sale of equipment no longer in use by Road Department with Rene Bates Auctioneers. SUMTER/HERZOG/BORCHERDING
6	22	Reject all bids for IFB #2010-B06, Cedar Oak Mesa W.S.C. 100,000 Gallon Ground Storage Tank and authorize Purchasing to re-solicit for bids upon revision of plans and specifications for the project. CONLEY/HAUFF/HERZOG/MAIORKA
7	23-25	Accept report to Commissioners Court identifying administrative approvals issued during the month of March, 2010. SUMTER/SANCHEZ
8	26-29	Amend budget of the Sheriff Drug Forfeiture Fund. SUMTER/BRODBECK/HERZOG
9	30-37	Approve Utility Permits. SUMTER

ACTION ITEMS ROADS				
11	41	Discussion and possible action to accept for County maintenance all roads and drainage improvements in Northridge subdivision, Phase 2, and to release a portion of the fiscal surety in the amount of \$8,989.50. FORD/BORCHERDING		

	<u>3080/13/01/3</u>						
ĺ	12	42-44	10-3-05 Comanche Waters Subdivision. Discussion and possible action to consider a				
			variance from Chapter 721, Subchapter 5 of the current Hays County Development				
l		Regulations; consider approval of preliminary plan. CONLEY/GARZA					

**MISCELLANEOUS** 

INITO	CELLANE	<u>:005</u>
13	45-46	Discussion and possible action to authorize the Personal Health Department to amend the budget in the amount of \$500.00 from Office Supplies to Continuing Ed.  SUMTER/HARGRAVES
14	47-48	Discussion and possible action to authorize the Personal Health Department to amend the budget in the amount of \$1,000 from Vaccines to Continuing Ed. SUMTER/HARGRAVES
15	49	Discussion and possible action to authorize Purchasing to advertise for bids for the McGregor Lane Bridge Project west of Dripping Springs. FORD/BORCHERDING
16	50-52	Discussion and possible action to approve the purchase of additional wood shavings for the Hays County Civic Center. INGALSBE/NELSON
17	53-54	Discussion and possible action to amend budget for Juvenile Probation JJAEP grant. SUMTER/COOPER
18	55-70	Discussion and possible action to authorize the County Judge to execute an Advance Funding Agreement with TxDOT for SH21 at CR 127 (High Road), CSJ: 0471-02-062. <b>SUMTER</b>
19	71-78	Discussion and possible action to authorize the County Judge to execute an engagement letter with Denton, Navarro, Rocha and Bernal, P.C. and to appoint members of a bargaining committee that will represent Hays County and/or the Hays County Sheriff in meetings with the Hays County Law Enforcement Association. <b>SUMTER</b>
20	79-81	Discussion and possible action to set budget priorities for the FY2011 budget. <b>SUMTER</b>
21	82-85	Discussion and possible action to approve Change Order #3 to the contract for the roof replacement at the Hays County Law Enforcement Center. INGALSBE
22	86	Discussion and possible action to accept and approve Design Development Documents and Guaranteed Maximum Price Proposal, as presented by Balfour Beatty and HDR. INGALSBE
23	87-92	Discussion and possible action to authorize the County Judge to execute an Interlocal Development Agreement between Hays County and the City of San Marcos, Texas related to the Government Center project on Stagecoach Trail in San Marcos. INGALSBE
24	93-94	Discussion and possible action to consider Add Alternate(s) to the RPTP building at a cost of \$255,000 and to solicit for bid the selection of the Pre-Engineered Metal Building Manufacturer. INGALSBE

#### **WORKSHOP**

25	95	10:30AM Discussion and possible action to establish a priority list of capital improvement
		projects. SUMTER

#### **EXECUTIVE SESSIONS**

The Commissioners Court will announce it will go into Executive Session, if necessary, pursuant to Chapter 551 of the Texas Government Code, to receive advice from Legal Counsel to discuss matters of land acquisition, litigation, and personnel matters as specifically listed on this agenda. The Commissioners' Court may also announce it will go into Executive Session, if necessary, to receive advice from Legal Counsel regarding any other item on this agenda.

26	96	Executive Session pursuant to 551.071 of the Texas Government Code: consultation with counsel regarding existing and/or contemplated litigation related to claims by 1) PBS&J, 2) William Montague and 3) various small claims. Possible action may follow in open Court. <b>SUMTER</b>		
27	97	Executive Session pursuant to Sections 551.071 and 551.072 of the Texas Government Code: consultation with counsel and deliberation regarding land acquisition and related concerns associated with the expansion of the RPTP facility on Yarrington Road. Possible action may follow in open Court. <b>INGALSBE</b>		

#### **STANDING AGENDA ITEM**

- Discussion of issues related to proposed capital construction projects in Hays County, including but not limited to the government center; precinct offices; Resources Protection Transportation and Planning Department; and space needs projections for the Hays County Jail and related criminal justice analysis. Possible action may follow. INGALSBE
- 29 Discussion of issues related to the road bond projects, including updates from Mike Weaver, Prime Strategies and Jeff Curren, HDR. Possible action may follow. **SUMTER**

Posted by 5:00 o'clock P.M. on the 9 <sup>™</sup> day of Apr	ril, 2010
COMMISSIONER	S COURT, HAYS COUNTY, TEXAS
_	
	CLERK OF THE COURT

Hays County encourages compliance with the Americans with Disabilities Act (ADA) in the conduct of all public meetings. To that end, persons with disabilities who plan to attend this meeting and who may need auxiliary aids such as an interpreter for a person who is hearing impaired are requested to contact the Hays County Judge's Office at (512) 393-2205 as soon as the meeting is posted (72 hours before the meeting) or as soon as practical so that appropriate arrangements can be made. While it would be helpful to receive as much advance notice as possible, Hays County will make every reasonable effort to accommodate any valid request regardless of when it is received. Braille is not available.

## Hays County Commissioners' Court

9:00 a.m. Every Tuesday

## Request forms are due in the County Judge's Office

no later than <u>2:00 p.m.</u> on <u>WEDNESDAY</u>. Phone (512) 393-2205

AGENDA ITEM: Proclamation recognizing April 18-24, 2010 Hays County's observance of National Crime Victim Rights Week. This year's theme of "Crime Victims' Rights: Fairness. Dignity. Respect." gives us the opportunity to increase public awareness of the importance of victim rights. CHECK ONE: CONSENT X ACTION ☐ EXECUTIVE SESSION □ WORKSHOP ☐ PROCLAMATION ☐ PRESENTATION PREFERRED MEETING DATE REQUESTED: April 13, 2010 AMOUNT REQUIRED: \$-0-LINE ITEM NUMBER OF FUNDS REQUIRED: **REQUESTED BY: Linda Mace / Sherri Tibbe** SPONSORED BY: JUDGE SUMTER

SUMMARY: After the Proclamation is presented, everyone is invited to have refreshments with us in the first floor rotunda area. An assortment of brochures and information about Victim Services in Hays County will also continue to be available throughout the week of April 18-24, 2010.



#### National Crime Victims' Rights Week, April 18-24-2010

Whereas, 21 million Americans suffer the indignity of crime each year and may experience emotional, physical, psychological, and financial harm as a result of such crime:

Whereas, a just nation acknowledges crime's impact on individuals, families, and communities and ensures that victims are treated with fairness, dignity, and respect as they interact with the criminal justice system;

Whereas, 25 years ago, the President's Task Force on Victims of Crime drew attention to the poor treatment of victims in the criminal justice system, calling it "indifferent" to victims' needs;

Whereas, a decades-long struggle to balance the scales of justice resulted in victims' rights laws in every state and more than 32 state constitutional victims' rights amendments that enshrine the ideals of fairness, dignity, and respect for victims of crime;

Whereas, treating victims with dignity serves the public interest by engaging victims in the justice system, inspiriting respect for public authorities and promoting confidence in public safety:

**Whereas**, there is more to be done to advance these ideals as too many victims are denied their right to attend trial, present an impact statement at sentencing, or receive notice of the release of an offender;

Whereas, we must work to ensure fair treatment of crime victims by providing protections for child and sexual assault victims, ordering and enforcing victim restitution from offenders, and notifying victims of their right to compensation and services, thereby giving hope to victims that the system and society will work to restore dignity and respect their needs and rights;

Whereas, National Crime Victims' Rights Week, April 18-24, 2010, provides an opportunity for us to raise awareness of the foundation of victims' rights – fairness, dignity, and respect – and to recommit to honoring those values by ensuring that all victims are afforded their legal rights and provided with assistance as they face the financial, physical, and psychological impact of crime; and

Whereas, Hays County Criminal District Attorney's Office - Victim Services Division, San Marcos Police Department Victim Services, and the Hays County Sheriff's Office Victim Services are joining forces with victim service programs, criminal justice officials and concerned citizens throughout Hays County and America to raise awareness of victims' rights and observe National Crime Victims' Rights Week:

NOW, THEREFORE, BE IT RESOLVED, that the Commissioners Court of Hays County of the State of Texas, hereby designates the week of April 18th - 24th. 2010 as National Crime Victims' Rights Week:

And reaffirm Hays County's commitment to respect and enforce Victims' Rights and address their needs during *National Crime Victims' Rights Week* and throughout the year; and express our appreciation for those victims of crime survivors who have turned personal tragedy into a motivating force to improve our response to victims of crime and build a more just community.

ADOPTED THIS THE 13<sup>™</sup> DAY OF APRIL, 2010.

Elizabeth "Liz" S	umter, Hays County Judge
Debbie Ingalsbe Commissioner Precinct 1	Jeff Barton
Commissioner Fredrict 1	Commissioner Precinct 2
Will Conley	Karen Ford
Commissioner Precinct 3	Commissioner Precinct 4
Attest"	
Linda Fritsche, Hays County Clerk	

## Hays County Commissioners' Court

2:00 p.m. Every Wednesday

## Request forms are due in the County Judge's Office

no later than <u>2:00 p.m.</u> on <u>WEDNESDAY</u>. Phone (512) 393-2205 Fax (512) 393-2282

AGENDA ITEM: App	prove payment of county invoices.
9	
CHECK ONE:	X CONSENT   ACTION   EXECUTIVE SESSION
[	□ WORKSHOP □ PROCLAMATION □ PRESENTATION
PREFERRED MEET	ING DATE REQUESTED: 4/13/10
AMOUNT REQUIRE	D: None
LINE ITEM NUMBE	R OF FUNDS REQUIRED: As attached.
REQUESTED BY: Au	
SPONSORED BY: Bi	ill Herzog
SUMMARY:	

## Hays County Commissioners' Court

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AGENDA ITEM: APPROVE COMMISSIONER COURT MINUTES OF APRIL 6, 2010					
CHECK ONE:	X CONSENT	☐ ACTION ☐ EXE	CUTIVE SESSION		
	□ WORKSHOP	☐ PROCLAMATION	☐ PRESENTATION		
PREFERRED MEI	ETING DATE REQUE	STED: APRIL 13, 2010			
AMOUNT REQUI	RED:				
LINE ITEM NUMI	BER OF FUNDS REQ	UIRED:			
REQUESTED BY: FRITSCHE					
SPONSORED BY: SUMTER					
SUMMARY:					



STATE OF TEXAS \*
COUNTY OF HAYS \*

on this the 6<sup>th</sup> day of april a.d., 2010, the commissioners' court of hays courty, texas, met in regular meeting. The following members were present, to-wit:

ELIZABETH "LIZ" SUMTER COUNTY JUDGE
DEBBIE GONZALES INGALSBE COMMISSIONER, PCT. 1
JEFFERSON W. BARTON COMMISSIONER, PCT. 2
WILL CONLEY COMMISSIONER, PCT. 3
KAREN FORD COMMISSIONER, PCT. 4
LINDA C. FRITSCHE COUNTY CLERK

#### AND THE FOLLOWING PROCEEDINGS WERE HAD, THAT IS:

Commissioner Ford gave the invocation and Commissioner Ingalsbe led the court in the Pledge of Allegiance to the flags. Judge Sumter called the meeting to order.

### 26975 ADOPT A PROCLAMATION DECLARING THE SECOND WEEK OF APRIL 2010 AS 'NATIONAL PUBLIC SAFETY TELECOMMUNICATIONS WEEK' [71-29]

Deputy Sheriff Dennis Gutierrez introduced some of the telecommunicators and spoke of events that will be held next week. A motion was made by Judge Sumter, seconded by Commissioner Barton to adopt a Proclamation declaring the second week of April 2010 as "National Public Safety Telecommunications Week". All voting "Aye". MOTION PASSED

#### PUBLIC COMMENT

Mary Gonzales made public comment.

#### 26976 APPROVE PAYMENTS OF COUNTY INVOICES

A motion was made by Commissioner Ingalsbe, seconded by Commissioner Ford to approve payment of county invoices in the amount of \$708,693.20 as submitted by the County Auditor. All voting "Aye". MOTION PASSED

#### 26977 APPROVE COMMISSIONER COURT MINUTES OF MARCH 30, 2010

A motion was made by Commissioner Ingalabe, seconded by Commissioner Ford to approve Commissioner Court Minutes of March 30, 2010 as presented by the County Clerk. All voting "Aye". MOTION PASSED

# 26978 APPROVE THE SPECIFICATIONS FOR BID #2010-B07 MOWING & GROUNDS MAINTENANCE FOR THE DUDLEY JOHNSON/RANDALL VETTER PARK AND KYLE LOG HOUSE AND AUTHORIZE PURCHASING TO SOLICIT FOR BID AND ADVERTISE

A motion was made by Commissioner Ingalsbe, seconded by Commissioner Ford to approve the specifications for bid #2010-B07 Mowing & Grounds Maintenance for the Dudley Johnson/Randall Vetter Park and Kyle Log House and authorize purchasing to solicit for bid and advertise. All voting "Aye". MOTION PASSED

## 26979 HOLD A PUBLIC HEARING TO ESTABLISH TRAFFIC REGULATIONS ON CODY LANE, IN GOFORTH ESTATES SUBDIVISION [71-171]

Judge Sumter opened the public hearing. No public input was received. Public hearing was closed. RPTP Director Jerry Borcherding gave staff recommendation. This will establish a stop sign on Cody Lane at Jennifer Drive, a stop sign on Cody Lane at Goforth Road, and a speed limit of 30 mph. A motion was made by Commissioner Barton, seconded by Commissioner Ingaisbe to establish traffic regulations of 30 MPH speed limit and a STOP sign on Cody Lane at Goforth Road in Goforth Estates Subdivision. All voting "Aye". MOTION PASSED



26980 DEEP SKIES RANCH SUBDIVISION [9-4-35 - 1 LOT] GRANT A VARIANCE TO HAYS COUNTY DEVELOPMENT REGULATIONS, CHAPTER 705, SUBCHAPTER 5.04 (A) AND APPROVE PRELIMINARY PLAN [T1-199]

Programs Manager of Development Services Clint Garza spoke of request for a variance (re: 2 foot contour lines) and he gave staff recommendation for approval. A motion was made by Commissioner Ford, seconded by Commissioner Conley to grant a variance to Hays County Development Regulations, Chapter 705, Subchapter 5.04 (A) and approve preliminary plan for Deep Skies Ranch Subdivision. All voting "Aye". MOTION PASSED

26981 APPROVE THE HIRING OR CONTRACTING OF TEMPORARY STAFF IN THE OFFICE OF JUDGE MARGIE HERNANDEZ, JUSTICE OF THE PEACE PCT.1, PLACE 2 [71-446]

Justice of the Peace Pct. 1 Place 2 Margie Hernandez spoke of employee that has been out and need for temporary assistance so that they don't fall to far behind in their work. A motion was made by Commissioner Ingalsbe, seconded by Commissioner Barton to approve the hiring or contracting of temporary staff in the office of Judge Margie Hernandez, Justice of the Peace Pct 1 Place 2 in an amount not to exceed \$6,494.00. All voting "Aye". MOTION PASSED

DISCUSSION REGARDING THE FIRE MARSHAL ADD ALTERNATE TO THE RPTP BUILDING AT A COST OF \$255,000 AND POSSIBLE ACTION TO BEGIN THE PROCESS TO SOLICIT FOR BID THE SELECTION OF THE PRE-ENGINEERED METAL BUILDING MANUFACTURER [71-515]

Cody Newsom of Broaddus & Associates provided information and answered questions from the court. Discussion was had regarding the proper place for the Fire Marshal's office. Commissioner lngalsbe spoke of additional ten acres that might be available for purchase. Commissioner Ford and Judge Sumter requested additional time for consideration. No action was taken today.

#### 26982 ACTION TO ACCEPT CAMPO'S RECOMMENDATION FOR BOARD COMPOSITION

[T1-2274] Judge Sumter voiced her concern about losing representation by small cities. Judge Sumter and Commissioner Ford supports option #4. A motion was made by Commissioner Conley, seconded by Commissioner Ingalsbe to accept CAMPO's recommendation for board composition. Commissioner Ingalsbe, Commissioner Barton, Commissioner Conley voting "Aye". Commissioner Ford and Judge Sumter voting "No". MOTION PASSED

26983 AUTHORIZE THE COUNTY JUDGE TO SUBMIT A GRANT APPLICATION TO THE TEXAS VETERANS COMMISSION, FUND FOR VETERANS ASSISTANCE GRANT II, IN THE AMOUNT OF \$23,760.00 [II-1375]

A motion was made by Commissioner Ingalabe, seconded by Commissioner Conley to authorize the County Judge to submit a Grant Application to the Texas Veterans Commission Fund for Veterans Assistance Grant II, in the amount of \$23,760. All voting "Aye". MOTION PASSED

DISCUSSION REGARDING POSSIBLE CHANGES TO THE HAYS COUNTY DEVELOPMENT REGULATIONS, CHAPTER 715, SUBCHAPTER 3.01 (C) [71-1386]

Clint Garza, Programs Manager of Development Services, spoke of being directed on February 23, 2010 to examine the current regulations regarding water availability demonstrations for subdivisions using individual one-site wells as the sole water source for the development. He spoke of minimum lot sizes in other counties. Mark Key made public comment regarding water availability. Jimmy Skipton made public comment regarding lot sizing, water availability, and exemptions. Andrew Backus made public comment regarding water availability.

#### 26984 Amend the sheriff office budget for additional overtime funding

[Ti-297] Chief Deputy Sherman Brodbeck spoke of holidays and training that require overtime pay. Captain Mike Davenport provided figures. County Auditor Bill Herzog advised that there is \$125,400 available in the salaries line item. Commissioner Conley suggested separating holiday pay from other overtime pay in the next budget. A motion was made by Judge Sumter, seconded by Commissioner Barton to amend the Sheriff Office Budget for additional overtime funding – transfer \$125,400 from salaries line item to overtime/holidays line item. All voting "Aye". MOTION PASSED



**APRIL 6, 2010** 

Clerk's Note: Agenda Item #13 RE: DISCUSSION OF ISSUES RELATED TO PROPOSED CAPITAL CONSTRUCTION PROJECTS IN HAYS COUNTY, INCLUDING BUT NOT LIMITED TO THE GOVERNMENT CENTER; PRECINCT OFFICES; RESOURCES PROTECTION TRANSPORTATION AND PLANNING DEPARTMENT; AND SPACE NEEDS PROJECTIONS FOR THE HAYS COUNTY JAIL AND RELATED CRIMINAL JUSTICE ANALYSIS was Pulled. No action taken.

Court was adjourned.

I, LINDA C. FRITSCHE, COUNTY CLERK and EXOFFICIO CLERK OF THE COMMISSIONERS' COURT, do hereby certify that the foregoing contains a true and accurate record of the proceedings had by the Hays County Commissioners' Court on \_APRIL 6, 2010.



