ORDER AMENDING THE COUNTY OF HAYS BUDGET FOR FY ENDING SEPTEMBER 30, 2013

THE STATE OF TEXAS COUNTY OF HAYS

WHEREAS, on the 3rd day of September, A.D., 2013, the Commissioners' Court of Hays County, Texas,

has determined that a need exists for the reallocation of certain appropriations included in the FY 2013 Budget in accordance with the attached list which is hereby made a part hereof. It was also determined and agreed that the need was of such a nature as to justify and require amendment of the Budget, as provided in Section 111.010(D), Local Government Code.

NOW, THEREFORE, the COMMISSIONERS' COURT OF HAYS COUNTY, TEXAS, pursuant to the authority granted to it under Section 111.010(D), Local Government Code, ORDERS that the pertinent parts of the County of Hays Budget for the Fiscal Year ending September 30, 2013 be and they are hereby amended as indicated on the attached list.

It is the further order of the COMMISSIONERS' COURT that a copy of the amendment provided herein be filed with the Clerk of the County Court of Hays County, with instructions that it be attached to the Budget originally adopted and now on file in the office of the County Clerk.

Passed by the COMMISSIONERS' COURT OF HAYS COUNTY, TEXAS, this 3rd day of September, 2013. FOR BERT COBB, M.D. **AGAINST** COUNTY JUDGE, HAYS COUNTY, TEXAS **ABSTAIN FOR** DEBBIE GONZALES - INGALSBE **AGAINST** COMMISSIONER, PRECINCT 1 **ABSTAIN** FOR **AGAINST** MARK JONES COMMISSIONER PRECINCT 2 **ABSTAIN** FOR WILL CONLEY **AGAINST** COMMISSIONER **ABSTAIN** FOR RAY WHISENANT, JR. **AGAINST** COMMISSIONER, PRECINCT 4 ABSTAIN ATTEST:

GONZALEZ

COUNTY CLERK, HAYS COUNTY, TEXAS

| Dept G/L Account Number | Account Description | Appropriation Before Amendment | Increase | Decrease | Appropriation After Amendment |
|---|---|-----------------------------------|----------|---------------------|----------------------------------|
| GENERAL FUND (001): Agenda Item #7: Sheriff (649) to Info Toolnglog | (690). | | | | |
| Sheriff (618) to Info Technolog 001-680-00.5718_400 001-618-00.5206 | IT - Software_Operating SO - Law Enf Supplies | 13,745 72,500 | 6,000 | (6,000) | 19,745 66,500 |
| *Move funds for Coban implemen | ntation and server configurati | on. | | | |
| Agenda Item #12: District Attorney (607) to Info T | Fechnology (680): | | | | |
| 001-680-00.5429 001-607-00.5211 | IT - Software Maint Office Supplies | 580,855 15,000 | 1,862 | (1,862) | 582,717 13,138 |
| *Move funds for 7 Adobe Profess | sional software licenses. | | | | |
| Agenda Item #18: Treasurer (620) to Info Techno | logy (680): | | | | |
| 001-680-00.5202 | Data Supplies | 53,716 | 298 | | 54,014 |
| 001-680-00.5712 400 | IT - Computer_Op | 106,790 | 811 | | 107,601 |
| 001-620-00.5461 | Printing | 6,200 | 1,109 | (1,109) (1,109) | 5,091 |
| *Move funds for computer and m | onitor for Collection Specialis | st. | 1,109 | (1,100) | |
| ROAD & BRIDGE GENERAL FU Agenda Item #19: | JND (020): | | | | |
| Transportation (710): | | | | | |
| 020-710-00.5719_400 | Misc Equipment_Op | 12,631 | 3,558 | | 16,189 |
| 020-710-00.5713_700 | Vehicles_Capital | 168,920 | , | (3,558) | 165,362 |
| *Amend for purchase of 3 safety | storage cabinets for chemica | als. | | | |
| GENERAL FUND (001): | | | | | |
| Agenda Item #20: | | | | | |
| Sheriff's Office (618): 001-618-00.5413 | Vehicle Maintenance | 118,000 | 6,050 | | 124,050 |
| 001-618-00.5036 | Holiday Overtime | 110,000 | 0,000 | (6,050) | 103,950 |
| *Amend for additional vehicle ma | aintenance needs. | | | | |
| JUVENILE DETENTION CENTE | ER FUND (070): | | | | |
| Agenda Item #21: Juvenile Center (685): | | | | (Revenue | |
| 070-685-99-017.4301 | Intergov Revenue | 174,000 | | 4,600 | 178,600 |
| 070-685-99-017.5232 | Food Supplies | 221,000 | 21,700 | 1,000 | 242,700 |
| 070-685-99-017.5201 | General Supplies | 12,000 | | (300) | 11,700 |
| 070-685-99-017.5208 | Janitorial Supplies | 9,000 | | (750) | 8,250 |
| 070-685-99-017.5391 070-685-00.5160_400 | Miscellaneous Medical Insurance | 1,816 630,830 | | (1,300) (14,750) | 516 616,080 |
| _ | | | 21,700 | (21,700) | |
| *Amend for food supplies for Sep | otember. | | | | |

