

### AGENDA ITEM REQUEST FORM

## **Hays County Commissioners Court**

Tuesdays at 9:00 AM

Request forms are due in Microsoft Word Format via email by 2:00 p.m. on Wednesday.

AC	GE	NE	A	IT	E١	V

Authorize purchase of three storage cabinets for the Transportation Department and amend the budget accordingly.

AMOUNT REQUIRED **MEETING DATE ITEM TYPE** 3557.81 September 3, 2013 CONSENT LINE ITEM NUMBER \$3557.81 from 020-710-00.5713\_700 to 020-710-00.5719\_400 **AUDITOR COMMENTS:** See attached budget amendment. **AUDITOR REVIEW: BILL HERZOG** YES PURCHASING GUIDELINES FOLLOWED: CO-SPONSOR **SPONSOR REQUESTED BY** COBB N/A Jerry Borcherding

### SUMMARY

Due to safety concerns, we would like to purchase the following cabinets for the mechanic area: flammable cabinet, paint and ink cabinet, and acid corrosive cabinet. See attached quote obtained from Abel Velasquez.

FILED:

HAYS COUNTY COMMISSIONERS' COURT

Resolution # PG A COURT

# **Abel Velasquez**

From:

Himelick, Dan < dhimelick@globalindustrial.com>

Sent:

Tuesday, August 27, 2013 5:10 PM

To:

Abel Velasquez

Subject:

Global Quote # 2410014



2505 MILL CENTER PARKWAY SUITE 100 BUFORD, GA 30518

# Account #: 503644 Quote #: 2410014 Quote Issued: 08/27/2013 HAYS COUNTY ABEL.VELASQUEZ@CO.HAYS.TX.US ABEL VELASQUEZ Phone: (512) 393-2223 2171 YARRINGTON RD Fax: SAN MARCOS, TEXAS 78666

Part#	Description		Shipping	Quantity	Price	Extended
237294	Flammable Cabinet With Self Close Double Doo	UPS FREIGHT - TRUCKING	1	\$840.55	\$840.55	
237702	Paint & Ink Cabinet Self Close Door 96 Gallon	UPS FREIGHT - TRUCKING		\$952.40	\$952.40	
240476	Acid Corrosive Cabinet Self Close Door 60 Gallo	e Cabinet Self Close Door 60 Gallon			\$929.86	\$929.86
	1	Profession 14 10 10 10 10 10 10 10 10 10 10 10 10 10	.0	lte	m Total:	\$2,722.81
		agyappagah sana ng mitu kalif digungan majan, karamingan sapin sana ng jangan mit dan			Freight:	\$835.00
PLEAS	E BE SURE TO REVIEW OUR TERMS AND CO	NDITIONS	about a contract and a state of the state of		*Total:	\$3,557.81
Notes		To place you contact me. Name:DA Email: <u>DH</u> Phone:(67	or the opportur order or for NIEL HIMELIIMELICK@G 8) 969-6676 x 8) 969-6834	further as CK LOBALINE	sistance	olease

\*Applicable taxes and shipping charges will be added to invoice. Globals standard terms and conditions apply. Please see our website <a href="https://www.globalindustrial.com">www.globalindustrial.com</a> for details.

DISCLAIMER: This communication (including any attachments) is intended solely for the recipient(s) named above and may contain information that is confidential, privileged or legally protected. Any unauthorized use or dissemination of this communication is strictly prohibited. If you have received this communication in error, please immediately notify the sender by return e-mail message and delete all copies of the original communication. Thank you for your cooperation.

Dept G/L Account Number	Account Description	Appropriation Before Amendment	Increase	Decrease	Appropriation After Amendment
GENERAL FUND (001):					
Agenda Item #7: Sheriff (618) to Info Technology	, (680)·				
	IT - Software_Operating	13,745	6,000		19,745
001-680-00.5718_400 001-618-00.5206	SO - Law Enf Supplies	72,500	5,555	(6,000)	66,500
*Move funds for Coban implemen	tation and server configurati	ion.			
Agenda Item #12: District Attorney (607) to Info T	echnology (680):				
001-680-00.5429	IT - Software Maint	580,855	1,862		582,717
001-607-00.5211	Office Supplies	15,000		(1,862)	13,138
*Move funds for 7 Adobe Profess	ional software licenses.				
Agenda Item #18: Treasurer (620) to Info Technol	ogy (680):				
001-680-00.5202	Data Supplies	53,716	298		54,014
001-680-00.5712_400	IT - Computer_Op	106,790	811		107,601
001-680-00.5712_400	Printing	6,200		(1,109)	5,091
001-020-00.5401	Timung	-,	1,109	(1,109)	
*Move funds for computer and m	onitor for Collection Speciali	st.			
ROAD & BRIDGE GENERAL FL Agenda Item #19:	JND (020):				
Transportation (710):					
	Misc Equipment_Op	12,631	3,558		16,189
020-710-00.5719_400 020-710-00.5713_700	Vehicles_Capital	168,920	0,000	(3,558)	165,362
*Amend for purchase of 3 safety	storage cabinets for chemic	als.			
GENERAL FUND (001):					
Agenda Item #20:					
Sheriff's Office (618):		110,000	6,050		124,050
001-618-00.5413	Vehicle Maintenance	118,000 110,000	6,030	(6,050)	
001-618-00.5036	Holiday Overtime	110,000		(0,000)	, , , , , , , , , , , , , , , , , , , ,
*Amend for additional vehicle ma	aintenance needs.				
JUVENILE DETENTION CENTE Agenda Item #21:	ER FUND (070):				
Juvenile Center (685):				(Revenue	
070-685-99-017.4301	Intergov Revenue	174,000		4,600	
070-685-99-017.5232	Food Supplies	221,000	21,700		242,700
070-685-99-017.5201	General Supplies	12,000		(300	
070-685-99-017.5208	Janitorial Supplies	9,000		(750	· Control of the cont
070-685-99-017.5391	Miscellaneous	1,816		(1,300	
070-685-00.5160_400	Medical Insurance	630,830	21,700	(14,750 (21,700	
*Amend for food supplies for Se	ptember.	64			_
		U <del>*1</del>			