LINDA C. FRITSCHE, COUNTY CLERK AND EXOFFICIO CLERK OF THE COMMISSIONERS' COURT OF HAYS COUNTY, TEXAS

## Hays County Commissioners' Court

9:00 a.m. Every Tuesday

## Request forms are due in the County Judge's Office

no later than <u>2:00 p.m.</u> on <u>WEDNESDAY</u>. Phone (512) 393-2205 Fax (512) 393-2282

#### **AGENDA ITEM:**

APPROVE SERVICE AGREEMENT ADDENDUM WITH GOVERNMENT RECORDS SERVICES INC. (ACS) TO ADD "PROPERTY FRAUD ALERT", "SUBDIVISION PLATS", AND "COURT RECORDS" TO THE EXISTING 20/20 RECORDS MANAGEMENT SYSTEM IN THE COUNTY CLERK'S OFFICE AND AMEND BUDGET ACCORDINGLY

TYPE OF ITEM: CONSENT-ACTION-PROCLAMATION-EXECUTIVE SESSION-WORKSHOP

PREFERRED MEETING DATE REQUESTED: APRIL 13, 2010

AMOUNT REQUIRED: Funds available in current budget

LINE ITEM NUMBER OF FUNDS REQUIRED:

\$5000 #101-617-00.5711 transfer to #101-617-10.5473 One time fee to install Property Fraud Software

\$ 250 one time fee to add Plat Office to 20/20 system

\$1200 Property Fraud Annual Mtc Fee

\$1200 Plat office mtc. & support (6 months)

\$1800 Probate, criminal & civil offices mtc. & support (6 months)

\$4,450 #101-617-10-5473 EQUIP LEASE/RENT (REC MNG FUND)

REQUESTED BY: FRITSCHE

SPONSORED BY: SUMTER

#### **SUMMARY:**

Property [and Mortgage] Fraud is the fastest growing white-collar crime. It happens when someone files a fraudulent document, making it look like they own your property and they use it for their financial gain.

I would like to provide a "PROPERTY FRAUD PROTECTION ALERT PROGRAM" which would be available "free of charge" to property owners in Hays County. Subscribers would sign up online to have their name and/or business name monitored within our Official Public Records (real estates records) in order to track possible fraudulent activity. They would be notified by email when the name they have submitted matches any name being indexed in the County Clerk's office. The cost to add this service to our current ACS Records Management System is \$5,000 (installation fee) which I request be paid by funds designated for a plat cabinet (ofc equip). I will not need to purchase a plat cabinet this fiscal year because of a decrease in the number of subdivision plats being filed.

I am also requesting that the current contract be amended to include addition of a "Plat Office" and "Probate, Criminal & Civil Offices" to the 20/20 Records Management System. This would allow us to download and scan our subdivision plats into the system and make them accessible to staff and the public from any computer in our records office and to microfilm them for disaster recovery. Adding the probate, criminal and civil offices will allow us to place our archived court records into the 20/20 system for easy access and to microfilm them for disaster recovery. The \$4,450 needed for these additions can be funded out of the equipment lease/rent line item from money that is being saved because of new lower plat copier/scanner lease and internet rebates from ACS.

#### SERVICE AGREEMENT ADDENDUM

This Service Agreement Addendum (Addendum) is made this \_\_\_\_\_ of APRIL, 2010 by and between Government Records Services, Inc., hereinafter referred to as "ACS" and Hays County, TX, hereinafter referred to as "County".

WHEREAS, ACS and County entered into a Service Agreement for Professional Services which will expire December 7, 2012 (hereinafter referred to as "Agreement") and has 2 (two) options of 2 (two) years each.

WHEREAS, ACS and the County mutually desire to modify the Agreement to reflect the terms and conditions set forth herein;

**NOW, THEREFORE**, for and in consideration of the mutual promises and covenants made herein, and other good and valuable consideration, the receipt of which is hereby acknowledged, ACS and County mutually agree to the following terms and conditions:

The following clauses are incorporated as part of the Agreement:

ACS to add Property Fraud Software to County's 20/20 Land Records Management System.

#### Statement of Work

ACS will provide a web based service through an Internet portal to make available a property fraud protection alert service designed to monitor, identify and notify individuals whose name has been indexed from a document recorded in a single or multiple Land Records documents in a County Clerk's Office.

ACS will offer subscribers the ability to have their name/business name monitored within the Land Records of the County Clerk's Office in order to track possible fraudulent activity.

Subscribers would sign up to the Property Fraud Protection Alert via the Internet portal. Subscribers will be notified by the alert service when the name they have submitted matches any names that have been indexed from any Land Records document recorded within the selected County Clerk's Office. Dependent on the decision of the County Clerk's Office this service will either be provided to the subscriber free of charge or via a subscription/transaction price.

Subscriber notification method options include:

- eMail
- Phone at an additional charge
- Regular mail at an additional charge

Documents to be monitored include:

- Conveyance to trust (non-owner trustee)
- Conveyance to other fictitious entity (LLC, etc)
- Deed
- Abstract of Judgment
- Lis Pendens
- Affidavit (e.g., purchase agreement)
- UCC Financing Statement

ACS could, upon approval by both parties to this agreement, apply a monthly charge to customers dependent on the number of documents recorded annually.

In addition the following messages will be posted on the web site portal:

#### **About Property Fraud Alert**

Property Fraud Alert is an electronic notification service that alerts a subscriber via email or telephone every time a land records document is recorded with a requested name in a participating County Land Records Office. The subscriber must select a method of notification either by providing an email address or a phone number. The Property Fraud Alert Service is offered based on Customer specifications at either no charge or a charge of a small fee.

#### **Registration Help**

Click the Registration button to start your registration and, after accepting the terms, you will be prompted to select the Counties you want to be notified for. You have to specifically enter the list of desired names of persons (First Name and Last Name) or organizations (Business Name) to be monitored. You have to enter an email address (email address of the recipient of the notifications) or a phone numbers depending on whether you want to be notified via email or by phone. For customers requiring payment for this service you will be prompted for credit card information. After submitting you will see a message indicating successfully registration, the amount of your potential payment and the expiration date.

#### Disclaimer

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- 2. ACS to add additional offices to Hays County's existing 20/20 system for Probate, Criminal and Civil.
- 3. ACS to provide Archival Microfilm of Court Records. County to provide CD of scanned court records monthly to ACS.
- ACS to add plat office and provide software maintenance and support. ACS will connect to new XEROX plat scanner.
- 5. ACS to convert existing index and images of plats already on old system.

#### PRICING:

Property Fraud Software	\$5000.00 one time fee
Property Fraud Maintenance	\$1200.00 per year
Addition of Probate, Criminal and Civil Offices to 20/20 System	\$ 300.00 per month
Maintenance and Support for Plat Office	\$ 200.00 per month
Archival Film of Court Records from CD	\$ .05 per image
Add Plat Office and Convert existing Plat images and Indexes from old system	\$ 250.00 one time fee

**ENTIRE ADDENDUM:** This Addendum and any attachments referenced herein constitute the final, complete, and exclusive understanding of the Parties relative to those consulting services specifically contemplated herein or in any attachments hereto, and supersedes all prior representations, proposals, discussions and communications, whether oral or in writing (unless otherwise specifically incorporated into a particular attachment hereto). This Addendum may be modified only in writing and in accordance with State Laws and shall be enforceable in accordance with its terms when signed by both Parties hereto.

**IN WITNESS WHEREOF,** ACS and County have caused this Addendum to be signed by the duly authorized officers or representatives of each Party on the day and year set forth hereinabove.

Hays County, TX	Government Records Services, Inc.
Signature	Hubert P. Auburn Vice President
Dated	Dated

## Hays County Commissioners' Court

9:00 a.m. Every Tuesday

## Request forms are due in the County Judge's Office

No later than <u>2:00 p.m.</u> on <u>WEDNESDAY</u>. Phone (512) 393-2205 Fax (512) 393-2282

	Authorize auction Rene Bates Auction		ment no lo	onger in use	e by Road		
CHECK ONE:	XCONSENT	<b>ACTION</b>	EXECUTIV	E SESSION			
	□ WORKSHOP	☐ PROCLAM	<b>IATION</b>	☐ PRESENT	ATION		
PREFERRED MEETING DATE REQUESTED: April 14, 2010							
AMOUNT REQUI	RED:						
LINE ITEM NUM	BER OF FUNDS REC	QUIRED:					
REQUESTED BY	: Herzog/Borcherding						
SPONSORED BY:	Sumter						
SUMMARY: See a	ttached equipment						

#### **AUCTION EQUIPMENT**

06-32

1988 C530A Hyster (9) nine wheel, articulated pneumatic roller Engine – Perkins (4) four cylinders Diesel Hours- 3580

Transmission- (3) three speeds w/ forward and reverse shuttle Serial # A91C3570E In running condition

Co. Tag # 03691

06-34

1984 C530A Hyster (9) nine wheel, articulated pneumatic roller Engine- Perkins (4) four cylinders Diesel Hours- 2239

Transmission- (3) three speeds w/ forward and reverse shuttle

Transmission- (3) three speeds w/ forward and reverse shuttle Serial # A91C3393C In running condition Co. Tag # 01316

(800) Eight hundred gallon diesel tank

02-54

1991 8200 International 3000 gallon Water Truck

Vin. # 1HSHGA5R6MH370573

Miles: 158,495

Engine: Cummins L10 – 310hp

Transmission: 10 speed In running condition Co. Tag # 10949







## Hays County Commissioners' Court

9:00 a.m. Every Tuesday

## Request forms are due in the County Judge's Office

no later than <u>2:00 p.m.</u> on <u>WEDNESDAY</u>. Phone (512) 393-2205 Fax (512) 393-2282

AGENDA ITEM: Reject all bids for IFB #2010-B06, Cedar Oak Mesa W.S.C. 100,000 Gallon Ground Storage Tank and authorize Purchasing to re-solicit for bids upon revision of plans and specifications for the project.							
CHECK ONE:	☑CONSENT ☐ACTION ☐ EXECUTIVE SESSION						
	☐ WORKSHOP ☐ PROCLAMATION ☐ PRESENTATION						
PREFERRED ME	ETING DATE REQUESTED: April 13, 2010						
AMOUNT REQUI	RED:						
LINE ITEM NUM	BER OF FUNDS REQUIRED:						
	Hauff/Herzog/Maiorka						
SPONSORED BY:	Conley						
SUMMARY:							
On April 1, 2010 bids were opened for the Cedar Oak Mesa Water Supply Corporation 100,000 Gallon Ground Storage Tank project (Hays County IFB #2010-B06). Four bids were received, and all significantly exceeded the available budget for the project. The engineering firm of Hejl, Lee and Associates will work in conjunction with the Cedar Oak Mesa W.S.C. and the County to revise the project scope and plans to meet with available funding.  This project is funded by a grant from the Texas Department of Rural Affairs, with matching							
	the Cedar Oak Mesa W.S.C. The County is working in partnership with the V.S.C. to administer the grant-funded project, and no County funds have been roject.						

## Hays County Commissioners' Court

9:00 a.m. Every Tuesday

## Request forms are due in the County Judge's Office

no later than 2:00 p.m. on WEDNESDAY. Phone (512) 393-2205 Fax (512) 393-2282

#### **AGENDA ITEM:**

Report to Commissioners Court identifying administrative approvals issued during the month of March, 2010

**TYPE OF ITEM: Consent** 

PREFERRED MEETING DATE REQUESTED: April 13, 2010

AMOUNT REQUIRED: N/A

LINE ITEM NUMBER OF FUNDS REQUIRED: N/A

REQUESTED BY: Yolanda Sanchez, Office Manager, Hays County Development Services

SPONSORED BY: Judge Elizabeth Sumter

#### **SUMMARY:**

In conformance with Hays County's Development Regulations this report identifies all administrative approvals issued by the department during the month of March, 2010

# HAYS COUNTY DEVELOPMENT AUTHORIZATIONS March 2010

**Commissioners Court.** Development Authorizations have been issued by the Department based upon and under the authority delegated it by the In accordance with Sections 701.08.01(B)(2) and 711.03.01(B)(2) of the Hays County Development Regulations, the following

												Ε	드
2010-36	2010-74	2010-82	2010-34	2009-428	2010-72	2010-77	2010-69	2010-86	2009-169	2010-23	2010-44	2010-63	PERMIT #
PARK JARRETT	GILBERT MANSO	LENNAR HOMES OF TEXAS	K & J WOODWORKS	TERRY HENNINGER	KALEY KLINE	JOSIAH PECK	JAMES FOULKROD	MARION QUICK	HUBERT ARDIS	JOSE SILLER	STEVE OVERBY	SHERRY SHELTON	PROPERTY OWNER
03/23/10	03/02/10	03/18/10	03/17/10	03/15/10	03/12/10	03/11/10 34E SEC	03/10/10 LOT 10	03/10/10	03/08/10 SEC 3	03/05/10	03/05/10	03/03/10	DATE
1111 HAYS COUNTRY 03/23/10 ACRES ROAD	03/02/10 3207 HILLIARD ROAD	03/18/10 PH-3 SEC 3	03/17/10 86 OLD SPANISH TRAIL	03/15/10 MEADOW OAKS LOT 108	03/12/10 CHAMA TRACE LOT 25	BURNETT RANCH LOT 34E SEC 1	KYLE INDUSTRIAL PARK	03/10/10 HIGHLANDS B LOT 29	BURNETT RANCH LOT 30 SEC 3	03/05/10 771 OPAL LANE	ROLLING OAKS LOT 107 SEC 4	SILVERADO ESTATES 03/03/10 LOT 11 PH-1	LEGAL DESCRIPTION
z	z	z	z	z	z	z	z	z	z	z	z	z	N/E
PV	PV			PB	PV	RW		PV	PV	PB	PV	PV	РВ/РV
0	0	0	0	0	0	o	0	0	0	0	0	0	FPI/O
0	0	0	0	0	0	0	0	0	0	0	0	0	RCHI/O
SPRAY	SPRAY	SPRAY	SPRAY	SPRAY	SPRAY	SPRAY	LPD	SPRAY	STANDAR D	LPD	SPRAY	SPRAY	SYSTEM
Z	ŞF	SF	8	SF	SF	SF	co	SF	င်	ŞF	SF	SF	DEV TYPE
4	4	4	<b>N</b>	4	4	ω	2	4	ယ 4	<b>-</b>	4	4	РСТ.#

	٦		<del>-</del> -		1	T			r
									드
2010-99	2010-100	2010-101	2010-98	2010-19	2010-81	2010-89	2010-78	2010-104	PERMIT#
JOHN SENTER	THE ELDER CORPORATION	KATHY ABBORT	JASON COLE	LASCO POLO CLUB PARTNERS	LENNAR HOMES OF TEXAS	STEVE SCHIBER	DHAVID & MELODY COOPER	ADRIANA VALDEZ	PROPERTY OWNER
GOLD 03/30/10 SEC 2	03/11/10	03/23/10	HILLC 03/24/10 BLK F	03/23/10 1	03/23/10	03/17/10 SEC 3	FORES 03/12/10 UNIT 1	03/23/10 2	DATE
GOLDENWOOD LOT 58 SEC 2	03/11/10 HILLCREEK WEST LOT 10	SUMMER MOUNTAIN 03/23/10 RANCH LOT 68 SEC 1	HILLCREEK WEST LOT 25	POLO CLUB CENTER LOT	RIM ROCK LOT 46 BLK B 03/23/10 PH 3 SEC 3	ROLLING OAKS LOT 35 SEC 3	FOREST WOODS LOT 5	WOODBROOK LOT 20 PH-	LEGAL DESCRIPTION
z	z	z	z	z	z	z	z	z	N/E
₹	PV	PV	PB	PB	PV	PB	PV	PB	PB/PV
<b>5</b>	0	0	0	0	0	0	0	0	FPI/O
o 	0	0	0	0	0	0	0	0	RCHI/O
ם ח	STANDARD	SPRAY	SPRAY	DRIP	SPRAY	STANDARD	STANDARD	SPRAY	SYSTEM
ÇE	SF	SF	SF	60	SF	SF	SF	SF	DEV TYPE
<b>^</b>	4	ယ	4	4	4	4	4	2	PCT.#
	25								

LEGEND:

PCT#	DEV TYPE	SYSTEM	RCHI/O	FPI/O	PB/PV	N/E	
Precinct Number	Type of Development	Type of System	In or Out of a Recharge Zone	In or Out of a Floodplain	Public or Private Facility	<b>New or Existing Development</b>	
			ĭ	NSF	Ş	6	
			Mobile Home	Non-Single Family	Single Family	Commercial	

## Hays County Commissioners' Court

9:00 a.m. Every Tuesday

## Request forms are due in the County Judge's Office

no later than <u>2:00 p.m.</u> on <u>WEDNESDAY</u>. Phone (512) 393-2205 Fax (512) 393-2282

AGENDA ITEM: received	Amend Sheriff D	orug Forfeiture	Fund to budge	t for forfeiture proceed
CHECK ONE:	X CONSENT	ACTION	_ EXECUTIVE	SESSION
	□ WORKSHO		LAMATION	
PREFERRED ME		QUESTED: Api	il 13, 2010	
AMOUNT REQUI	IRED: \$3,381			
LINE ITEM NUM	BER OF FUNDS	REQUIRED: \$3,	381 to 053-618-00	.4514 Forfeiture Proceeds
REQUESTED BY		Office		
SPONSORED BY:				
SUMMARY: She	riff has received (	(2) drug forfeitu	re amounts to be	recorded as revenue, an
amends budget to	expense as 053	-618-00.5362-Cr	iminal Investigat	ion \$2,575, and 053-618
00.5391-Other \$80	06			
A <sup>2</sup>				· · · • <u>a</u> <u>i</u> · ·
(5)				, co
***				Files.

# Agenda Item Routing Form

DESCRIPTION OF Item: Amend Sheriff Drug Forfeiture Fund to budget for forfeiture proceeds received PREFERRED MEETING DATE REQUESTED: April 13, 2010 COUNTY AUDITOR **Typically Requires 1 Business Day Review AMOUNT: \$3,381.00** LINE ITEM NUMBER: To 053-618-00.4514 Forfeiture Proceeds COUNTY PURCHASING GUIDELINES FOLLOWED: N/A PAYMENT TERMS ACCEPTABLE: N/A COMMENTS: Allocate above revenue to 053-618-00.5362 (\$2,575) and to 053-618-00.5391 (\$806) Bill Herzog SPECIAL COUNSEL Typically Requires 9 Business Day Review CONTRACT TERMS ACCEPTABLE: **COMMENTS: COMMISIONERS' COURT** APPROVED/DISAPPROVED AND DATE: COUNTY JUDGE Signature Required if Approved DATE CONTRACT SIGNED:

#### FUND NO. <u>953</u> FUND TITLE: <u>SHERIFF DRUG FORFEITURE</u>

		Appropriation before	Amend	<u>lment</u>	Appropriation as
Line Item - Expenditures		Amendment	Increases	Decreases	Amended
SHERIFF OFFICE (618):					10
053-618-00.5362	Criminal Investigation	19,891	2,575		22,466
053-618-00.5391	Other	22,000	806		22,806
REVENUE 053-618-00.4514	Forfeiture Proceeds	-0-	Decreases	<u>Increases</u> 3,381	3,381
		-0-		5,561	5,501

Budget proceeds received.

## ORDER AMENDING THE COUNTY OF HAYS BUDGET FOR FY ENDING SEPTEMBER 30, 2010

## THE STATE OF TEXAS COUNTY OF HAYS

WHEREAS, on the 13th day of April, A.D., 2010, the Commissioners' Court of Hays County, Texas

has determined that a need exists for the reallocation of certain appropriations included in the FY 2010 Budget in accordance with the attached list which is hereby made a part hereof. It was also determined and agreed that the need was of such a nature as to justify and require amendment of the Budget, as provided in Section 111.010(D), Local Government Code.

NOW, THEREFORE, the COMMISSIONERS' COURT OF HAYS COUNTY, TEXAS, pursuant to the authority granted to it under Section 111.010(D), Local Government Code, ORDERS that the pertinent parts of the County of Hays Budget for the Fiscal Year ending September 30, 2010 be and they are hereby amended as indicated on the attached list.