| Dept G/L Account Number | Account Description | Appropriation Before Amendment | Increase | Decrease | Appropriation After Amendment | | | |
|--|----------------------------|--------------------------------|----------|----------|-------------------------------|--|--|--|
| Bept O/L/Necount Number | 7.000uni Boodiiption | Doloro / Willoma Mich | | | | | | |
| GENERAL FUND (001): | | | | | | | | |
| Agenda Item #23: | T (000) | | | | | | | |
| Human Resources (677) to Info | | | | | 500.000 | | | |
| 001-680-00.5429 | IT - Software Maint | 582,717 | 85 | (05) | 582,802 | | | |
| 001-677-00.5412 | Printer Plan Maint | 2,064 | | (85) | 1,979 | | | |
| *Move funds for ID Badge printer maintenance plan. | | | | | | | | |
| Agenda Item #28: | | | | | | | | |
| District Court (608): | | | | | | | | |
| 001-608-01.5551 | Family Law-Cont Ed | 213,980 | 758 | | 214,738 | | | |
| 001-608-00.5440_522 | DC - Apptd Atty NCF | 14,123 | | (758) | 13,365 | | | |
| *Amend for Advanced Family Lav | · | | | 2 | | | | |
| Agenda Item #29: | 110 (020). | | | | | | | |
| Transportation (710): | | | | | | | | |
| 020-710-00.5453 | Maintenance & Repair | 10,000 | 19,250 | | 29,250 | | | |
| 020-710-00.5551 | Continuing Education | 7,006 | | (3,004) | | | | |
| 020-710-00.5714_700 | Heavy Equipment_Cap | 585,794 | | (15,176) | | | | |
| 020-710-00.5718_700 | Software_Capital | 13,954 | | (1,070) | 12,884 | | | |
| *Amend for dam maintenance on the Upper San Marcos Watershed Dams. | | | | | | | | |
| GENERAL FUND (001): Agenda Item #40: | | | | | | | | |
| Constable Pct. 3 (637): | | | | | | | | |
| 001-637-00.5021 | Staff Salaries | 129,153 | 1,852 | | 131,005 | | | |
| 001-637-00.5021 | FICA | 11,488 | 115 | | 11,603 | | | |
| 001-637-00.5101_100 | Medicare | 2,687 | 26 | | 2,713 | | | |
| 001-637-00.5101 300 | Retirement | 20,783 | 210 | | 20,993 | | | |
| 001-645-00.5399 | Co-Wide Contingencies | The second of the second | | (2,203) | 233,105 | | | |
| | 3 | , | 2,203 | (2,203) | | | | |
| *Move funds for temporary hours | increase for Deputy Consta | able. | | | | | | |