

AGENDA ITEM REQUEST FORM

Hays County Commissioners Court

Tuesdays at 9:00 AM

Request forms are due in Microsoft Word Format via email by 2:00 p.m. on Wednesday.

AGENDA ITEM

Accept a donation from the National Rifle Association Foundation on behalf of the Hays County Sheriff's Office's Training Division for \$5,651.03 in ammunition and amend the budget accordingly.

ITEM TYPE	MEETING DATE	AMOUNT REQUIRED
CONSENT	July 2, 2013	5,652

LINE ITEM NUMBER
001-618-00.5206

AUDITOR USE ONLY
AUDITOR COMMENTS:

PURCHASING GUIDELINES FOLLOWED: N/A **AUDITOR REVIEW:** N/A

REQUESTED BY	SPONSOR	CO-SPONSOR
Sheriff Gary Cutler	COBB	N/A

SUMMARY
The Hays County Sheriff's Office has been awarded \$5,651.03 worth of ammunition by the National Rifle Association Foundation to be used for Deputy training. The Hays County Sheriff's Office will receive: 240 boxes of Winchester 40S&W 180 grain bullets; 30 boxes of Winchester 9mm Luger 115 grain bullets; 30 boxes of Winchester 45ACP 230 grain bullets; and 20 boxes of Winchester 223REM 55 grain bullets.

FILED: **07 02 13**
HAYS COUNTY COMMISSIONERS' COURT
Resolution # 29113 VOL V PG 183

AMENDMENT
NO.FY2013-029 CC
FY2013 BUDGET
07/02/2013

Dep G/L Account Number	Account Description	Appropriation Before Amendment	Increase	Decrease	Appropriation After Amendment
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GENERAL FUND (001):

Agenda Item #5:

Sheriff-Misc Grants (618-99-899):

				<u>(Revenue)</u>	
001-618-99-899.4610	Contributions	4,831		5,652	10,483
001-618-99-899.5206	Law Enforcement Equip	0	5,652		5,652

*Accept ammunition donation from the National Rifle Association Foundation.

SHERIFF SPECIAL PROJECTS FUND (052):

Agenda Item #7:

Sheriff (618):

				<u>(Revenue)</u>	
052-618-00.4610	Contributions	1,350		50	1,400
052-618-00.5222	Crime Prevention	6,390	50		6,440

*Accept donation for the Jr. Deputy Program.

GENERAL FUND (001):

Agenda Item #8:

Juvenile Probation-TJPC Grant M (686-99-026):

001-686-99.026.5712_400	Computer Eqpt_Op	0	1,280		1,280
001-686-99-026.5501	Travel	1,800		(923)	877
001-686-99-026.5551	Continuing Education	465		(357)	108

*Amend for purchase of Surface Tablet.