It is the further order of the COMMISSIONERS' COURT that a copy of the amendment provided herein be filed with the Clerk of the County Court of Hays County, with instructions that it be attached to the Budget originally adopted and now on file in the office of the County Clerk.

Passed by the COMMISSIONERS' COURT OF HAYS COUNTY, TEXAS, this 13th day of April, 2010.

FOR	( )	
AGAINST ABSTAIN	( )	ELIZABETH 'LIZ' SUMTER COUNTY JUDGE, HAYS COUNTY, TEXAS
FOR AGAINST ABSTAIN	()	DEBBIE GONZALES - INGALSBE COMMISSIONER, PRECINCT 1
FOR AGAINST ABSTAIN	()	JEFF BARTON COMMISSIONER, PRECINCT 2
FOR AGAINST ABSTAIN	()	WILL CONLEY COMMISSIONER, PRECINCT 3
FOR AGAINST ABSTAIN	()	KAREN FORD COMMISSIONER, PRECINCT 4
ATTEST:		LINDA C. FRITSCHE COUNTY CLERK, HAYS COUNTY, TEXAS

## Hays County Commissioners' Court

9:00 a.m. Every Tuesday

## Request forms are due in the County Judge's Office

no later than <u>2:00 p.m.</u> on <u>WEDNESDAY</u>. Phone (512) 393-2205 Fax (512) 393-2282

CHECK ONE:	X CONSENT	ION   EXECUTIVE	E SESSION
	□ workshop	☐ PROCLAMATION	☐ PRESENTATION
PREFERRED M	EETING DATE REQUEST	TED: April 13, 2010	777744
AMOUNT REQU	JIRED:		
LINE ITEM NU	MBER OF FUNDS REQUI	RED:	
SPONSORED BY	: SUMTER		
Permit	R	oad Name	Type of Utility
809	Hidde	en Hills Dr	Electric Pole
810	Ledgerock R	d ( CR 244 )	Electric Pole

# HAYS COUNTY RESOURCE PROTECTION, TRANSPORTATION and PLANNING DEPARTMENT



#### **UTILITY PERMIT APPROVAL**

Approval of Utility Permit: # 809

Application Date: 2/24/2010

Commissioner Court Approval Date: 4/13/2010

Company Name: PEDERNALES ELECTRIC COOPERATIVE INC

Company Address: 9115 Cirice Drive

AUSTIN, TX

Company Phone: AUSTIN, TX

Company Contact: Torrey Carter

Type of Utility: **ELECTRIC POLE** 

Road Name: <u>HIDDEN HILLS DRIVE</u> Subdivision: <u>SUNSET CANYON</u> Pct #: 4

Specs: PEC is placing a pole in the right-of-way of Hidden Hills Drive

County Provisions: Poles to be Maximum of 2 feet off R-O-W & Minimum of 10 feet from edge of Roadway; Traffic Control Required; Notify Hays County 24 hours prior to Construction.

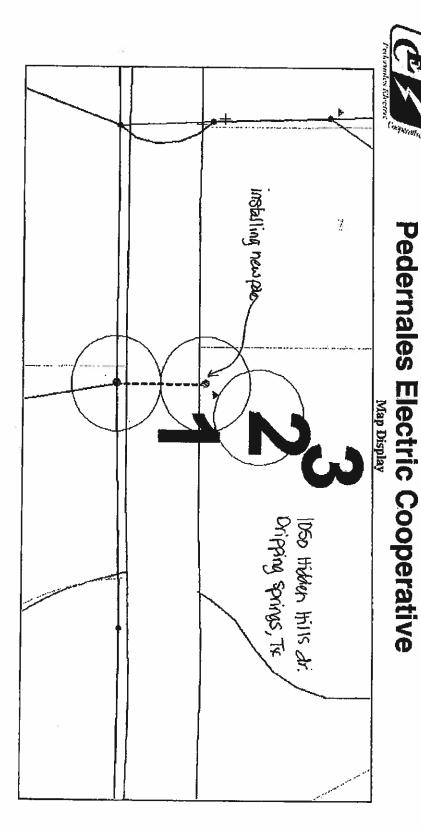


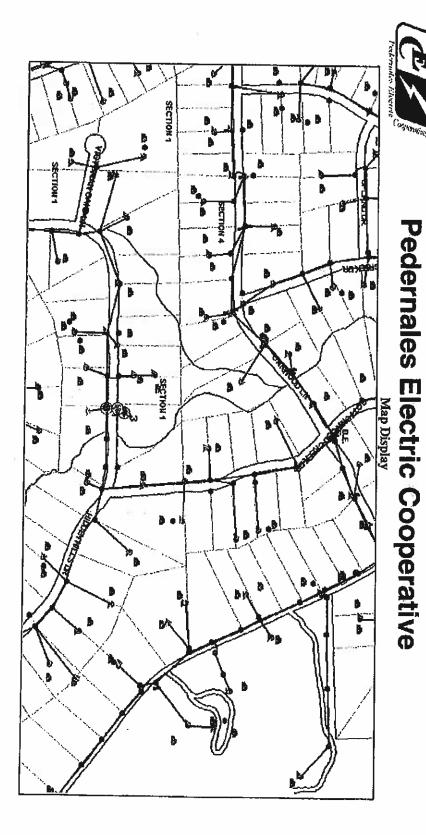
Road and Bridge Department 2171 Yarrington Road P O Box 906 San Marcos, TX 78667-0906 (512) 393-7385

## **Application for Installation**

Utility Line on Hays County Right of Way

	(512) 393-7385		- Aloudia	
			Date: 2/24/10	- POSTON
Formal notice is	hereby given that Public Acopses to place a Clisto button one phi-of way of tidden this drive	perative Inc.		CUPT
line within the rig	the of way of this daile			<del></del>
as follows: (give	location, length, general design, etc.)			
•				
If the proposed lunless otherwise	installation is a parallel installation, then the approved by the County.	he installation shall t	pe located two feet within	ı the edge of right-of-way
Clean Water Act.	constructed and maintained on the road right commissioners Court of Hays County, in act, "the "Federal Endangered Species Act," a ance with all governing laws, rules, and	our dance with gover	ning raws, including but r	not limited to the "Federal
Our firm will use we will revegetate	Best Management Practices to minimize e the project area as indicated under "Gene	erosion and sedimentral Special Provision	tation resulting from the ps."	proposed installation, and
	re that traffic control measures complying staffed and maintained during this installation	/*1.		
The location and attached to this no	description of the proposed line and appur office.	tenances is more full	y shown by 2 c	omplete sets of drawings
It is expressly und road: and it is fund faws, by giving this	derstood that Hays County does not purpo ther understood that Hays County may red rty (30) days' written notice.	ort, hereby, to grant puire the owner to re	any right, claim, title, or a locate this line, subject to	easement in or upon this provisions of governing
It is understood a construction and/ excavation and ba	and agreed that any damages sustained to or maintenance, including but not limited use work shall be the sole burden and expe	the appurtenances to mowing, ditch onse of the owner.	installed under this prop deaning, culvert repair of	oosal as a result of road or replacement, roadway
Applicant agrees (	to noilify HCRD prior to commencement of ght-of-way, so that the County may provi ice, type of cuts, painting cuts and clean up	any routine of period	odic maintenance which the extent and method	equires pruning of trees s to govern in trimming,
herein, Hays Coun	all not damage any part of the road and ad nt property owners. In the event the App ly may take such action as it deems approp	iriale la compet com	Ann any or all of the K	imum inconveniences to equirements as set forth
Construction of this	s line will begin on or after the day	of MAYON	· 20.1/)	3
General Special Pr	ovisions:	· · · · · · · · · · · · · · · · · · ·	, 20,	
	~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~			
By signing below, conditions/provision	, I certify that I am authorized to repose included in this permit.	resent the Firm lis	ted below, and that th	e Firm agrees to the
Firm Pedurales F	Lectric Conporative Inc.		Tota Dichier tax	
By (Print) Byadu			THE PIONICE DIVI	vering Supervisor
Signature	10 M Contes		Address 9115 Circle	
	- Conti	7(	Austin, Tur.	
		÷ ,	Phone (888)554-4	732 Cxt.7920
, \\\	Approved by Hays County Road	& Bridge Departme	nt	
Joed 1		Inspecto	e 11-1.	
(	Signature	Title	Daile	June 26, 2004
\ /				





#### HAYS COUNTY RESOURCE PROTECTION, TRANSPORTATION and PLANNING DEPARTMENT



#### **UTILITY PERMIT APPROVAL**

Approval of Utility Permit: # 810

Application Date: 3/5/2010

Commissioner Court Approval Date: 4/13/2010

Company Name: PEDERNALES ELECTRIC COOPERATIVE INC

Company Address: 9115 Cirlce Drive

**AUSTIN, TX** 

Company Phone: AUSTIN, TX

Company Contact: Torrey Carter

Type of Utility: **ELECTRIC POLE** 

Road Name: <u>LEDGEROCK ROAD (CR 244)</u>

Subdivision: N/A

Pct #: 3

Specs: PEC plans to install poles and aerial crossings in the right-of-way pf Ledgerock Road

County Provisions: Poles to be Maximum of 2 feet off R-O-W & Minimum of 10 feet from edge of Roadway; Traffic Aerial Crossing to have a Minimum Clearance of 15 feet above Roadway; Traffic Control Required; Notify Hays County 24 hours prior to Construction.

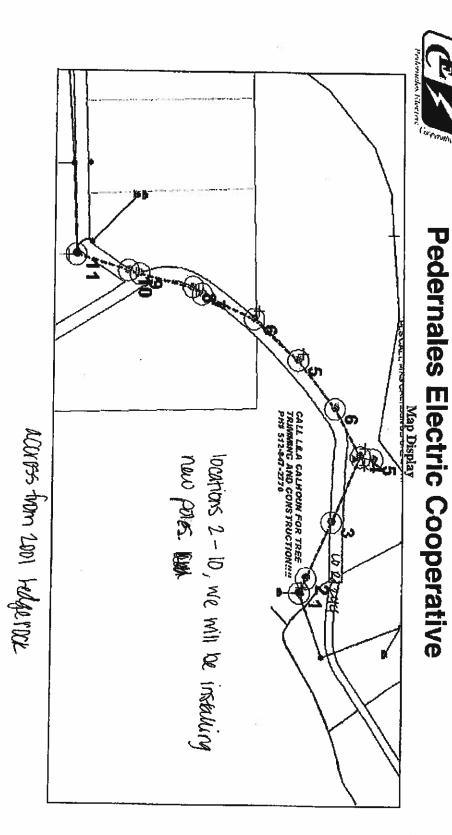


Road and Bridge Department 2171 Yarrington Road P O Box 906 San Marcos, TX 78667-0906 (512) 393-7385

## **Application for Installation**

Utility Line on Hays County Right of Way

	(512) 393-7385
	Date: $\Delta P = 1/2$
	Formal notice is hereby given that Paurales Flectric Congrative, Tro- Company proposes to place a Classification line line within the right-of way of Caunty Faid 244 as follows: (give location, length, general design, etc.)
	San otto
	See attached map
	If the proposed installation is a parallel installation, then the installation shall be located two feet within the edge of right-of-way
	The line will be constructed and maintained on the road right-of-way as directed by the Hays County Road Department (HCRD), are agency of the Commissioners Court of Hays County, in accordance with governing laws, including but not limited to the "Federal Clean Water Act," the "Federal Endangered Species Act," and the "Federal Historic Preservation Act." Upon request by the HCRD proof of compliance with all governing laws, rules, and regulations will be submitted to HCRD before commencement of
	Our firm will use Best Management Practices to minimize erosion and sedimentation resulting from the proposed installation, and we will revegetate the project area as indicated under "General Special Provisions."
	Our firm will insure that traffic control measures complying with applicable portions of the Texas Manual of Uniform Traffic Control Devices will be installed and maintained during this installation.
	The location and description of the proposed line and appurtenances is more fully shown by complete sets of drawings attached to this notice.
	It is expressly understood that Hays County does not purport, hereby, to grant any right, claim, title, or easement in or upon this road; and it is further understood that Hays County may require the owner to relocate this line, subject to provisions of governing that the following thirty (30) days' written notice.
	It is understood and agreed that any damages sustained to the appurtenances installed under this proposal as a result of road construction and/or maintenance, including but not limited to mowing, ditch cleaning, culvert repair or replacement, roadway excavation and base work shall be the sole burden and expense of the owner.
	Applicant agrees to notify HCRD prior to commencement of any routine of periodic maintenance which requires pruning of trees within the road right-of-way, so that the County may provide specifications for the extent and methods to govern in trimming, tree balance, type of cuts, painting cuts and clean up.
	The installation shall not damage any part of the road and adequate provisions must be made to cause minimum inconveniences to reffic and adjacent property owners. In the event the Applicant fails to comply with any or all of the requirements as set forth the requirements are the such action as it deems appropriate to compel compliance.
(	Construction of this line will begin on or after the day of March
	General Special Provisions:
E	By signing below, I certify that I am authorized to represent the Firm listed below, and that the Firm agrees to the
	The Padrice of the same
В	10 to
	ignature 1000 / Att)  Address 9115 Circle Drive
Ĭ	Austin, Turas 18731
	Phone (888)554-4732 ext. 7920
	Approved by Hays County Road & Bridge Department
_	Toda J
	Signature Jule 26, 2004



### Subdivision/Road/Staff Review Agenda Item Request Form

### Hays County Commissioners' Court

9:00 a.m. Every Tuesday

### Request forms are due in the County Judge's Office

AGENDA ITEM: Call for a public hearing on April 13, 2010 to consider street name changes within the Studio Estates Subdivision, Section 1.
CIRCLE ONE ACTION ITEM Subdivision Road Staff Recommendation
PREFERRED MEETING DATE REQUESTED: April 13, 2010
AMOUNT REQUIRED: n/a
LINE ITEM NUMBER OF FUNDS REQUIRED: n/a
REQUESTED BY: Clint Garza
SPONSORED BY: Pct 2 Commissioner Jeff Barton
SUMMARY:
The developer of the Studio Estates Subdivision wishes to change the names in the entire subdivision.
Section One is approved and recorded, therefore the changes in this section have to be approved by the
Commissioners Court. The proposed name changes have been approved through the Hays County 911
Database Coordinator but will require a public hearing to take effect.
A copy of the recorded plat is attached. The name changes are as follows:
Fantasy Road will be known as Newman Blvd.
Kathy's Place will be known as Gable St.
STAFF REVIEW/COMMENTS
ENVIRONMENTAL HEALTH DIRECTOR:
ROAD DIRECTOR:
STAFF RECOMMENDATIONS:

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N 13,924,400.14

N 13,923,498.16

E 2,353,743.29

E 2,354,021.61

NORTH CORNER LOT 1, BLOCK A

SOUTH CORNER LOT 6, BLOCK C

PHOTOGRAPHIC MYLAR PLAT OF STUDIO ESTATES SUBDIVISION, SECTION 1 14.43 ACRES HAYS COUNTY, TEXAS 14.43 AC. 1.30 AC. 0.21 AC. 0.73 AC. TOTAL ACREAGE LEGEND FANTASY ROAD R.O.W. DIRECTORS ROAD R.O.W. DEHOTES BENCHWARK (SEE NOTE) KATHYS PLACE R.O.W. ٥ DENOTES 1/2° ST. SK. SET PROJECT SITE R.O.W. DEDICATION DENOTES 1/2" ST. SK. FND. FANTASY ROAD STREET LENGTH 874 LF. DIRECTORS ROAD STREET LENGTH -D.E. DRAINAGE EASEMENT KATHYS PLACE STREET LENGTH 449 LF. SCALE : 1" = 100" BEARING BASIS: 1EXAS LAMBERT OR:D, SOUTH CENTRAL ZONE, NAD 83 ELEVATION BASIS: INGO 1986 DATUM LOT SIZE CHART-FINISHED FLOOR ELEVATION A BLOCK NAME TOTAL NO. OF LOTS: LOCATION MAP COUNTY ROAD NO. 157 (GOFORTH ROAD) N43'41'19"E 34.27 MARTIN вежнимию с<u>прати</u>мита LOT 2 5.22 ACRES COMMUNITY FACILITY/GREENBELT CHURCH 1.23 AC. Α ROAD C.R. 121) PF=611.06 \$43"18"27"W 0.52 AC. FLOODPLAIN/ PARKLAND/ В AND D.E. STUDIO ESTATES, LLC 2601/528 H.C.O.P.R. 0.50 AC. 3 0.54 AC. 0.52 AC. 5 0.55 AC. FF=810.01 STUDIO ESTATES, LLC 2601/528 H.C.O.P.R. 6 101.98' H43'18'27'E 173.14 KATHYS PLACE (60' R.O.W.) S43'18'27' 10 \$4518'27'W 110.78' C P.U.E. P.U.F. FUE - 3 B 0.70 AC. 0.61 AC. В FF=609.00 \$43"18"27"\ 152.93" DOC. #2009-90014083 H.C.O.P.R. UNE TABLE
BEARING BOUNDARY CURVE TABLE STUDIO ESTATES, LLC 2601/528 H.C.O.P.R. CHORD LENGTH CHORD BEARING SBE 18'27'W 06LTA 96'00'00" 90'00'00" 25.00' 25.00' 25.00' 25.00' 730.00' BENCHMARKS 80,00,00 60d MAIL IN POWER POLE IN THE NORTHWEST RIGHT-OF-WAY LINE OF COFCORTH ROAD, APPROXIMATELY 44.0' NORTHEAST OF THE EXTENSION OF NORTHEAST RIGHT-OF-WAY LINE OF FANTASY ROAD. 1. ELEVATION = 630.63' S01'41'33 S40'03'35 NG4'03'35 94'44'0 COORDINATE POINTS

SHEET 1 OF 2

S12'11'43 N38'07'18

53'40'1

Vol. 15 fg. 184

PLAT OF

### STUDIO ESTATES SUBDIVISION, SECTION 1

14.43 ACRES HAYS COUNTY, TEXAS

KNOW ALL MEN BY THESE PRESENTS, THAT STUDIO ESTATES, LLC, BEING THE OWNERS OF 257.85 ACRES OF LAND OUT OF THE Z. HINTON SURVEY NO. 4, ABSTRACT NO. 219, THE NEILL MCLANE SURVEY NO. 164, ABSTRACT NO. 227, AND THE MELL MCLANE SURVEY NO. 165, ABSTRACT NO. 227, HAYS COUNTY, TEXAS, CONNECTED TO US BY DEED RECORDED IN YOUME 2601, PAGE 520, OF THE OFFICIAL PUBLIC RECORDS HAYS COUNTY, TEXAS, DO HEREEY SUBDIVIDE 14-43 ACRES OF TAND OUT OF THE Z. HINTON SURVEY NO. 4, ABSTRACT NO. 219, TO BE KNOWN AS STUDIO ESTATES SUBDIVISION, SECTION 1°, IN ACCORDANCE WITH THE PLAT SHOWN HEREON, SUBJECT TO ANY AND ALL EASEMENTS OR RESTRACTIONS HERETONGE GRANTED, AND DOES MEREBY DEDICATE TO THE PUBLIC THE USE OF THE STREETS AND EASEMENTS SHOWN HEREON.

WITNESS MY HAND THIS 315 DAY OF 324

STUDIO ESTATES, LLC 310 MARTIN CHURCH ROAD KYLE, TEXAS 78640

DAVID CUDDY, OWNER AND MANAGER

BEFORE ME, A NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS, ON THIS DAY PERSONALLY APPEARED DAVID CUDDY KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT OF WRITHCA, AND HE ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

NOTASH PUBLIC'S SIGNATURE PLAT NOTES

NOTAST PUBLIC'S SIGNATURE

PLAT NOTES

PLAT NOTES

1. SIRECT RIGHT OF WAY SHALL BE PUBLICLY DEDICATED, STREETS SHALL BE PAVED AND PRIVATELY MARTANED.

ACCORDING TO THE MATIONAL FLOOD INSURANCE RATE MAP COMMUNITY PANEL NO. 4820900295 F, NO. 4820900293 F, AND NO. 4820900291 F, EFFECTIVE DATE SEPTEMBER 2, 2005, A PORTION OF THIS TRACT IS IN ZONE AE, SPECIAL FLOOD HAZARD AREAS INUNDATED BY 100 YEAR FLOOD.

