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AGENDA ITEM REQUEST FORM

Hays County Commissioners Court

Tuesdays at 9:00 AM

Request forms are due in Microsoft Word Format via email by 2:00 p.m. on Wednesday.

AGENDA ITEM

Accept a \$50 donation to the Sheriff's Office, Community Outreach Program and amend the budget accordingly.

ITEM TYPE	MEETING DATE	AMOUNT REQUIRED
CONSENT	July 2, 2013	

LINE ITEM NUMBER

AUDITOR USE ONLY

AUDITOR COMMENTS:

PURCHASING GUIDELINES FOLLOWED: N/A **AUDITOR REVIEW:** N/A

REQUESTED BY	SPONSOR	CO-SPONSOR
Sheriff Cutler	COBB	N/A

SUMMARY

The Sheriff's Office received a donation in the amount of \$50.00 for the 2013 Jr. Deputy Program and request to deposit into g/l 052-618-00.5222.

FILED: 07 02 13
HAYS COUNTY COMMISSIONERS' COURT
Resolution # 29115 VOL V PG 184

Dep G/L Account Number	Account Description	Appropriation Before Amendment	Increase	Decrease	Appropriation After Amendment
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GENERAL FUND (001):

Agenda Item #5:

Sheriff-Misc Grants (618-99-899):

				<u>(Revenue)</u>	
001-618-99-899.4610	Contributions	4,831		5,652	10,483
001-618-99-899.5206	Law Enforcement Equip	0	5,652		5,652

*Accept ammunition donation from the National Rifle Association Foundation.

SHERIFF SPECIAL PROJECTS FUND (052):

Agenda Item #7:

Sheriff (618):

				<u>(Revenue)</u>	
052-618-00.4610	Contributions	1,350		50	1,400
052-618-00.5222	Crime Prevention	6,390	50		6,440

*Accept donation for the Jr. Deputy Program.

GENERAL FUND (001):

Agenda Item #8:

Juvenile Probation-TJPC Grant M (686-99-026):

001-686-00.026.5712_400	Computer Eqpt_Op	0	1,280		1,280
001-686-99-026.5501	Travel	1,800		(923)	877
001-686-99-026.5551	Continuing Education	465		(357)	108

*Amend for purchase of Surface Tablet.