THE FULLY DEVELOPED, CONCENTRATED STORM WATER RUNOFF FOR THE 100 YEAR STORM AND THE 100 YEAR REGULATORY FLOODPLAIN SHALL BE CONTAINED WITHIN DRAWINGS EASEMENTS.

- 3. THIS SUBDIMISION IS WITHIN THE HAYS CONSOLIDATED INDEPENDENT SCHOOL DISTRICT BOUNDARIES.
- 4. THIS SUBDIVISION LIES PARTIALLY WITHIN THE CORPORATE LIMITS OF THE CITY OF NEDERWALD AND PARTIALLY WITHIN THE CITY OF NEDERWALD E.T.J.
- 5. THE FOLLOWING EASEMENTS ARE HEREBY DESIGNATED:
- NEW STREET R.O.W. OR LOT FRONT 15' P.U.E. (EXCEPT ALONG R.O.W. OF COUNTY RD 157, AT LOT 1, BLOCK A) · EXISTING R.O.W. - 15' P.U.E.
- COUNTON AREAS WILL BE MARITAINED BY THE HOMEOWNERS ASSOCIATION. REFER TO RESTRICTIVE COVENANTS OF RECORD AFFECTING THIS SUBDIVISION.
- 7. BUILDING SETBACK LINES SHALL BE IN CONFORMANCE WITH THE RESTRICTIVE COMEMANTS OF RECORD AFFECTING
- 8. LOT 2, BLOCK C IS HEREBY DESIGNATED AS A COMMUNITY FACULTY/ GREENBELT LOT FOR USE BY SUBDIVISION LOT CHINER, RAPERMOUS COVER IS LIMITED TO 40,075 SOLARE FEET ON THIS LOT.
- 9. LITILITY PROVIDERS:

WATER: WASTEWATER: ELECTRICITY: TELEPHONE:

GOFORTH S.U.D. ONSITE SEWAGE FACILITY PEDERNALES ELECTRIC COMPANY SBC

- 10. NO PORTION OF THIS SUBDIVISION LIES WITHIN THE BOUNDARIES OF THE EDWARD'S AQUIFER RECHARGE ZONE.
- 10. NO PORTION OF THIS SUBDIVISION LES WITHIN THE BOUNDARIES OF THE EDWARD'S AGUIFER RECHANGE ZUNE.

  13. ROAD MAINTENANCE STATEMENT

  13. ROAD MAINTENANCE STATEMENT

  13. ROAD MAINTENANCE STATEMENT

  14. ROAD FOR CONSTRUCTED ON ANY LOY MITHIN THIS SUBDIVISION IN SHALL BE PERMITTED ACCESS ONLY

  15. PERMITTEN ACCESS ONLY

  16. PERMITTEN ACCESS ONLY

  16. PERMITTENANCE STATEMENT

  16. ROAD FOR THE REPORT OF T
- ALL LOTS SHALL HAVE A MINIMUM DRIVEWAY CULVERT SIZE OF 18", UNLESS SHOWN OTHERWISE SHOWN ON MASTER DRIVANGE PLAN.
- 13. RESIDENTIAL LOTS ARE LIMITED TO ONE SINGLE-FAMILY RESIDENCE PER LOT.
- 14. ON-SITE SEWAGE FACILITIES DISCHARGE IS LIMITED TO 350 GALLONS PER DAY PER ACRE, FOR LOT 2.
- 15. LOTS ARE UNITED TO THE USE OF CLASS I ON-SITE SEWAGE FACILITIES.
- 18, ALL RESIDENTIAL LOTS WITHIN THIS SUBDIVISION ARE RESTRICTED FROM DRILLING INDIVIDUAL WATER WELLS.
- 17. DIRECT VEHICULAR ACCESS IS PROHIBITED FROM LOT 1 BLOCK A, AND LOT 1 BLOCK C, TO COUNTY ROAD 197 (GOFORTH RD.)
- (COFORTH RD.)

  10. THE PERMITTEE WILL DEDICATE IN PERPETUTY, AS A CONSERVATION EASEMENT, THE APPROXIMATELY 17.2—ACRE MITGATION AREA IDENTIFIED IN THE MITGATION PLAN, "METGATION FLAN FOR THE STUDIO ESTATES SUBDIMSSION, HAY'S COUNTY, TEXES," QUATED JULY 11, 2008, THE ONLY EXCEPTIONS TO THE COER RESTRICTIONS MALL BE EASEMENTS IN EXISTENCE ON JULY 11, 2008, THE OTHER CONTINUED OF THE STRUCTURE OF THE MITGATION AREA WILL NOT BE DESTURBED, DICEPT BY THOSE ACTIVITES THAT WOULD NOT ADVERSELY AFFECT THE INTENDED PROVIDED FOR IN THE PRINCIPLE OF ME MITGATION AREA OR BY THOSE ACTIVITES SPECIFICALLY PROVIDED FOR IN THE PRINCIPLE OF MIT WILL BE ACCUMENT AND THE MITGATION AREA OR BY THOSE ACTIVITES SPECIFICALLY DIVINESS OTHERWISE SPECIFICALLY SPECIFICAL CONCINONS FOR THIS PERMIT. BY MITGATION AND THE SURVEYED AREA, SUBBIT THE ORANT DEED RESTRICTION TO APPROPRIATE DEED RESTRICTION FOR THE SURVEYED AREA, SUBBIT THE ORANT DEED RESTRICTION TO THE USAGE FOR RECIVED AND APPROVAL, AND THEM RECORD THE LEASE—APPROVED DEED RESTRICTION TO THE USAGE FOR RECIVED OF AUGUST AND THE PROVIDED A COPY OF THE RECORDED DEED BY DOCUMENT TO ZERO STRUCTURE WILL PROVIDE A COPY OF THE RECORDED DEED BY DOCUMENT TO ZERO STRUCTURE WILL PROVIDE A COPY OF THE RECORDED DEED BY DOCUMENT TO ZERO STRUCTURE THE PROVIDER OF MIT MIT OF THE METERS OF THE PROVIDER OF THE SURVEY APPROVED DEED RESTRICTION TO BE MODIFIED OR REMOVED FROM ITS COUNTY OFFICIAL PUBLIC RECORDS. THE RESTRICTION WILL NOT BE MODIFIED OR REMOVED FROM ITS COUNTY OFFICIAL PUBLIC RECORDS. THE RESTRICTION WILL NOT BE MODIFIED OR REMOVED FROM ITS COUNTY OFFICIAL PUBLIC RECORDS. THE RESTRICTION WILL NOT BE MODIFIED OR REMOVED FROM ITS PROPERTY SHALL BE SUBJECT TO THE PROPERTY SHALL BE SUBJECT TO THE PROPERTY AS THE SUBJECT TO THE PROPERTY SHALL BE SUBJECT TO THE PROPERTY S
- THIS SUBDIMISION PLAT IS APPROVED SUBJECT TO THE PERBING CLOUR APPLICATION TO FEMA REVISING FLOODPLAN ALONG UNIVAMED TRIBUTARY. NO BUILDING PERMITS SHALL BE GRANTED FOR BLOCK C. LOT 5. UNITEL LOUR IS APPROVED BY FEMA.

SURVEYOR: STATE OF TEXAS COUNTY OF HAYS

I, THE UNDERSIGNED, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF TEXAS, HEREBY CERTIFY THAT THIS PLAT IS TRUE AND CORRECT. THAT IT WAS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE UNDER MY SUPPRYSION ON THE GROUND, AND THAT ALL NECESSARY SURVEY MONUMENTS ARE CORRECTLY SET OR FOUND AS SHOWN HEREIN.

7-28-09 GEORGE E. LUCAS,
REGISTERED PROFESSIONAL LAND SURVEYOR NO. 4160
STATE OF TEXAS
A30 LITTLE LANE ROAD
HUTTO, TEXAS 78634

STATE OF TEXAS COUNTY OF HAYS

I. THE UNDERSIGNED, A REGISTERED PROFESSIONAL ENGINEER IN THE STATE HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GOOD

DAVID RABAGO, JR., REGISTERED PROFESSIONAL ENGINEER NO. 984-CLUATRO CONSULTANTS, LTD. 3801 KYLE, CROSSING, SLITE B. KYLE, TEXAS 78840

GOFORTH SPECIAL UTILITY DISTRICT:

COFORTH SPECIAL UTILITY DISTRICT, A PUBLIC WATER SYSTEM HOLDING RETAR, WATER CERTIFICATE OF CONVENIENCE AND ACCESSION NO. 11356, MIS SUFFICIENT CAPACITY AND ACCEPTABLE WATER CHALITY TO SERVE EACH OUT WIT HIS SUBMISSION.

SUD OFFICE

CITY OF NIEDERWALD:

THE SUBDIMOER IS RESPONSIBLE FOR THE CONSTRUCTION OF ALL STREETS AND FACILITIES NEEDED TO SERVE THE LOTS WITHIN THE SUBDIMISION.

APPROVED BY THE CITY OF MEDERWALD FOR FILING AT THE OFFICE OF THE COUNTY CLERK OF MAYS COUNTY, TEXAS.

REYNELL SHA'H
MAYOR, CITY OF NIEDERWALD

8/10/09

ENVIRONMENTAL HEALTH DEVELOPMENT:

NO STRUCTURE IN THIS SUBDIVISION SHALL BE OCCUPIED UNTIL CONNECTED TO A STATE COMMUNITY WATER SYSTEM. DUE TO DECLINING WATER SUPPLIES AND DIMINISHING WATER COLLINY, PROSPECTIVE PROPERTY OWNERS ARE CAUTIONED BY HAYS COUNTY TO OUESTION THE SELLER CONCERNING GROUND WATER AWARDELITY, RAIMMATER COLLECTION IS ENCOURAGED AND IN SOME AREAS MAY OFFER THE BEST RENEWABLE WATER RESOURCE.

NO STRUCTURE IN THIS SUBDIMISION SHALL BE OCCUPIED UNTIL CONNECTED TO A PUBLIC SEWER SYSTEM OR TO AN ON-SITE WASTEWATER SYSTEM WHICH HAS BEEN APPROVED AND PERMITTED BY HAYS COUNTY ENVIRONMENTAL HEALTH.

NO CONSTRUCTION OR OTHER DEVELOPMENT WITHIN THIS SUBDIVISION MAY BEGIN UNTIL ALL HAYS COUNTY DEVELOPMENT PERMIT REQUIREMENTS HAVE BEEN MET.

HMENTAL HEALTH DEPT.
PLAN ADMINISTRATOR

P.E. DIRECTOR
H, TRANSPORTATION, AND PLANNING

COUNTY:

STATE OF TEXAS COUNTY OF HAYS

I, LINDA FRITSCHE, COUNTY CLERK OF HAYS COUNTY, TEXAS, DO MEREBY CERTIFY
THAT ON THE TEXAS PASSED AN ORDER AUTHORIZING THE FUNG FOR
RECORD OF THAS PLAT, AND SO AND ORDER HAY BEEN DULY, EFTERED IN THE
MINUTES OF THE SAID COURT IN BOOK LL. PAGE 18

WITINESS LAY-HAND AND SEAL OF OFFICE THIS THE DAY OF JULY, A.D.,
2009

USUNDER COUNTY JUDGE,
HAYS COUNTY TEXAS

HAYS COUNTY TEXAS

I, LINDA FRISCHE COUNTY CLERK DF HAYS COUNTY, TEXAS, DO HEREBY CERTIFY THAT THE FORECOMO INSTRUMENT OF WRITING WITH ITS CERTIFICATE OF CANADATHANICATION WAS PILED FOR RECORD IN MY OFFICE ON THE 127 DAY DESCRIPTION OF THE PROPERTY OF THE P

aut esina depicty

SHEET 2 OF 2

### Hays County Commissioners' Court

9:00 a.m. Every Tuesday

### Request forms are due in the County Judge's Office

no later than <u>2:00 p.m.</u> on <u>WEDNESDAY</u>. Phone (512) 393-2205 Fax (512) 393-2282

AGENDA ITEM: Discussion and possible action to accept for County maintenance all roads and drainage improvements in Northridge subdivision, Phase 2, and to release a portion of the fiscal surety in the amount of \$8,989.50.

TYPE OF AGENDA ITEM

Subdivision

Road

X Staff Recommendation X

PREFERRED MEETING DATE REQUESTED: April 13, 2010

AMOUNT REQUIRED:

LINE ITEM NUMBER OF FUNDS REQUIRED:

**REQUESTED BY: Jerry Borcherding** 

**SPONSORED BY: Commissioner Ford** 

#### **SUMMARY:**

The department has inspected and recommends its acceptance for maintenance and the release of a portion of the fiscal surety in the amount of \$8,989.50. This will leave \$700.00 for establishing vegetation in an area of the subdivision not yet covered. The remaining surety will be released if the revegetation requirements are met. The road length for Angel Fire Drive is approximately 1,288 feet.

### Hays County Commissioners' Court

9:00 a.m. Every Tuesday

### Request forms are due in the County Judge's Office

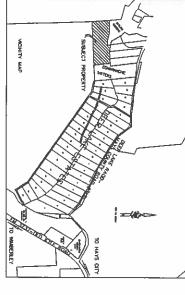
no later than <u>2:00 p.m.</u> on <u>WEDNESDAY</u>. Phone (512) 393-2205 Fax (512) 393-2282

consider a varianc		Subchapter 5 of the	. Discussion and possible action to current Hays County Development
CHECK ONE:	CONSENT	X ACTION	☐ EXECUTIVE SESSION
2	☐ WORKSHOP	PROCLAMAT	TION   PRESENTATION
PREFERRED ME	ETING DATE REQU	UESTED: April 13,	2010
AMOUNT REQUI	RED:		
LINE ITEM NUM	BER OF FUNDS RE	QUIRED:	
REQUESTED BY:	: Garza		
SPONSORED BY:	Conley		
SUMMARY:			

Background: The Comanche Waters Subdivision is a 6 lot unrecorded subdivision located off of 3237 in Precinct 3. The proposed Comanche Waters, Phase 2 is a division of 11.37 acres located just behind the unrecorded Comanche Waters. If approved the division will result in 3 newly platted lots, served by a private water source and individual OSSFs. The average lot size is 3.79 acres and the minimum lot size in this portion of Hays County is 2.00 acres. The developer wishes to use an existing driveway for access to each new lot. The new lots will not have "direct" access to an existing roadway. Current Hays County development regulations allow for up to 3 lots not having direct access to a regulated roadway as long as the lots are at least 5 acres in size, limited to one single family residence per lot, and prohibited from further division and TCEQ regulated development.

The lots in Comanche Waters Phase 2 will meet all access requirements except the 5 acre minimum lot size. The developer seeks a variance from the Shared Access Driveway standards in section 5 of Chapter 721 in the current development regulations. Specifically, the lots average 3.79 acres in size. In order to meet our regulations as written, the developer would be required to build a roadway meeting Hays County Construction standards.

Numerous members of Hays County staff have visited the property to look at access and drainage on the parcel. Though the driveway appears to pose no significant public health risk at this time, significant rain events could limit access by emergency responders in two different locations between Deer Lake Road and Comanche Waters Phase II.



# PRELIMINARY PLAN OF COMANCHE WATERS, PHASE 2

BEING 11.37 ACRES OF LAND JAMES M. SMITH SURVEY, HAYS COUNTY, TEXAS OUT OF THE 3 LOTS

Selected Act, Letter BY THESS PRISONES, Third I, William I, Calebrad, A., Immar of Unit, BAS core trees to let of Unit, Selected BS and Select

WILLIAM I GEBHARD, JR. 913 DEERLANG ROAD WINDERLEY, TEXAS 78678 512-914-8860

STATE OF TEXAS\*

GIVEN under my hand and seal of office this the \_\_\_\_\_ day of ECORE 46. The undersigned outlicity, an bits day personally appeared Wilson, 1. Cabacid, 4. Isonan by mile to be the parties where some is subscribed to the increption performent of octhorological or no little to executed the some for the purposes and consideration therein expressed and in the appearly therein states. 2010.

Notary Public State of Tauge

STATE OF TEXAS!

LINDA FRISCHE, COUNTY CLERK
HAYS COUNTY, TEXAS

MITHESS MY HAND AND SEAL OF OFFICE INIS INC \_\_ A.D., 2010.

I.O. 13678 JOB 11797 B:682 PG:48

PLAN No.

5604

A: \PROJECTS\11797\DWG\GEBHARD.DWG

Under Department Regulations, this subdivision is exempt from the requirements to demonstrate the availability of water and waterater service.

No construction or development within the subdivision may begin until all Hays County Development Authorization requirements have been exhibited.

the planeter in this application shall be excepted until connected to an individual resist and represent community order epishers. Due to detailing writer application, prospective specific years and scalabood by the County to question the saker concentrating ground retire modeleithy. Both water collection is encouraged and in some areas may offer the best insensable supple response.

No structure in this subdivision shall be occupied until connected to a permitted sewer system or to an on-site vasionalist system that has been approved and permitted by Hoys County.

to construction or other development within this eabdivision may begin until all Hoya County development permit equirements here been met.

Tem Pope Hays County Floodplain Administrato

Dola

School District. Withpostay SD,
School District I with postay SD,
Grand Mac District I shap I fraity Councy Matter Conservation District
SD— Withpostay FEA, Mays County SD \$4

10) According to IFDLA Hood Insertines Robe May Counting Feat \$400,000 (251 5, 4sted September 2, 2005, powering at the subdistation in within 5 care AU, speech flood housted overs analyset to humdolfon by the 13 analysis of the subdistation in within 5 care AU, speech flood housted overs analyset to humdolfon by the 13 analysis

10) Tible advisors on Tract 6 to a permonent banchmark set at an absolution of 1089.78, 1400 63.

delephone service is to be provided by Vestion.

Water service is to be provided by Indicated phytosta relat wells.

Waterierotter services is to be provided by privile, hadvalud on site sewoge facilities.

When it no natural gas service available to this subdivision.

The subdivision lies within:

hin the Contributing Zone of the Edwards Aquiter, provided by Pedemales Electric Cooperative, be provided by Vertran,

Shared Access bidways are malitized to ans single family necidence per lot, and if any barillary livil secure or may of the Lote stationing occess through the Shared Access Describes with much be constituted on a separoutly patient of with describer foreings and the property of the station of the besides of the station of the station

TOTAL MUMBER OF LOTS: 3
AVERAGE SIZE LOT: 3,9 ACRES
LOTS 10 ACRES OF LARGER: 0
LOTS 2- 5 ACRES: 0
LOTS 2-5 ACRES: 3
LOTS LESS THAN 2 ACRES: 0

STATE OF TOXAS"

i the undersigned, a rejective of potentiated that excepts in the state of Tende, hweely certify that this plat is true and certify, that it was proposed from an actical every of this properly made under my supervision on the ground and that all necessary survey monuments are correctly set or found by thome health.

ially Kilber legistered Professional Land Surveyor No. 2119

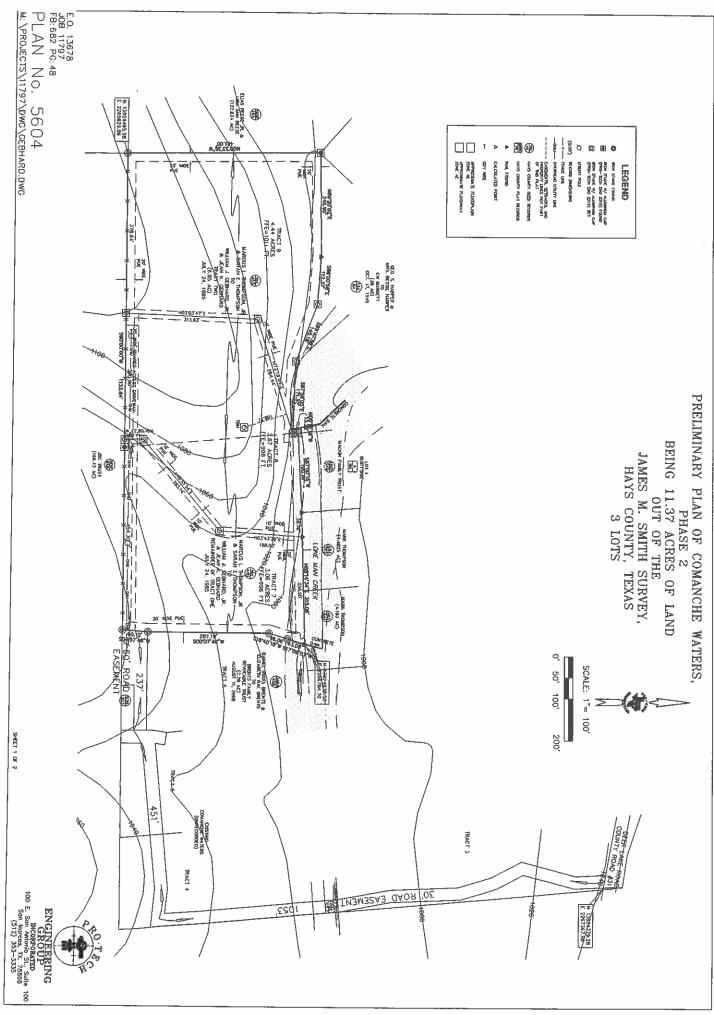
STATE OF TEXAS

, the undersigned, a registered professional engineer in the state of Feads, harsby cartify that the proper registering consideration has been given to this plat.

Kelly Küber Registered Professional Engineer No. 41187

SHEET 1 OF 2

INCORPORATED 100 E. San Antonio St., Suite San Marcos, Tx. 78666 (512) 353-3335 ENGINEERING ĕ



### Hays County Commissioners' Court

9:00 a.m. Every Tuesday

### Request forms are due in the County Judge's Office

AGENDA ITEM:
Discussion and possible action to authorize the Personal Health Department to transfer
funds in the amount of \$500.00 from Office Supplies to Continuing Ed all within the
Emergency Preparedness grant.
CHECK ONE: CONSENT X ACTION   EXECUTIVE SESSION
☐ WORKSHOP ☐ PROCLAMATION ☐ PRESENTATION
PREFERRED MEETING DATE REQUESTED: 04/13/10
AMOUNT REQUIRED: \$500.00
LINE ITEM NUMBER OF FUNDS REQUIRED: Transfer from 120-675-99-023.5211 to 120-675-
99-023.5551
REQUESTED BY: Priscilla Hargraves
SPONSORED BY: Judge Sumter
SUMMARY:
Transfer of funds within the Emergency Preparedness Grant is necessary to cover expenses for
continuing education. Funds will be transferred from 120.675.99.023.5211 to 120.675.99.023.5551.

# Agenda Item Routing Form

DESCRIPTION OF Item: Authorize the Personal Health Department to transfer funds in the amount of \$500.00 from Office Supplies to Continuing Ed all within the Emergency Preparedness grant.

PREFERRED MEETING DATE REQUESTED: April 13, 2010

#### COUNTY AUDITOR

Typically Requires 1 Business Day Review

AMOUNT: \$500.00

LINE ITEM NUMBER: Transfer \$500 from 120-675-99-023.5211 to 120-675-99-023.5551

COUNTY PURCHASING GUIDELINES FOLLOWED:N/A

PAYMENT TERMS ACCEPTABLE: N/A

COMMENTS: This will amend the budget.

Bill Herzog

#### SPECIAL COUNSEL

**Typically Requires 9 Business Day Review** 

CONTRACT TERMS ACCEPTABLE:

COMMENTS:

#### **COMMISIONERS' COURT**

APPROVED/DISAPPROVED AND DATE:

#### **COUNTY JUDGE**

Signature Required if Approved

DATE CONTRACT SIGNED:

### Hays County Commissioners' Court

9:00 a.m. Every Tuesday

### Request forms are due in the County Judge's Office

AGENDA ITEM: Discussion and plants in the ambudget according	ount of \$1,000.00	authorize the from Vaccir	Personal Healt les to Continu	h Department to transfer uing Ed and amend the
CHECK ONE:	☐ CONSENT 2	X ACTION	☐ EXECUTIV	E SESSION
	□ WORKSHOP	☐ PROC	LAMATION	☐ PRESENTATION
PREFERRED MEI	ETING DATE REQU	JESTED: 04/13	<del>//10</del>	······································
AMOUNT REQUI	RED: \$1,000.00			
00.5551		EQUIRED: T	ransfer from 12	20-675-00.5230 to 120-675-
	Priscilla Hargraves			
SPONSORED BY:	Judge Sumter			
SUMMARY:	<u> </u>			
Transfer of funds	is necessary for staff	f training for	the remainder (	of FY 2010. Funds will be
transferred from 12	0-675-00.5230 to 120-	-675-00.5551.		

## Agenda Item Routing Form

DESCRIPTION OF Item: Authorize the Personal Health Department to transfer funds in the amount of \$1,000.00 from Vaccines to Continuing Ed and amend the budget accordingly.

PREFERRED MEETING DATE REQUESTED: April 13, 2010

#### **COUNTY AUDITOR**

**Typically Requires 1 Business Day Review** 

AMOUNT: \$1,000.00

LINE ITEM NUMBER: Transfer \$1,000 from 120-675-00.5230 to 120-675-00.5551

COUNTY PURCHASING GUIDELINES FOLLOWED: N/A

PAYMENT TERMS ACCEPTABLE: N/A

**COMMENTS:** 

Bill Herzog

#### SPECIAL COUNSEL

**Typically Requires 9 Business Day Review** 

CONTRACT TERMS ACCEPTABLE:

**COMMENTS:** 

#### **COMMISIONERS' COURT**

APPROVED/DISAPPROVED AND DATE:

#### **COUNTY JUDGE**

Signature Required if Approved

DATE CONTRACT SIGNED:

### Subdivision/Road/Staff Review Agenda Item Request Form

### Hays County Commissioners' Court

9:00 a.m. Every Tuesday

### Request forms are due in the County Judge's Office

AGENDA ITEM: Discussion and possible action to authorize Purchasing to advertise for bids
for the McGregor Lane Bridge Project west of Dripping Springs.
CHECK ONE:   Subdivision   Road   Staff Recommendation
CHECK ONE:   Subdivision   Road   Staff Recommendation
PREFERRED MEETING DATE REQUESTED: April 13, 2010
AMOUNT REQUIRED: Funded in current Road/Bridge budget
LINE ITEM NUMBER OF FUNDS REQUIRED: na
REQUESTED BY: Borcherding
SPONSORED BY: Ford
SUMMARY:
Plans and specifications by Halff & Associates are near completion. Today's action will authorize
Commissioner Ford to direct purchasing to advertise for bids as soon as the plans are finalized.
Having this authority will potentially save two weeks on the very tight bid/award/construction
schedule.
STAFF REVIEW/COMMENTS
ENVIRONMENTAL HEALTH DIRECTOR:
ROAD DIRECTOR:
STAFF RECOMMENDATIONS:

### Hays County Commissioners' Court

9:00 a.m. Every Tuesday

### Request forms are due in the County Judge's Office

AGENDA ITEM: Discussion and Possible action to approve the purchase of additional wood shavings for the Hays County Civic Center
CHECK ONE: ☐ CONSENT ☒ ACTION ☐ EXECUTIVE SESSION
☐ WORKSHOP ☐ PROCLAMATION ☐ PRESENTATION
PREFERRED MEETING DATE REQUESTED: April 13, 2010
AMOUNT REQUIRED: \$10,000
LINE ITEM NUMBER OF FUNDS REQUIRED: TBD (Contingencies)
REOUESTED BY: Barry Nelson
SPONSORED BY: Ingalsbe
SUMMARY: The cutting horse show & rodeo held this month gave Barry a good
outlook to the pine shaving requirements for the next few months.
Each of the past 2 events (TX Sr Pro rodeo and ACHA cutting horse) used 100 bags of shavings at a cost of \$4.99 per event. Total shaving revenue per event was \$700 giving us a profit of \$201 (\$402 total) This is about a 40% return on investment. There are 4 more events of this kind between now and the end of the fiscal year that will require a total of \$2000.00 in shavings. This would give us an \$804 total profit.
The NCHA cutting horse shows in April & May will require a much larger amount of shavings. Each of these 2 events will require 5 bags of shavings in each of the 150 stalls. That's a total of 1500 bags at a cost of \$7485.00. Revenue generated by the shavings will be \$10,500.00 with \$3015.00 being our profit. The amount of shavings for this event was requested by the NCHA. At this time the 150 stalls are booked solid for both shows.
Listed below are the numbers for the 6 total cutting horse events from now until the end of September.
These events were not scheduled at the time of this year's budget planning and unfortunately the \$10,000.00 funds needed is not in the civic center budget.

	QTY	COST	REVENUE	PROFIT
EVENT				
ACHA Cutting Horse (4 events)				>
STALLS RENTED	200	\$0.00	\$6,000.00	\$6,000.00
SHAVINGS REQUIRED	400	\$1,996.00	\$2,800.00	\$804.00
			\$8,800.00	\$6,804.00
NCHA Cutting Horse (2 events)				
STALLS RENTED	300	\$0.00	\$13,500.00	\$13,500.00
SHAVINGS REQUIRED	1500	\$7,485.00	\$10,500.00	\$3,015.00
			\$24,000.00	\$16,515.00
		COST	REVENUE	PROFIT
TOTAL		\$9,481.00	\$32,800.00	\$23,319.00

\$23,000.00 profit for 14 days of rental. That's what we're looking at. I'm already negotiating for an additional winter date for the larger NCHA shows.

# Agenda Item Routing Form

DESCRIPTION OF Item: Approve the purchase of additional wood shavings for the Hays County Civic Center

PREFERRED MEETING DATE REQUESTED: April 13, 2010

COUNTY AUDITOR

Typically Requires 1 Business Day Review

AMOUNT: \$10,000.00

LINE ITEM NUMBER: 001-645-00.5399 (contingencies)

COUNTY PURCHASING GUIDELINES FOLLOWED: N/A

PAYMENT TERMS ACCEPTABLE:N/A

COMMENTS: Price quotes need to be obtained prior to purchase.

Bill Herzog

SPECIAL COUNSEL

Typically Requires 9 Business Day Review

CONTRACT TERMS ACCEPTABLE:

COMMENTS:

#### **COMMISIONERS' COURT**

APPROVED/DISAPPROVED AND DATE:

#### **COUNTY JUDGE**

Signature Required if Approved

DATE CONTRACT SIGNED:

### Hays County Commissioners' Court

9:00 a.m. Every Tuesday

### Request forms are due in the County Judge's Office

CHECK ONE: CONSENT $\underline{X}$ ACTION $\Box$ EXECUTIVE SESSION
☐ WORKSHOP ☐ PROCLAMATION ☐ PRESENTATION
PREFERRED MEETING DATE REQUESTED: April 13, 2010
AMOUNT REQUIRED: \$1,200
LINE ITEM NUMBER OF FUNDS REQUIRED: from 001-686-99-033-5360 to 001-686-99-033-
5551
REQUESTED BY: Ed Cooper
SPONSORED BY: Judge Sumter
SUMMARY:
Juvenile Probation requests a transfer from 001-686-99-033-5360 (non-residential services) to 001-686-99-033-5551 (continuing education) to cover registration fees and associated costs for the 2010 Special Programs Conference hosted by the Texas Juvenile Probation Commission.

# Agenda Item Routing Form

DESCRIPTION OF Home Amend by dest for the 14 D. L. 14 D.
DESCRIPTION OF Item: Amend budget for Juvenile Probation JJAEP grant.
PREFERRED MEETING DATE REQUESTED: April 6, 2010
COUNTY AUDITOR
Typically Requires 1 Business Day Review
AMOUNT: \$1,200.00
LINE ITEM NUMBER: From 001-686-99-033-5360 to 001-686-99-033-5551
COUNTY PURCHASING GUIDELINES FOLLOWED: N/A
PAYMENT TERMS ACCEPTABLE: N/A
COMMENTS:
Bill Herzog
SPECIAL COUNSEL
Typically Requires 9 Business Day Review
CONTRACT TERMS ACCEPTABLE:
COMMENTS:
COMMISIONERS' COURT
APPROVED/DISAPPROVED AND DATE:
COUNTY JUDGE
Signature Required if Approved
DATE CONTRACT SIGNED:

### Hays County Commissioners' Court

9:00 a.m. Every Tuesday

### Request forms are due in the County Judge's Office

no later than <u>2:00 p.m.</u> on <u>WEDNESDAY</u>. Phone (512) 393-2205 Fax (512) 393-2282

Discussion and possible action to authorize the County Judge to AGENDA ITEM: execute an Advance Funding Agreement for SH21 at CR 127 (High Road), CSJ: 0471-02-062. **CHECK ONE:** ☐ CONSENT X ACTION ■ EXECUTIVE SESSION □ WORKSHOP ■ PROCLAMATION ☐ PRESENTATION PREFERRED MEETING DATE REQUESTED: April 13, 2010 AMOUNT REQUIRED: LINE ITEM NUMBER OF FUNDS REQUIRED: **REQUESTED BY:** SPONSORED BY: SUMTER SUMMARY: This intersection is the last of the three projects the court put forward for federal stimulus monies. We recently received word from CAMPO that there were enough savings from previously approved projects that our last project would receive funding.



P.O. DRAWER 15426 • AUSTIN, TEXAS 78761-5426 • (512) 832-7000

April 6, 2010

Hays County CSJ: 0471-02-062 SH 21 at CR 127 (High Road)

The Honorable Elizabeth Sumter Hays County Judge 111 E. San Antonio St., #300 San Marcos, Texas 78666

Dear Judge Sumter:

Enclosed are two **revised** copies of the Advance Funding Agreement (AFA) for the above Project. The Project consists of the construction of a left turn lane and shoulders to be funded under the American Recovery and Reinvestment Act of 2009 (ARRA) program and to be constructed by the State. Revisions were made to the budget in Attachment C and added reference to public outreach by the State under Article 11. These documents replace the Agreements sent under cover letter dated March 12, 2010.

Please sign and date all the Agreements and return to me for further execution. Please include a copy of the Commissioners Court action agreeing to enter into the Agreement which be inserted as Attachment A. One original executed copy of the Agreement will be returned for your records.

Under the ARRA regulations, the Project will have to be obligated by September 2010. The State is anticipating receiving bids no later than September 2010. As a result, the 100% completed plans and supporting paperwork are due this office no later than April 27, 2010.

If you have any questions, please contact me at (512) 832-7050.

Sincerely

Patricia L. Crews-Weight, P.E.

Director of Design - AUS

#### Attachments

cc: Jeff Barton, Hays County Commissioner, Precinct 2
Donald E. Nyland, P.E., South Travis Area Engineer
Mike Walker, Austin District Environmental Coordinator
Ed Collins, District Advanced Transportation Planning Director

THE TEXAS PLAN
REDUCE CONGESTION • ENHANCE SAFETY • EXPAND ECONOMIC OPPORTUNITY • IMPROVE AIR QUALITY
INCREASE THE VALUE OF OUR TRANSPORTATION ASSETS

An Equal Opportunity Employer

STATE OF TEXAS §
COUNTY OF TRAVIS §



# LOCAL TRANSPORTATION PROJECT ADVANCE FUNDING AGREEMENT For An American Recovery and Reinvestment Act of 2009

**Project** 

THIS AGREEMENT (the Agreement) is made by and between the State of Texas, acting by and through the Texas Department of Transportation hereinafter called the "State", and Hays County, acting by and through its duly authorized officials, hereinafter called the "Local Government."

#### WITNESSETH

WHEREAS, federal law establishes federally funded programs for transportation improvements to implement its public purposes; and

WHEREAS, the Texas Transportation Code, Sections 201.103 and 222.052 establish that the State shall design, construct and operate a system of highways in cooperation with local governments; and

WHEREAS, federal and state laws require local governments to meet certain contract standards relating to the management and administration of State and federal funds; and

WHEREAS, the Texas Transportation Commission passed Minute Order 111552, authorizing the State to undertake and complete a highway improvement generally described as intersection improvements, thereinafter called the "Project"; and,

WHEREAS, the Local Government originally began development of this Project without federal funding and has since accepted federal participation; therefore Advance Funding Agreement executed May 29, 2009, is hereby terminated and replaced with this new Agreement.

WHEREAS, the Governing Body of the Local Government has approved entering into this Agreement by resolution or ordinance dated \_\_\_\_\_\_\_ which is attached hereto and made a part hereof as Attachment A for construction of a left turn lane and adding shoulders on SH 21 at the CR 127 Intersection shown on the Map in Attachment B hereinafter referred to as the Project.

**NOW, THEREFORE,** in consideration of the premises and of the mutual covenants and agreements of the parties hereto, to be by them respectively kept and performed as hereinafter set forth, it is agreed as follows:

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#### **AGREEMENT**

#### 1. Period of the Agreement

This Agreement becomes effective when signed by the last party whose signing makes the Agreement fully executed. This Agreement shall remain in effect until the Project is completed or unless terminated as provided below.

#### 2. Scope of Work

The scope of the Project is the construction of a left turn lane and adding shoulders on SH 21 at the CR 127 (High Road) Intersection shown on the Map in Attachment B.

#### 3. Local Project Sources and Uses of Funds

a. The total estimated cost of the Project is shown in the Project Budget - Attachment C which is attached hereto and made a part hereof. The expected cash contributions from the federal or State government, the Local Governments, or other parties is shown in Attachment C. The State will pay for only those project costs that have been approved by the Texas Transportation Commission. The State and the Federal Government will not reimburse the Local Government for any work performed before the issuance of a formal Letter of Authority by the Federal Highway Administration. The Local Government is responsible for 100% of the cost of any work performed under its direction or control before the federal Letter of Authority is formally issued.

If the Local Government will perform any work under this contract for which reimbursement will be provided by or through the State, the Local Government must complete training before a letter of authority is issued. Training is complete when at least one individual who is working actively and directly on the Project successfully completes and receives a certificate for the course entitled Local Government Project Procedures Qualification for the Texas Department of Transportation. The Local Government shall provide the certificate of qualification to the State. The individual who receives the training certificate may be an employee of the Local Government or an employee of a firm that has been contracted by the Local Government to perform oversight of the Project. The State in its discretion may deny reimbursement if the Local Government has not designated a qualified individual to oversee the Project.

- b. This project cost estimate shows how necessary resources for completing the project will be provided by major cost categories. These categories may include but are not limited to: (1) costs of real property; (2) costs of utility work; (3) costs of environmental assessment and remediation; (4) cost of preliminary engineering and design; (5) cost of construction and construction management; and (6) any other local project costs.
- c. The State will be responsible for securing the Federal and State share of the funding required for the development and construction of the local project. If the Local Government is due funds for expenses incurred, these funds will be reimbursed to the Local Government on a cost basis.

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- d. The Local Government will be responsible for all non-federal or non-State participation costs associated with the Project, including any overruns in excess of the approved local project budget unless otherwise provided for in this Agreement or approved otherwise in an amendment to this Agreement.
- e. Prior to the performance of any engineering review work by the State, the Local Government will pay to the State the amount specified in Attachment C. At a minimum, this amount shall equal the Local Government's funding share for the estimated cost of preliminary engineering for the project. At least sixty (60) days prior to the date set for receipt of the construction bids, the Local Government shall remit its remaining financial share for the State's estimated construction oversight and construction cost.
- f. In the event that the State determines that additional funding by the Local Government is required at any time during the Project, the State will notify the Local Government in writing. The Local Government shall make payment to the State within thirty (30) days from receipt of the State's written notification.
- g. Whenever funds are paid by the Local Government to the State under this Agreement, the Local Government shall remit a check or warrant made payable to the "Texas Department of Transportation Trust Fund." The check or warrant shall be deposited by the State in an escrow account to be managed by the State. Funds in the escrow account may only be applied to the State Project.
- h. Upon completion of the Project, the State will perform an audit of the Project costs. Any funds due by the Local Government, the State, or the Federal government will be promptly paid by the owing party. If, after final Project accounting, excess funds remain in the escrow account, those funds may be applied by the State to the Local Government's contractual obligations to the State under another advance funding agreement.
- i. The State will not pay interest on any funds provided by the Local Government.
- j. If a waiver has been granted, the State will not charge the Local Government for the indirect costs the State incurs on the local project, unless this Agreement is terminated at the request of the Local Government prior to completion of the project.
- k. If the project has been approved for a "fixed price" or an "incremental payment" non-standard funding or payment arrangement under 43 TAC §15.52, the budget in Attachment C will clearly state the amount of the fixed price or the incremental payment schedule.
- I. If the Local government is an Economically Disadvantaged County and if the State has approved adjustments to the standard financing arrangement, this Agreement reflects those adjustments.
- m. The state auditor may conduct an audit or investigation of any entity receiving funds from the state directly under the contract or indirectly through a subcontract under the contract. Acceptance of funds directly under the contract or indirectly through a subcontract under this contract acts as acceptance of the authority of the state auditor, under the direction of the legislative audit committee, to conduct an audit or investigation in connection with those funds. An entity that is the subject of an audit or investigation must provide the state auditor with access to any information the state auditor considers relevant to the investigation or audit.

n. Payment under this contract beyond the end of the current fiscal biennium is subject to availability of appropriated funds. If funds are not appropriated, this contract shall be terminated immediately with no liability to either party.

The State will not execute the contract for the construction of the project until the required funding has been made available by the Local Government in accordance with this Agreement.

4. Termination of this Agreement

This Agreement shall remain in effect until the project is completed and accepted by all parties, unless:

a. the Agreement is terminated in writing with the mutual consent of the parties;

b. the Agreement is terminated by one party because of a breach, in which case any cost incurred because of the breach shall be paid by the breaching party; or

c. the Local Government elects not to provide funding after the completion of preliminary engineering, specifications and estimates (PS&E) and the Project does not proceed because of insufficient funds, in which case the Local Government agrees to reimburse the State for its reasonable actual costs incurred during the Project.

#### 5. Amendments

Amendments to this Agreement due to changes in the character of the work or terms of the Agreement, or responsibilities of the parties relating to the Project may be enacted through a mutually agreed upon, written amendment.

#### 6. Remedies

This Agreement shall not be considered as specifying the exclusive remedy for any agreement default, but all remedies existing at law and in equity may be availed of by either party to this Agreement and shall be cumulative.

#### 7. Utilities

The Local Government shall be responsible for the adjustment, removal, or relocation of utility facilities in accordance with applicable State laws, regulations, rules, policies, and procedures, including any cost to the State of a delay resulting from the Local Government's failure to ensure that utility facilities are adjusted, removed, or relocated before the scheduled beginning of construction. The Local Government will not be reimbursed with federal or state funds for the cost of required utility work. The Local Government must obtain advance approval for any variance from established procedures. Before a construction contract is let, the Local Government shall provide, at the State's request, a certification stating that the Local Government has completed the adjustment of all utilities that must be adjusted before construction is completed.

8. Environmental Assessment and Mitigation

Development of a transportation project must comply with the National Environmental Policy Act and the National Historic Preservation Act of 1966, which require environmental clearance of federal-aid projects.

a. The Local Government is responsible for the identification and assessment of any environmental problems associated with the development of a local project governed by this Agreement.

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- b. The Local Government is responsible for the cost of any environmental problem's mitigation and remediation.
- c. The Local Government is responsible for providing any public meetings or public hearings required for development of the environmental assessment. Public hearings will not be held prior to the approval of project schematic.
- d. The Local Government is responsible for the preparation of the NEPA documents required for the environmental clearance of this project. Coordination shall be through the TxDOT Austin District Environmental Coordinator at (512) 832-7168.
- e. The Local Government shall provide the State with written documentation from appropriate regulatory agency(ies) that identified environmental clearances have been obtained prior to the State's advertisement for receipt of bids.

#### 9. Compliance with Texas Accessibility Standards and ADA

All parties to this Agreement shall ensure that the plans for and the construction of all projects subject to this Agreement are in compliance with the Texas Accessibility Standards (TAS) issued by the Texas Department of Licensing and Regulation, under the Architectural Barriers Act, Article 9102, Texas Civil Statutes. The TAS establishes minimum accessibility requirements to be consistent with minimum accessibility requirements of the Americans with Disabilities Act (P.L. 101-336) (ADA).

#### 10. Architectural and Engineering Services

The Local Government has responsibility for the performance of architectural and engineering services.

The design shall conform to the Texas Department of Transportation Roadway Design Manual, the Texas Accessibility Standards and any applicable State design criteria, and engineering plans shall be developed in accordance with the current edition of the Standard Specifications for Construction and Maintenance of Highways, Streets, and Bridges and the special specifications and special provisions related thereto.

The Local Government shall submit a copy of the redlined plans provided by the State with all applicable plan submittals to indicate that QC/QA was undertaken.

The Local Government shall submit the completed PS&E to the State for review and approval five months prior to the State's anticipated bid opening date.

In procuring professional services, the parties to this Agreement must comply with federal requirements cited in 23 CFR Part 172 if the project is federally funded and with Texas Government Code 2254, Subchapter A, in all cases.

Professional services contracts for federally funded projects must conform to federal requirements, specifically including the provision for participation by Disadvantaged Business Enterprises (DBEs), ADA, and environmental matters.

#### 11. Construction Responsibilities

a. The State shall advertise for construction bids, issue bid proposals, receive and tabulate the bids and award and administer the contract for construction of the Project. Administration of the contract includes the responsibility for construction engineering and for issuance of any change orders, supplemental agreements, amendments, or

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additional work orders, which may become necessary subsequent to the award of the construction contract. In order to ensure federal funding eligibility, projects must be authorized by the State prior to advertising for construction.

- b. The State will use its approved contract letting and award procedures to let and award the construction contract.
- c. Prior to their execution, the Local Government will be given the opportunity to review and comment on contract change orders that will result in an increase cost of more than 10% to the Local Government over the Project Agreement (Low Bid) amount. Response to the change order by the Local Government will be within 5 business days of the notification by TxDOT.
- d. The State shall provide a monthly status of construction costs to the Local Government.
- e. The State shall actively coordinate public information and outreach efforts with the Local Government prior to initiation of construction and throughout the construction phase of the project. The State and the Local Government agree to mutually coordinate the efforts related to public outreach on this project. The State shall provide contact information to applicable stakeholders for the project and shall endeavor to respond to inquiries from the Local Government within 1 business day of receipt and to all other inquiries within 2 business days of receipt.
- f. Upon completion of the Project, the party constructing the project will issue and sign a "Notification of Completion" acknowledging the Project's construction completion.
- g. For federally funded contracts, the parties to this Agreement will comply with federal construction requirements cited in 23 CFR Part 635 and with requirements cited in 23 CFR Part 633, and shall include the latest version of Form "FHWA-1273" in the contract bidding documents. If force account work will be performed, a finding of cost effectiveness shall be made in compliance with 23 CFR 635, Subpart B.

#### 12. Project Maintenance

The Local Government shall be responsible for maintenance of locally owned roads after completion of the work and the State shall be responsible for maintenance of state highway system after completion of the work if the work was on the state highway system, unless otherwise provided for in existing maintenance agreements with the Local Government.

#### 13. Right of Way and Real Property

The Local Government is responsible for the provision and acquisition of any needed right of way or real property.

#### 14. Notices

All notices to either party by the other required under this Agreement shall be delivered personally or sent by certified or U.S. mail, postage prepaid, addressed to such party at the following addresses:

Local Government:
Hays County Judge
111 E. San Antonio St., #300
San Marcos, Texas 78666

State:
Director of Contract Services
Texas Department of Transportation
125 E. 11th
Austin, Texas 78701

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All notices shall be deemed given on the date so delivered or so deposited in the mail, unless otherwise provided herein. Either party may change the above address by sending written notice of the change to the other party.

Either party may request in writing that such notices shall be delivered personally or by certified U.S. mail and such request shall be honored and carried out by the other party.

#### 15. Legal Construction

If one or more of the provisions contained in this Agreement shall for any reason be held invalid, illegal or unenforceable in any respect, such invalidity, illegality or unenforceability shall not affect any other provisions and this Agreement shall be construed as if it did not contain the invalid, illegal or unenforceable provision.

#### 16. Responsibilities of the Parties

The State and the Local Government agree that neither party is an agent, servant, or employee of the other party and each party agrees it is responsible for its individual acts and deeds as well as the acts and deeds of its contractors, employees, representatives, and agents.

#### 17. Ownership of Documents

Upon completion or termination of this Agreement, all documents prepared by the State shall remain the property of the State. All data prepared under this Agreement shall be made available to the State without restriction or limitation on their further use. All documents produced or approved or otherwise created by the Local Government shall be transmitted to the State in the form of photocopy reproduction on a monthly basis as required by the State. The originals shall remain the property of the Local Government. At the request of the State, the Local Government shall submit any information required by the State in the format directed by the State.

#### 18. Compliance with Laws

The parties shall comply with all Federal, State, and Local laws, statutes, ordinances, rules and regulations, and the orders and decrees of any courts or administrative bodies or tribunals in any manner affecting the performance of this Agreement. When required, the Local Government shall furnish the State with satisfactory proof of this compliance.

#### 19. Sole Agreement

This Agreement constitutes the sole and only agreement between the parties and supersedes any prior understandings or written or oral agreements respecting the Agreement's subject matter.

#### 20. Cost Principles

In order to be reimbursed with federal funds, the parties shall comply with the Cost Principles established in OMB Circular A-87 that specify that all reimbursed costs are allowable, reasonable and allocable to the Project.

#### 21. Procurement and Property Management Standards

The parties shall adhere to the procurement standards established in Title 49 CFR §18.36 and with the property management standard established in Title 49 CFR §18.32.

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#### 22. Inspection of Books and Records

The parties to this Agreement shall maintain all books, documents, papers, accounting records and other documentation relating to costs incurred under this Agreement and shall make such materials available to the State, the Local Government, and, if federally funded, the Federal Highway Administration (FHWA), and the U.S. Office of the Inspector General, or their duly authorized representatives for review and inspection at its office during the contract period and for four (4) years from the date of completion of work defined under this contract or until any impending litigation, or claims are resolved. Additionally, the State, the Local Government, and the FHWA and their duly authorized representatives shall have access to all the governmental records that are directly applicable to this Agreement for the purpose of making audits, examinations, excerpts, and transcriptions.

Whenever American Recovery and Reinvestment Act of 2009 (ARRA) funds are used and the Local Government is performing any work, either directly or through a contractor, it must comply with the following provisions. If a Local Government is receiving ARRA funds, but is not performing any work, the following provisions apply, if appropriate, and to the extent necessary to comply with ARRA regulations.

In accordance with Section 902 ARRA, should this agreement involve the expenditure of ARRA funds, then the U.S. Comptroller General and its representatives shall have the authority to:

- a. examine any records of the contractor or any of its subcontractors, or any State or local agency administering such contract, that directly pertain to, and involve transactions relating to the contract or subcontract; and
- **b.** interview any officer or employee of the contractor or any of its subcontractors, or any State or local agency administering the contract regarding such contracts.

Nothing in the section previously mentioned shall be interpreted to limit or restrict in any way the existing authority of the Comptroller General.

In accordance with Section 1515(a) of the ARRA, with respect to each contract or grant awarded using covered funds, any representative of an appropriate inspector general appointed under Section 3 or 8G of the Inspector General Act of 1978 (5 U.S.C. App.), is authorized:

- a. to examine any records of the contractor or grantee, any of its subcontractors or subgrantees, or any State or local agency administering such contract that pertain to and involve transactions relating to the contract, subcontract, grant, or subgrant; and
- b. to interview any officer or employee of the contractor, grantee or subgrantee, or agency regarding such transactions.

Section 1515(b) further provides that nothing in the section previously mentioned shall be interpreted to limit or restrict in any way the existing authority of an inspector general.

The ARRA requires that the Contractor report monthly employment information for its firm as well as that of all of its subcontractors. The Contractor, similarly, shall include this

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reporting requirement in all of its subcontracts. Failing to include the requirement in agreements with subcontractors can serve as grounds for contract termination.

Form FHWA-1589, Monthly Employment Report, promulgated by the Federal Highway Administration (FHWA), captures the necessary monthly employment information and shall be submitted by the Contractor on a regular basis to the LG (Local Government). It is the responsibility of the LG to obtain this form from the prime Contractor and any subcontractors and, the LG shall verify the accuracy, completeness, and reasonableness of the data contained in the form. The LG shall ensure that this form is submitted by the LG to the State according to the policies and at the direction of the State.

In order to meet any other FHWA and ARRA reporting requirements, the LG shall provide to the State all information requested by the State, including data or information in possession of contractors and subcontractors for completing other necessary reporting forms, and the information shall be submitted in the manner required and according to all due dates as set by the State.

Furthermore, the ARRA mandates that the U.S. Comptroller General's Office shall have authority to examine the records of the contractor, subcontractor, or local agency relating to the project at any time.

#### 23. Office of Management and Budget (OMB) Audit Requirements

The parties shall comply with the requirements of the Single Audit Act of 1984, P.L. 98-502, ensuring that the single audit report includes the coverage stipulated in OMB Circular A-133.

Whenever funds from the American ARRA are distributed to a Local Government, the Local Government must complete its Schedule of Expenditures of Federal Awards (SEFA) and the Data Collection Form (SF-SAC), as required by OMB Circular A-133, and separately identify any ARRA expenditures for Federal Awards.

#### 24. Civil Rights Compliance

The Local Government shall comply with the regulations of the Department of Transportation as they relate to nondiscrimination (49 CFR Chapter 21 and 23 CFR §710.405(B)), and Executive Order 11246 titled "Equal Employment Opportunity," as amended by Executive Order 11375 and supplemented in the Department of Labor Regulations (41 CFR Part 60).

#### 25. Disadvantaged Business Enterprise Program Requirements

The parties shall comply with the Disadvantaged/Minority Business Enterprise Program requirements established in 49 CFR Part 26.

#### 26. Debarment Certifications

The parties are prohibited from making any award at any tier to any party that is debarred or suspended or otherwise excluded from or ineligible for participation in Federal Assistance Programs under Executive Order 12549, "Debarment and Suspension." By executing this agreement, the Local Government certifies that it is not currently debarred, suspended, or otherwise excluded from or ineligible for participation in Federal Assistance

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Programs under Executive Order 12549. The parties to this contract shall require any party to a subcontract or purchase order awarded under this contract to certify its eligibility to receive Federal funds and, when requested by the State, to furnish a copy of the certification.

#### 27. Lobbying Certification

In executing this Agreement, the signatories certify to the best of his or her knowledge and belief, that:

- a. No federal appropriated funds have been paid or will be paid by or on behalf of the parties to any person for influencing or attempting to influence an officer or employee of any federal agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any federal contract, the making of any federal grant, the making of any federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any federal contract, grant, loan, or cooperative agreement.
- b. If any funds other than federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with federal contracts, grants, loans, or cooperative agreements, the signatory for the Local Government shall complete and submit the federal Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.
- c. The parties shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

By executing this Agreement, the parties affirm this lobbying certification with respect to the individual projects and affirm this certification of the material representation of facts upon which reliance will be made. Submission of this certification is a prerequisite for making or entering into this transaction imposed by Title 31 U.S.C. §1352.

Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

#### 28. Insurance

If this agreement authorizes the Local Government or its contractor to perform any work on State right of way, before beginning work the entity performing the work shall provide the State with a fully executed copy of the State's Form 1560 Certificate of Insurance verifying the existence of coverage in the amounts and types specified on the Certificate of Insurance for all persons and entities working on State right of way. This coverage shall be maintained until all work on the State right of way is complete. If coverage is not maintained, all work on State right of way shall cease immediately, and the State may recover damages and all costs of completing the work.

#### 29. Signatory Warranty

The signatories to this Agreement warrant that each has the authority to enter into this Agreement on behalf of the party represented.

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IN TESTIMONY HEREOF, the parties hereto have caused these presents to be executed in duplicate counterparts.

THE LOCAL GOVERNMENT	
Name	
Elizabeth Sumter, Hays County Judge Printed Name and Title	
Date	
THE STATE OF TEXAS  Executed for the Executive Director and approved and effect of activating and work programs heretofore approved and a Commission.	oproved for the Texas Transportation Commission d/or carrying out the orders, established policies or uthorized by the Texas Transportation
Janice Mullenix Director of Contract Services Texas Department of Transportation	
Date	

#### ATTACHMENT A

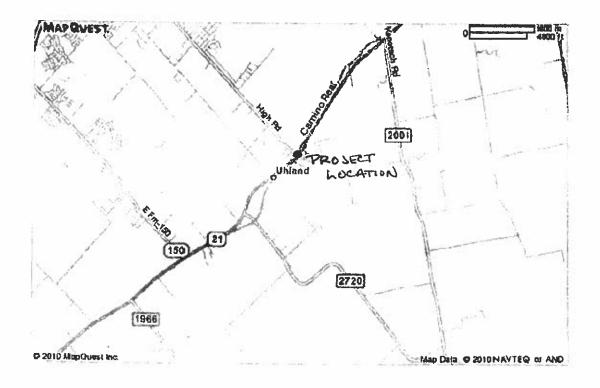
Resolution or Ordinance

Page 1 of 1

Attachment A

#### ATTACHMENT B

#### **Location Map Showing Project**



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Attachment B

#### ATTACHMENT C

#### **Project Budget**

The Local Government will participate in the cost of construction of a left turn lane and widening shoulders on SH 21 at the CR 127 intersection. The American Recovery and Reinvestment Act of 2009 funding (ARRA) will be applied first to the construction cost of the project to the maximum participation amount of \$750,000. The Local Government will be responsible for all non-federal or non-State participation costs associated with the Project, including any overruns in excess of the approved federal maximum participation amount. The State has estimated the project to be as follows:

Description	Total Estimate Cost	Federal Participation		State Participation		Local Participation	
		%	Cost	%	Cost	%	Cost
	CONST	RUCTIO	N COSTS				
Construction of Intersection Improvements	\$750,000	100%	\$750,000	0%	\$0	0%	\$0
Subtotal	\$750,000		\$750,000		\$0		\$0
Direct State Costs (including plan review, inspection and oversight) 10%	\$75,000	0%	\$0	0%	\$0	100%	\$75,000
Indirect State Costs (no local participation required except for service projects)	\$0	0%	\$0	0%	\$0	0%	\$0
TOTAL	\$825,000		\$750,000		\$0		\$75,000

Direct State Cost will be based on actual charges.

Local Government's Participation = \$75,000

It is further understood that the State will include only those items for the improvements as requested and required by the Local Government. This is an estimate only; final participation amounts will be based on actual charges to the project.

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Attachment C

### Hays County Commissioners' Court

9:00 a.m. Every Tuesday

### Request forms are due in the County Judge's Office

AGENDA ITEM: Discussion and possible action to authorize the County Judge to execute an engagement letter with Denton, Navarro, Rocha and Bernal, P.C. and to appoint members of a bargaining committee that will represent Hays County and/or the Hays County Sheriff in meetings with the Hays County Law Enforcement Association.	
CHECK ONE:	☐ CONSENT X☐ ACTION ☐ EXECUTIVE SESSION
	□ WORKSHOP □ PROCLAMATION □ PRESENTATION
PREFERRED MEI	TING DATE REQUESTED: April 13, 2010
AMOUNT REQUI	RED:
LINE ITEM NUM	BER OF FUNDS REQUIRED:
REQUESTED BY:	
SPONSORED BY:	SUMTER
SUMMARY:	The state of the s
	*

#### DENTON, NAVARRO, ROCHA & BERNAL

A Professional Corporation ATTORNEYS AND COUNSELORS

www.rampagelaw.com

RIO GRANDE VALLEY OFFICE 701 East Harrison, Suite 100 Harlingen, Texas 78550 Phone (956) 421-4904 Fax (956) 421-3621

SAN ANTONIO OFFICE 2517 North Main Avenue San Antonio, Texas 78212 Phone (210) 227-3243 Fax (210) 225-4481

February 24, 2010

Honorable Liz Sumter and Commissioners Hays County 111 E. San Antonio St., Suite 300 San Marcos, TX 78666

Re:

Collective Bargaining Negotiations

Hays County Sheriff's Officer Association and Hays County

NEGOTIATIONS RETAINER PROPOSAL

Dear Judge Sumter and Commissioners:

This letter is sent to provide the information requested and to reflect our current professional engagement terms, in the event that the Commissioners Court should approve and authorize the Firm to proceed with collective bargaining negotiations.

Per our discussion with the Commissioners Court on January 26, 2010, the Commissioners had requested additional information from us. Please see below the information we indicated we would provide.

#### Total Number of Bargaining Days:

San Marcos Fire: We started February 9, 2009, and had a total of 14 meetings. San Marcos Police: We started October 15, 2008, and had a total of 22 meetings.

Nueces County: We started April 2008, and had a total of 10 meetings.

#### Amount Billed:

San Marcos Fire: \$57,542.73 San Marcos Police: \$76,498.97 Nueces County: \$86,055.95

The Commissioners also requested names of other people who do bargaining as well. We know of:

Bettye Lynn with Lynn, Pham and Ross, LLP, Fort Worth; John Durkey, Beaumont; Gary Ingram with Jackson Walker, Fort Worth; Chris Borunda with Ray, Valdez, McChristian & Jeans, P.C., El Paso; and Jim Allison with Allison, Bass & Associates, Austin.

I am enclosing the resumes of the attorneys in our Firm who work with negotiations.

Prior to beginning negotiations, we recommend and propose that we conduct an on-site introductory session with selected county and Sheriff's staff personnel. We can discuss the make up of this interactive training group. The meeting usually takes several hours as we explore local issues, conditions, relationships, history and so forth.

Our Session discussion will explain the process and a focus on the options under the statute.

- Discussion of local labor management conditions and relationships;
- Providing sample contract material from other cities;
- Interaction with your staff members on local conditions, issues, and personalities;
- Review of our experiences in the bargaining process;
- Review of sample negotiation ground rules;
- Discussion of relevant Texas statutory and case law;
- Discussion of a strategic plan for coordinating Commissioners Court and management issues to avoid splintered or by-pass (Association bargains with the Commissioner Court members directly) bargaining; and
- Exploration and discussion of bargaining styles and strategies including interestbased bargaining.

In addition to the consultation, we do not charge for the "getting up to speed" necessary to review local civil service rules, ordinances, prior litigation, and such matters. No charge time will be occurred for the meeting held on September 17, 2009 and the Commissioner Court meeting on January 26, 2010. When I was City Attorney in San Antonio, I hated to pay outside lawyers to learn what I and my staff already knew. For our initial bargaining team meeting to prepare for negotiations, we will bill only for one lawyer even though the two lead lawyers designated to handle the representation will both attend. That meeting will take a half day or more.

Our negotiation team approach is to designate two negotiators, and a third team lawyer who has close familiarity with the issues and the draft agreement terms. This is consistent with the usual Ground Rules in our negotiations for both sides. It also allows us to meet the scheduling needs and expectations that you have, and that the Association will typically have. It is important all of the time, but it is especially important when real bargaining momentum exists, or when the lack of momentum is used to blame the City for not being committed to the process. Christy Johnson is my Assistant, and she serves as the contract document coordinator to make sure that we have a good negotiation history, and to finalize the document reflecting our agreement to make sure that our deal is captured as agreed.

As the background material shows, both Ms. Provencio and Mr. Peña have extensive Lead Negotiator experience, and very good skills in deal making and contract drafting. Ms. Provencio has completed Police and Fire agreements for the Cities of Abilene, Denton and Waco. She has considerable experience with the Fire and Police Unions not only in connection with the contracts,

but with administrative and judicial litigation that spins off of the contracts. If we are retained and begin negotiations within the next month, we hope to complete the contract prior to Ms. Provencio's maternity leave at the end of July 2010. If not, Mr. Peña and Mr. Denton will continue the work to completion.

Our rates are as follows: Lowell Denton (Partner) - \$295 per hour; Alberto Peña (Senior Association) - \$220 per hour; Elizabeth Provencio (Senior Associate) - \$200 per hour; and paralegals - \$85 per hour. These are our current rates and charges for other existing clients in connection with this type of representation. That is important to us, as we fully understand your taxpayer's expectations for appropriate pricing and efficient service. On that same note, our travel time/cost policy is as follows:

- We only bill for travel time that we cannot otherwise use (with cell phone, portable
  dictation and wireless access, this limits the dead time cost substantially, some of this
  work will be on your matter, but a great deal of it will be for other clients and
  pending matters while en route to Hays County);
- We bill only actual travel hard costs, with documentation; and
- We will work to schedule efficiently to reduce the relative expense of travel, such as two day sessions, or combining work with other area clients.

Thank you for your consideration, I look forward to meeting with you and discussing any questions you may have.

Very truly yours,

DENTON, NAVARRO, ROCHA & BERNAL A Professional Corporation

AGREED TO AND APPROVED

Elizabeth "Liz" Sumter
County Judge, Hays County

cc: Dee Dee Baen Mark Kennedy

#### BACKGROUND INFORMATION

#### GENERAL MUNICIPAL EXPERIENCE

The lawyers in our firm have served as city attorneys, assistant city attorneys, assistant district attorneys and assistant attorney generals. There are very few firms that represent municipalities that can honestly say their attorneys have spent time working inside city government. This gives us an advantage over other firms in that we truly understand the workings of local government from the inside. We also understand the financial restraints that cities face today and the fiscal standards that city councils are held to by the voting public. We count our time working inside city government as our most valuable asset. The four partners in this firm have over 80 years of combined legal experience in advising and representing cities and counties.

Our Firm does not work in a vacuum, rather, we have an extensive contact system with attorneys across the state and across the country that are on the cutting edge of public entity representation. Our Firm is a member of IMLA (International Municipal Lawyers Association, formerly NIMLO), this is a national association for city attorneys. We are one of the first private law firms, and one of the few, to be named a Certified City Attorney Office by the Texas City Attorneys Association

The Firm provides legal advice and assistance to local governments, their employees and public officials in just about every conceivable area of activity. Because of the experience and abilities of the attorneys of the Firm, we are often in a position to provide prompt and thorough responses to initial inquiries to assist in the recognition of potential liabilities and reduction of the risks associated with the operation of a Texas local government in today's legal environment.

### LOWELL F. DENTON

Lowell F. Denton is a shareholder in the San Antonio law firm of Denton, Navarro, Rocha & Bernal, P.C. This firm specializes in representation of municipalities and other local governments, including defense in litigation.

Licensed in 1978, Mr. Denton is Board Certified in Civil Trial Law by the Texas Board of Legal Specialization. He is a member of the State Bar College, and American Board of Trial Advocates.

#### Related Work History:

- City Attorney for the City of College Station 1980 1984;
- City Attorney for the City of San Antonio 1984 1986;
- Varied litigation and firm management responsibilities for cities, counties, and schools, with Heard, Goggan, Blair & Williams.
- Started the current firm in 1990.

Mr. Denton has dedicated his career to the representation and legal defense of local governments and is an experienced litigator, with an expertise in helping city officials avoid litigation where possible and try cases effectively when necessary. His expertise in the area of municipal defense and litigation is widely known, and he served as the lead attorney in a number of recognizable cases establishing municipal law principles, including the landmark case *City of Boerne v. P. F. Flores, Archbishop of San Antonio, and United States*, 117 S. Ct. 2157 (1997) involving the Religious Freedom Restoration Act (RFRA).

In addition to his litigation work, Lowell also specializes in the negotiation of collective bargaining and meet and confer agreements with Fire and Police employee Associations. He has served as the Lead Chief Negotiator for the City of San Antonio, City of Houston, City of Austin, City of Galveston, City of Laredo, City of Waco, Bexar County, and City of Corpus Christi.

In addition to his expertise in the area of municipal defense and collective bargaining, Lowell and his wife Cindy (who teaches High School English at ECISD) are active partners in the operation of the Four Aces Ranch located near Seguin, Texas where they raise Quarter Horses, Angus beef and necessary feed crops.

Mr. Denton attended Baylor University where he received his BA and law degree in 1978. He is an active member and Deacon at Trinity Baptist Church. Mr. Denton is licensed to practice in the Supreme Court of the United States, the Fifth Circuit Court of Appeals, and the Northern, Southern, and Western Districts of Texas, along with Texas State Courts and the Supreme Court of Texas.

### ALBERTO J. PEÑA

Mr. Peña engaged in a general private law practice in Brownsville Texas prior to moving to San Antonio in 1986. While in private practice, his clients included a local teachers' credit union, a water conservation and improvement district and a drainage district. In addition, he served as the civil service director for the City of Brownsville Firefighters' and Police Officers' Civil Service Commission.

Upon his arrival to San Antonio, he joined the City Attorney's office and was assigned to advise the city's Firefighters' and Police Officers' Civil Service Commission and later assumed the duties of legal advisor for the fire and police departments. While serving as the Police Legal Advisor, Mr. Peña handled numerous third party statutory and contractual disciplinary arbitration hearings, as well as arbitration hearings of grievances arising under the firefighters and police officers collective bargaining agreements.

Mr. Peña joined Denton, Navarro, Rocha & Bernal in April, 2001 as an Associate attorney and is a member of the Bexar County Bar Association, the Texas City Attorneys Association, Federal Bar Association, and admitted to practice in the Southern and Western Districts of Texas and the United States Supreme Court.

As an Associate attorney, Mr. Peña has participated in negotiating various Collective Bargaining Agreements with the firefighters' and police officers associations for the City of Corpus Christi, and assisted in negotiations for San Antonio, Galveston, and Houston as well as serving as Lead Negotiator for certain sessions. Mr. Peña also previously served as Lead Negotiator for the City of Corpus Christi Firefighters Agreement, the Meet and Confer Agreements for the City of San Marcos for the Firefighters and Police Association, the Meet and Confer Agreement for the City of Mesquite for the Police Association, ended with the meet and confer negotiations for the City of Waco and the Police Officer Association, and the Deputy Sheriff's agreement with Bexar County, and provides representation in subsequent contractual arbitration hearing and continuing consultation regarding contract matters. In addition, he has served as a consultant on overtime issues under the Fair Labor Standard Act and state law and assisted in representing the City of Corpus Christi in several overtime suits by City firefighters and police officers.

### ELIZABETH M. PROVENCIO

Ms. Provencio's practice reflects more than thirteen years of multi-state litigation including a concentrated caseload in Texas State and Federal Courts since 1999. Currently, Ms. Provencio's litigation involves labor and employment issues including First Amendment claims, due process claims, FMLA, Title VII, ADEA, ADA and FLSA issues; and also involves tort issues for municipalities and other governmental entities. Her prior litigation experience involved complex insurance coverage, probate, contract, investment products, and fiduciary duty issues.

Ms. Provencio also represents municipalities in meet and confer and collective bargaining negotiations with police and fire unions. She served as one of the Lead Negotiators for both the City of Denton and the City of Abilene in their meet and confer negotiations with the firefighters' and police associations, served as one of the Lead Negotiators for the City of Waco in its collective bargaining with the firefighters' association and assisted in prior negotiations for the City of Waco and City of Galveston.

Ms. Provencio actively participates in the community. She is a member of the Texas City Attorneys Association where she has presented at its annual conference, the Mexican American Bar Association, and the Bexar County Women's Bar Association. As part of the Texas Bar Association CLE program, she presented on the 2005 meet and confer legislation and contracts negotiated under the legislation. She served both on the Advisory Board for the Enterprise Foundation, which supports affordable housing and community development, and for the Jefferson/Woodlawn Lake Community Development Corporation, which promotes economic development. Ms. Provencio's pro bono work included asylum work on behalf of political refugees and currently includes handling cases for the Community Justice Program.

Ms. Provencio was born in Silver City, New Mexico, and was admitted to practice law by the Maryland Bar in 1997, the District of Columbia Bar in 1999, and the Texas Bar in 2000. She received her Bachelor of Science in Business Administration from the University of California at Berkley in 1993 and J.D. from the University of Michigan School of Law in 1997. She is married to Texas State Representative Trey Martinez Fischer.

She joined Denton, Navarro, Rocha and Bernal, P.C., as an Associate in November 2003. She was an Associate with Akin, Gump, Strauss, Hauer and Feld, L.L.P., from 1999 to 2003 and prior to that was an Associate with the Washington, D.C., firm of Dickstein, Shapiro, Morin & Oshinsky, L.L.P., from 1997 to 1999.

# Hays County Commissioners' Court

9:00 a.m. Every Tuesday

### Request forms are due in the County Judge's Office

AGENDA ITEM: budget.	Discussion and possible action to set budget priorities for the FY2011
CHECK ONE:	☐ CONSENT X☐ ACTION ☐ EXECUTIVE SESSION
	☐ WORKSHOP ☐ PROCLAMATION ☐ PRESENTATION
PREFERRED ME	CETING DATE REQUESTED: April 13, 2010
AMOUNT REQU	IRED:
LINE ITEM NUM	BER OF FUNDS REQUIRED:
REQUESTED BY	•
SPONSORED BY:	: SUMTER
improving efficiency in	ed is last year's and this year's budget letter. If you will notice last year's budget letter gave in our delivery of services. The current letter sent does not set out a priority for department needs to determine what 'priority' it will be looking for from each budget for FY2011.

#### Office of the Hays County Judge



### ELIZABETH 'LIZ' SUMTER

111 E. San Antonio St., Suite 300 • San Marcos, Texas 78666 Phone: 512/393-2205 • Fax: 512/393-2282 • E-mail: lizsumter@co.hays.tx.us

April 8, 2010

To: Elected Officials & Department Heads

RE: FY2011 Budget

As we approach the FY2010-2011 budget year for Hays County, we should be cognizant of our local and national economic challenges and plan our budgets accordingly. As you are aware, Hays County has a number of infrastructure projects planned (road bond package at \$226 million, park bond at \$30 million, a government center at \$72 million and an existing debt at \$53 million). So, debt consideration in the budget will take front and center this year, as well as our fiscal obligations and responsibilities to our citizens.

Priorities will be set by Commissioners Court at the April 13<sup>th</sup> meeting. Direction for your budgets will come from the Court as a whole. Additionally, this year, you will be asked to meet with Commissioners Court to present your budget request. This will give the Commissioners an opportunity to ask questions early in the budget process. When a calendar has been set, I will be getting in touch with you with your day, time and allotment of time for your presentation.

Please be especially conservative this year when requesting funds for your department. Keep in mind that we must serve the <u>entire</u> county. **Your budget request is due to the Auditor by Friday, May 14, 2010.** This year the budget process is being done electronically — paperless — and I hope that you have already taken advantage of the training offered by the Auditors' Office.

I look forward to working with you and the Commissioners on next year's budget.

#### OFFICE OF THE HAYS COUNTY JUDGE



### **ELIZABETH 'LIZ' SUMTER**

111 E. San Antonio St., Suite 300 • San Marcos, Texas 78666 Phone: 512/393-2205 • Fax: 512/393-2282 • E-mail: lizsumter@co.hays.tx.us

April 3, 2009

As we approach the FY2009-2010 budget year for Hays County, we should be cognizant of our local and national economic challenges and plan our budgets accordingly. As you are aware, Hays County has a number of infrastructure projects planned (road bond package at \$226 million, park bond at \$30 million and an existing debt at \$57,500 million) and in the process of being planned (ie: government center, jail facility, precinct offices). So, debt considerations in the budget will take front and center this year, as well as our fiscal obligations and responsibilities to our citizens.

Priority must be given to expenditures that improve efficiency in providing our services as well as administration of same. This year your justification for expenses must prove out their efficiencies. Just simply stating that it will increase efficiency will not be enough. You will need to quantify and qualify expenses. How does it achieve your goals and objectives?

Only two departments submitted goals for FY2009, so for those departments that did not submit goals, explaining how you furthered the mission of your department without goals will be a challenge. I highly suggest you submit goals for this upcoming budget. For the two departments that submitted goals they are attached for your convenience. Please take the time to include your employees as you develop your departmental budget & goals.

Please be especially conservative this year when requesting funds for your department. Keep in mind that we must serve the <u>entire</u> county. Importantly, please limit the number of pages when attaching your supportive documentation in order to reduce printing costs for the preliminary budget books.

Attached is the budget calendar. Please note that your budget request is due to the Auditor by May 1, 2009. I expect budgets to be on time this year, so please plan to be on time.

I look forward to working with you on next year's budget.

# Hays County Commissioners' Court

9:00 a.m. Every Tuesday

# Request forms are due in the County Judge's Office

		` ,	( )	_
AGENDA ITEM: contract for the r	Discussion and oof replacement	Possible act at the Hays C	tion to approve ounty Law Enfo	change order #3 to the creement Center
CHECK ONE:	□ CONSENT	X ACTION	☐ EXECUT	TIVE SESSION
	□ worksho	P PRO	OCLAMATION	PRESENTATION
PREFERRED ME	ETING DATE RE	QUESTED: Ap	oril 13, 2010	
AMOUNT REQUI	RED: \$19,408.00	<u> </u>		· · · · · · · · · · · · · · · · · · ·
LINE ITEM NUM	BER OF FUNDS F	REQUIRED:		-
REQUESTED BY:				
SPONSORED BY:	Ingalsbe			
SUMMARY:				
budget established replacement is on air conditioning (I was in the contractorder authorizes the conditioning the replacement is on the contractorder authorizes the conditioning the replacement is the contractorder authorizes the conditioning the replacement is the	eplacement with a for jail repairs i hold. Therefore, HVAC) units to fluor's unit pricing nem to do the woract. The unit pricat.	the roofing, so s short of the a we must have ash the roof u submitted wit rk and it incor	as to avoid this mount required the roofing cont nder them, then h their original	ing units with new ones, cost. As you know, the look to do this, so the HVAC tractor raise the existing re-set them. This work proposal. The change pricing into the e are thirty (30) units, so
included in the cor the jail, this causes photo sheets. Figu	d air courts. As the standard of the work to appeared to the work to appeares 2, 3, and 4 shoof this type is 160	hese areas haval. Jail personiear unfinished ow typical area lineal feet. Th	e no roof, their part of the p	alls that surround the parapets were not lout that from outside gure 1 on the attached addition occurs. The total I the necessary wood
The combined cost contract to \$586,486	of the two items	is \$19,408.00 v	vhich would bri	ng the total construction

# Agenda Item Routing Form

DESCRIPTION OF Item: Approve change order #3 to the contract for the roof replacement at the Hays County Law Enforcement Center

PREFERRED MEETING DATE REQUESTED: April 13, 2010

### **COUNTY AUDITOR**

**Typically Requires 1 Business Day Review** 

AMOUNT: \$19,408.00

LINE ITEM NUMBER: 001-645-00.5741 Misc Capital Improv.

COUNTY PURCHASING GUIDELINES FOLLOWED: Yes

PAYMENT TERMS ACCEPTABLE: Yes

**COMMENTS:** 

Bill Herzog

### SPECIAL COUNSEL

**Typically Requires 9 Business Day Review** 

CONTRACT TERMS ACCEPTABLE:

**COMMENTS:** 

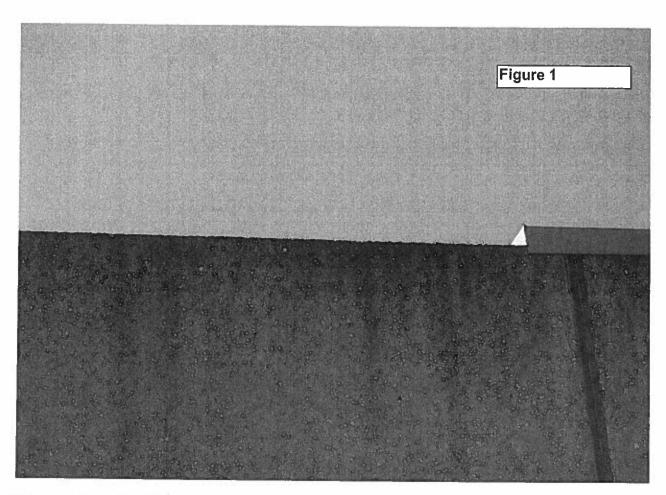
### **COMMISIONERS' COURT**

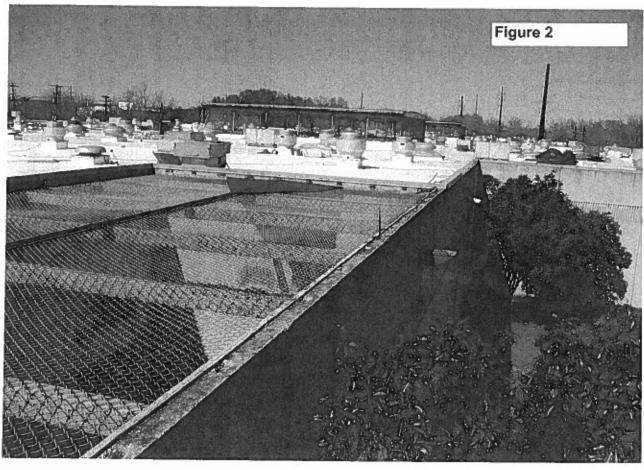
APPROVED/DISAPPROVED AND DATE:

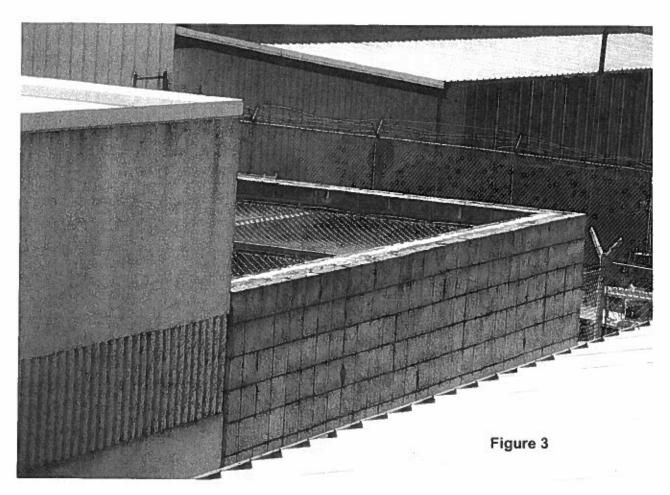
#### **COUNTY JUDGE**

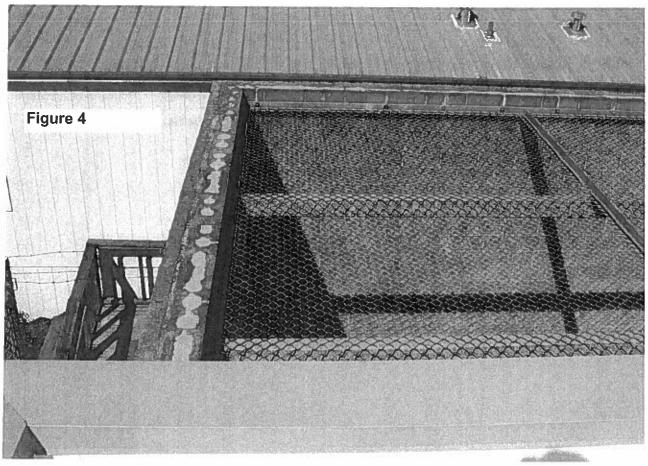
Signature Required if Approved

DATE CONTRACT SIGNED:









# Hays County Commissioners' Court

9:00 a.m. Every Tuesday

# Request forms are due in the County Judge's Office

AGENDA ITEM: Development Docu Beatty and HDR.	10:00 Discussion and Possible Action to accept and approve Design uments and Guaranteed Maximum Price Proposal, as presented by Balfour		
CHECK ONE:	☐ CONSENT ☑ ACTION ☐ EXECUTIVE SESSION		
	□ WORKSHOP □ PROCLAMATION □ PRESENTATION		
PREFERRED MEI	ETING DATE REQUESTED: April 13, 2010		
AMOUNT REQUI	RED: none		
LINE ITEM NUM	BER OF FUNDS REQUIRED: N/A		
REQUESTED BY:	Ingalsbe		
SPONSORED BY:	Ingalsbe		
SUMMARY:			
The day is finally	here to consider the GMP for the Government Center. The Building		
Committee and I are very excited to share this news with the court today.			
Committee and 1 ar	e very excited to share this news with the court today.		
	·		
	re very excited to share this news with the court today.  hand out and present the GMP Price Proposal the day of court.		
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# Hays County Commissioners' Court

9:00 a.m. Every Tuesday

### Request forms are due in the County Judge's Office

AGENDA ITEM: Discussion and Possible Action to authorize the County Judge to execute an Interlocal Development Agreement between Hays County and the City of San Marcos, Texas related to the Government Center project on Stagecoach Trail in San Marcos.			
CHECK ONE: ☐ CONSENT ☒ ACTION ☐ EXECUTIVE SESSION			
☐ WORKSHOP ☐ PROCLAMATION ☐ PRESENTATION			
PREFERRED MEETING DATE REQUESTED: April 13, 2010			
AMOUNT REQUIRED: none			
LINE ITEM NUMBER OF FUNDS REQUIRED: N/A			
REQUESTED BY: Ingalsbe			
SPONSORED BY: Ingalsbe			
SUMMARY: Staff and consultants for Hays County have been in discussions with City staff, and			
have negotiated many terms regarding development of the Government Center project. All			
Parties thought it best to commit these terms to an agreement so there would be no confusion			
about how the Parties would interact going forward. This Development Agreement does just that.			
This Court voted on a version of this Agreement on January 19, 2010. However, there have been			
modifications to the Agreement since then. For that reason, the item is being brought back for			
consideration.			

### INTERLOCAL DEVELOPMENT AGREEMENT

This INTERLOCAL DEVELOPMENT AGREEMENT (this "Agreement") is made as of the \_\_\_ day of \_\_\_\_, 20\_\_ (the "Effective Date"), by and between The City of San Marcos, a Texas Municipality ("City"), and Hays County, a political subdivision of the State of Texas ("County"). City and County are hereinafter collectively referred to as "the Parties" or "the Parties to this Agreement."

#### **ARTICLE I: Recitals.**

WHEREAS, County intends to design, finance, develop, construct, renovate, own, operate and maintain the parcels of real property and improvements, if any thereon, depicted in Exhibit "A" attached hereto (hereinafter the "Project");

WHEREAS, City has jurisdictional authority over the development of the Project located within the City of San Marcos, County of Hays, Texas;

WHEREAS, County desires to vacate the existing plat of the 26.981 acres, filed of record on February 18, 2009 in Vol. 15, Page 86 of the Hays County Plat Records and re-plat the cumulative acreage of 35.971 acres, including an additional 8.99 acres, identified on Exhibit "A" attached hereto;

WHEREAS, County intends to construct, as part of the Project, a local government facility that will exceed 230,000 square feet and provide space for many of Hays County's staff and governmental services;

WHEREAS, City recognizes that the construction of a government center as part of the Project would enhance business and economic development in the area;

NOW THEREFORE, in consideration of the mutual promises and covenants contained herein, and intending to be legally bound hereby, City and County hereby agree as follows:

### **ARTICLE II: City Terms and Conditions.**

- 2.1. Extension of Stagecoach Road City hereby agrees that until such time as County applies and receives a building permit for permanent improvements on the 8.99 acres, depicted in Exhibit "B" and attached hereto, there will be no requirement for the extension of Stagecoach Road past the existing cul-de-sac which has a final station of 1594.02 (per Exhibit "C" attached hereto).
- 2.2. Extension of Domestic Waterline City hereby agrees that until such time as County applies and receives a building permit for permanent improvements on the 8.99 acres, depicted in Exhibit "B" and attached hereto, there will be no requirement for the extension of the domestic waterline past its current termination point of station 1881.74 (per Exhibit "D" attached hereto).

- 2.3. Extension of Public Sidewalk City hereby agrees that until such time as County applies and receives a building permit for permanent improvements on the 8.99 acres (depicted in Exhibit "B" and attached hereto), or until further development on neighboring parcel(s) causes the terminus of Stagecoach Road to extend to the north, the only required public sidewalks will be along the western boundary of the 26.981 acre tract originally platted and conveyed to County by W.C. Carson, terminating at the Northern radius of the northern-most entrance to the Project off of Stagecoach Road.
- 2.4. Completion of Street Lights City hereby agrees to install and energize the street lights along Stagecoach Trail, which illuminate the Project, at no cost to County on or before June 1, 2010.
- 2.5. <u>Installation of Temporary Electrical Service</u> City hereby agrees to provide all necessary transformers, feeders and ancillary equipment to provide the Project with temporary electrical service at no cost to County, save and except the standard monthly usage charges on or before <u>May 1, 2010</u>.
- 2.6. <u>Installation of Transformer(s)</u> and <u>Feeders</u> City hereby agrees to provide all necessary primary electrical transformers and feeders for the Project at no cost to County within ninety (90) days of notification by County of the Project's power requirements, or as may be mutually agreed to by the Parties.
- 2.7. Waiver of Gertain Fees City hereby agrees to waive any and all utility connection fees, tap fees, impact fees and development fees related to the development and construction of the improvements on the 26.981 acre tract. County acknowledges that it is not exempt from the payment of impact fees to City under Section 395.022 of the Texas Local Government Code. In lieu of paying impact fees in the amount of approximately \$100,000 for the Project, County agrees to provide City a credit against any future financial obligation City may otherwise owe County within the five (5) year period following execution of this Agreement. The exact amount of the credit to be taken by City shall be equal to the impact fees County would have been obligated to pay at the time a building permit for the Project is issued and will be calculated by City based on actual meter sizes.

### **ARTICLE III: County Terms and Conditions.**

- 3.1. Payment of Certain Fees County hereby agrees to pay City the cost of all building permits at the then published rates, along with fees related to replatting, which are estimated to be approximately \$360.00.
- 3.2 <u>Easement Dedication</u> County agrees to dedicate by plat a 30 feet wide wastewater easement (PUE) along the south Property line to the point of intersection with 2 existing PUE's with a combined width of 30 feet.

- 3.3 <u>Utility Easement Obligation</u> Should future development cause the current terminus of Stagecoach Road to extend to the north of its current location, but not extend beyond the northern property line of the Project, County hereby agrees to dedicate an additional ten feet (10') of Right of Way to accommodate the new location of the culde-sac at the end of Stagecoach Road. County recognizes and agrees that the construction of parking lot(s) or other improvements in areas that might later be dedicated as Right of Way under this Section will be performed at the sole risk of Hays County. County shall hold City harmless for any costs associated with the removal or demolition of parking lot(s) or other improvements that would impede the purposes of such Right of Way.
- 3.4. Development of Additional Infrastructure If County develops the additional 8.9 acres depicted in Exhibit B or any additional property acquired by County in the future, then County shall bear the costs of the build-out of additional infrastructure from its current location (as depicted in Exhibit "C") as may be required by City's Land Development Code(s). If a property owner other than County develops adjacent or nearby property that necessitates the build-out of additional infrastructure from its current location (as depicted in Exhibit "C"), as may be required by City's Land Development Code(s), then County shall likewise be obligated to bear the costs associated with those improvements that cross the Project site.

### **ARTICLE IV: Interlocal Agreement.**

- 4.1. This Agreement complies with Chapter 791 of the Texas Government Code, known as the Interlocal Cooperation Act.
- 4.2. The Parties recognize that, by executing this Agreement, they are each fulfilling functions that they are authorized to perform individually. The City's authority to regulate subdivisions and development is authorized by Chapter 212 of the Texas Local Government Code, and the County's authority to own and develop government buildings located on real property is authorized by Chapter 291 of the Texas Local Government Code.
- 4.2. Each individual signing, below, has been duly authorized by the governing body of the Party for which he/she is signing.
- 4.3. Any payment made by a Party to this Agreement must be made in current funds that are available to the paying Party at the time this Agreement is executed.

#### **ARTICLE** V: Miscellaneous.

5.1. Notices All notices, demands, comments, consents, authorizations, and approvals required, permitted or mentioned in this Lease shall be in writing and if being sent shall be sent by certified mail, return receipt requested, addressed, postage prepaid, or to be delivered by a nationally recognized overnight delivery service, for example Federal Express, to the addresses set out below, or other addresses as may hereafter be designated by the Parties by notice to the other Party.

To City: Laurie Moyer

San Marcos City Hall

630 E. Hopkins

San Marcos, TX 78666

To County: Commissioner Debbie Ingalsbe

Hays County Courthouse 111 E. San Antonio Street San Marcos, Texas 78666

- 5.2 Each Party agrees to comply with all laws, regulations, rules, and ordinances applicable to this Agreement and/or applicable to the parties performing the terms and conditions of this Agreement.
- 5.3 If any Section or provision of this Agreement is held to be invalid or void, the other Sections and provisions of this Agreement shall remain in full force and effect to the greatest extent as is possible, and all remaining Sections or provisions of this Agreement shall be construed so that they are as consistent with the parties' intents as possible.
- 5.4 This Agreement may be executed in several counterparts, all of which taken together shall constitute one single agreement between the parties.
- 5.5 THIS AGREEMENT SHALL BE GOVERNED BY AND CONSTRUED IN ACCORDANCE WITH THE LAWS OF THE STATE OF TEXAS. Any lawsuit, claim, or action, whether in law or in equity, arising from this Agreement will be brought in Hays County, Texas.
- 5.6 Neither party to this Agreement may assign it duties, interests, rights, benefits and/or obligations under this Agreement, in whole or in part, without the other party's prior written consent thereto.
- 5.7 This Agreement (including any and all Exhibits attached hereto) constitutes the entire agreement between the parties hereto with respect to the subject matter hereof. Any amendments to this Agreement must be made in writing and signed by the parties to this Agreement prior to the performance of any terms or conditions contained in said amendments.

DULY AUTHORIZED SIGNATURES FOLLOW ON THE NEXT PAGE.

The Parties to this Interlocal Development Agreement hereby agree to the terms and conditions cited above, as is evidenced by their duly authorized signatures, below.

HAYS COUNTY, TEXAS	CITY OF SAN MARCOS, TEXAS
Elizabeth "Liz" Sumter Hays County Judge	Rick Menchaca City Manager
Attest: Hays County Clerk	Attest:
Approved as to Form:	
Mark D. Kennedy	Michael Cosentino

# Hays County Commissioners' Court

9:00 a.m. Every Tuesday

# Request forms are due in the County Judge's Office

AGENDA ITEM: Discussion and Possible action to consider the Fire Marshall Add Alternate to the RPTP building at a cost of \$255,000 and possible action to begin the process to solicit for bid the selection of the Pre-Engineered Metal Building Manufacturer
CHECK ONE:   CONSENT   ACTION   EXECUTIVE SESSION
☐ WORKSHOP ☐ PROCLAMATION ☐ PRESENTATION
PREFERRED MEETING DATE REQUESTED: April 13, 2010
AMOUNT REQUIRED: \$255,000
LINE ITEM NUMBER OF FUNDS REQUIRED: 001-645-00.5741 Countywide Cap. Improv.
REQUESTED BY: Ingalsbe
SPONSORED BY: Ingalsbe
SUMMARY:
This is back on from our discussion in court last week. As a reminder, here is the break-out of
cost:
\$222,500 Fire Marshall Addition
\$ 32,500 Septic Tank Relocation
——————————————————————————————————————
As for the process to begin to solicit for bids, this would allow us to bid the Pre-Engineered Metal
Building immediately after today so that a manufacturer can be selected by the time the GMP is
received and be on-board throughout CD's. this will expedite detailing and give us an
opportunity to make-up some time lost.
opportunity to make up some time loss

# Agenda Item Routing Form

DESCRIPTION OF Item: Consider the Fire Marshall Add Alternate to the RPTP building at a cost of \$255,000 and possible action to begin the process to solicit for bid the selection of the Pre-Engineered Metal Building Manufacturer

the Pre-Engineered Metal Building Manufacturer
PREFERRED MEETING DATE REQUESTED: April 13, 2010
COUNTY AUDITOR
Typically Requires 1 Business Day Review
AMOUNT: \$255,000.00
LINE ITEM NUMBER: 001-645-00.5741
COUNTY PURCHASING GUIDELINES FOLLOWED: N/A
PAYMENT TERMS ACCEPTABLE: N/A
COMMENTS:
Bill Herzog
SPECIAL COUNSEL
Typically Requires 9 Business Day Review
CONTRACT TERMS ACCEPTABLE:
COMMENTS:
COMMISIONERS' COURT
APPROVED/DISAPPROVED AND DATE:
COUNTY JUDGE
Signature Required if Approved

04

DATE CONTRACT SIGNED:

# Hays County Commissioners' Court

9:00 a.m. Every Tuesday

### Request forms are due in the County Judge's Office

AGENDA ITEM: [ improvement proje	_	ossible action	n to establish a	priority list of capital
CHECK ONE:	□ CONSENT □	ACTION	☐ EXECUTIVE	SESSION
	X□ WORKSHOP	☐ PROC	LAMATION	☐ PRESENTATION
PREFERRED MEE	TING DATE REQU	ESTED: April	13, 2010	
AMOUNT REQUIR	ED:			
LINE ITEM NUMB	ER OF FUNDS RE	QUIRED:		
REQUESTED BY:				
SPONSORED BY: S	SUMTER			
budget year would be be during this decentralized to update the court on all	neficial. Currently all p process there is not one projects and to solicit: doffices, jail construction	projects are being of e entity tracking ex a priority list. Upd on and study. Cost	lirectly by different of the conditures as a who clates on projects, government to date by	y each project. We are

# Hays County Commissioners' Court

9:00 a.m. Every Tuesday

# Request forms are due in the County Judge's Office

no later than <u>2:00 p.m.</u> on <u>WEDNESDAY</u>. Phone (512) 393-2205 Fax (512) 393-2282

AGENDA ITEM: Executive Session pursuant to 551.071 of the Texas Government Code: consultation with counsel regarding existing and/or contemplated litigation related to claims by 1) PBS&J, 2) William Montague and 3) various small claims.

Possible action may follow in open Court.

**TYPE OF ITEM: Executive** 

PREFERRED MEETING DATE REQUESTED: April 13, 2010

AMOUNT REQUIRED: N/A

LINE ITEM NUMBER OF FUNDS REQUIRED: N/A

**REQUESTED BY: SUMTER** 

**SPONSORED BY: SUMTER** 

**SUMMARY:** Summary to be provided in Executive Session.

# Hays County Commissioners' Court

9:00 a.m. Every Tuesday

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AGENDA ITEM: Executive Session pursuant to Sections 551.071 and 551.072 of the Texas Government Code: consultation with counsel and deliberation regarding land acquisition and related concerns associated with the expansion of the RPTP facility on Yarrington Road. Possible action may follow in open Court.

**TYPE OF ITEM: Executive Session** 

PREFERRED MEETING DATE REQUESTED: April 13, 2010

AMOUNT REQUIRED: N/A

LINE ITEM NUMBER OF FUNDS REQUIRED: N/A

**REQUESTED BY: Ingalsbe** 

SPONSORED BY: Ingalsbe

**SUMMARY:** 

Summary to be provided in Executive Session.